AD DU'A DEVINE HELP

(Translation of Momin Ka Hathiyar (Urdu)

Beautiful Names of Allah Easy

Ayaat-e-Sakina

Munjiyaat

Du'as for the Morning

Manzil

Ayaat for Protection and the Evening

Ayaat for Healing

Compiled by
Mohammad Yunus s/o
Mohammad Umar Saheb Palanpuri (Rh.)

© All Rights Reserved.

AD DU'A

Devine Help

Compiled by

Mohammad Yunus Palanpuri

Fist Edition : 2008 ISBN 81-7231-875-8

Published by

Islamic Book Service

2872-74, Kucha Chelan, Darya Ganj, New Delhi 110 002 (INDIA)

Ph.: 011-23253514, 23286551, 23244556

Fax: 011-23277913, 23247899

E-mail: islamic@eth.net / ibsdelhi@del2.vsnl.net.in

Website: www.islamicindia.co.in

Our Associates:

· Al-Munna Book Shop Ltd., (U.A.E.)

Sharjah Tel.: 06-561-5483, 06-561-4650 Dubai Tel.: 04-352-9294

Azhar Academy Ltd., London (United Kingdom)

Tel.: 020 8911 9797

Lautan Lestari (Lestari Books) (Indonesia)

Tel.: 0062-21-35-23456

· Husami Book Depot, Hyderabad (India)

Tel.: 040-6680-6285

Printed in India

& Preface >

Those people who do not have the capability to read the Masnoon du'as (invocations derived from the tradition of the Prophet Muhammad ε) in Arabic, can, indeed, achieve closeness to Allah (Sub-hanahu wa ta'ala) by invoking Him through reading their translation, and Insha-Allah, they will get reward for it. In this way they are acting upon the decree of Allah that invoke Me" (regarding everything). Further"أَدُّعُونِة" more they are also acting upon a Hadith "اَلدُّعَآءُ هُوَالْعِبَادَة" "Du (invocation) is the essence of every prayer or worship". Since these invocations have been reported on the authority of the Prophet (ϵ), they are comprehensive and free from any kind of error or disrespect. Therefore, even those who can read Arabic language must occasionally read their translation to grasp the meaning of the invocations to know for what they are invoking Allah. Then this invocation would be real invocation. (Allah knows better)

Mohammad Yunus Palanpuri

O Allaah! Accept the efforts of all of those who have participated in the publications of this book in their various capacities and grant them their legitimate wishes.

Aameen.

اللهُوَّاغُفِرُ لِلْمُؤُمِنِيِّنَ وَالْمُؤْمِنَاتِ وَالْمُسْلِمِيْنَ وَالْمُسْلِمِاتِ اللهُوَّاغِفِرُ الْمُسْلِمَاتِ اللهُوَّاتِ بِرَحْمَتِكَ الْاَلْحِمِيْنَ الْمِيْنَ

Allaahummagfir lil mu'minee-na wal mu'minaati wal Muslimeena wal muslimaati al ah'yaaai minhum wal amwaati bi rah'matika yaa arh'amar raah'imeen. Aameen

<u>Translation:</u>O Allaah! Forgive all the believing men and women, those living and dead, O Most Merciful of (all) of those who show mercy. Aameen.

- Recite every Du'a (duaa with trust and summoning.)
- The benefit of the duas depends on execution of Faraidh (obligatory duties in Islaam). None of the *Nawafil* (recommended prayers etc.) could replace the Fardh (obligatory duty). Therefore, it is mandatory to fulfill all the *Faraidh* in the first place.

CONTENT

DUAAS FOR THE MORNING

- 1. For receiving benefit in every matter
- 2. For receiving benefit in the Life and the Akhiraat
- 3. For receiving redemption from Jahannam (Hell)
- 4. To accomplish the providence of Allaah
- 5. For offering thanks to Allaah for His blessings of the day and the night
- 6. To attain the pleasure of Allaah
- 7. For asking blessings of this world and Akhiraat
- 8. From unexpected troubles
- 9. When waiting for news
- 10. To say praises of Allaah and exalting Him
- 11. For getting relief from body ailment
- 12. To get protection from the whispers of Satan
- 13. For entrance into Jannah (Paradise)
- 14. For attaining all kind of peace
- 15. For the removal of grief and payment of debts
- 16. For asking beneficial Knowledge and pure (legitimate) sustenance
- 17. For redemption from Jahannam (Hell)
- 18. To get bounties from Allaah according to the status that suits Him
- 19. For redemption from troubles
- 20. To achieve best sustenance and to get protection against evil
- 21. To enter paradise with the assistance of the Nabi
- 22. What is substitute for the discontinuity of making Zikr
- 23. To be safeguarded from every kind of calamity

- 24. To become worthy of duaa by Angels in our favour and getting the status of Shuhada (martyr) on death
- 25. For the fulfillment of all wishes
- 26. For protection from the mischief of jinn
- 27. For safeguarding from evil of magician
- 28. For protection against magic
- 29. For getting sins forgiven and achieving the good
- 30. For safeguarding from three dangerous diseases
- 31. Protection from the mischief of jinn
- 32. An important Du'a for the morning
- 33. An important Du'a for the morning
- 34. An important Du'a for the morning
- 35. An important Du'a for the morning
- 36. Five sentences for this world, and five for Akhiraat
- 37. Recite the third kalimah
- 38. Recite Istighfaar
- 39. Recite Darood Shareef
- 40. Recite Yaa Allaahu Yaa Hafizu
- 41. An important du'a
- 42. Recite Surah Yaseen
- 43. Recite Surah Muzammil
- 44. Recite the 99 beautiful names of Allaah
- 45. To save oneself from the current and forthcoming turbulence of Dajjal
- 46. A proved remedy for ending difficulties

DUAAS FOR THE EVENING

- 1. To achieve the security of Allaah and to keep shaitaan (Satan) far away
- 2. For the welfare of oneself
- 3. For protection from poisonous creatures
- For achieving benefit in this world and in the Akhiraat
- 5. To get redemption from Jahanam-Hell
- 6. For the accomplishment of blessings of Allaah
- 7. To give thanks to Allaah
- 8. Through which Allaah will be pleased on the Day of Judgment
- To achieve the benefits of this world and the Akhiraat
- 10. For the unexpected misfortune
- 11. For getting relief from body ailment
- 12. For protection from the whispers of Satan
- 13. For entrance into Jannah (Paradise)
- 14. For attaining all kind of peace
- 15. For the dissipation of grief and payment of debts
- 16. For getting redemption from Jahannam (Hell)
- 17. To get bounties from Allaah according to His dignity
- 18. For protection from poisonous creatures
- 19. For redemption from troubles

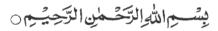
- 20. To seek forgiveness from Allaah
- 21. Recite this duaa by yourself andrecommend your family to recite it once
- 22. Remedy to recompense the discontinuity of Zikr
- 23. To become worthy of prayers of angels in your favour and getting the status of Shuhada (Martyrs) on death
- 24. For the fulfillment of all wishes
- 25. For protection against the mischief of Satan
- For safeguarding from evil of magician and magic
- 27. For the protection from evil effect of magic
- 28. For protection from every kind of calamity
- 29. For protection from the mischief of Jinns
- 30. To be recited when somebody is waiting for some news
- 31. And important Du'a for the Evening
- 32. And important Du'a for the Evening
- 33. The features of Manzil
- 34. Recite the third kalimah
- 35. Recite Istighfaar
- 36. Recite Darood shareef
- 37. Recite Surah Sajda
- 38. Recite Surah Mulk
- 39. Revite Surah Waqia, there will be no starvation
- 40. Munjiyat

- To become the one whose duaa are granted by Allaah
- To open the doors of heavens
- For safeguarding oneself from the evil of Satan
- For increase in the wealth
- Another way of making Hamd (Praising Allaah) and Darood
- For forgiveness of all sins
- For removing poverty and destitution
- To save oneself from Sins
- Ayaat-e-Sakina
- To get protection against all kind of diseases, difficulties and enemies and for removal of debts
- To reform oneself and children
- To live safe and sound un-till death
- Ayaat for protection
- Remedy from Quraan for redemption of grief
- Ayyat for Shifa (Healing)
- Duaa of Anas Bin Malik α
- To remove distress and destitution
- Duaa after every Fardh Prayers
- A Question from one Lady

DUAAS FOR THE MORNING

It is preferable that the duaas of the morning should be completed in between the time period from dawn to the rising of the sun.

Note: It is permitted that the duaas of the morning should be recited in between the duration from dawn to the beginning of the noon.



Bissmillahhir rah'manir rah'eem.

In the name of Allaah, the Most Beneficent, the Most Merciful.

1-The Nabuwaat Method For receiving benefit in Every Matter

(Recite thrice Surah Ikhlaas, Surah Falaq, Surah Naas)

SURAH IKHLAAS

فِسُمِ اللهِ الرَّحُمْنِ الرَّحِيْمِ ٥ قُلُ هُوَاللهُ اَحَدُّ أَللهُ الصَّمَدُ ﴿ لَمُ يَلِدُ لاَ وَلَمُ يُوْلَدُ ﴿ وَلَمُ يَكُنُ لَكَ كُفُوًا اَحَدُّ ﴿

Bismillahir rah'manir rah'eem. Qul huwal laahu ah'ad.Allaahus samad. Lam yalid, walam yuulad. Walam yakul lahuu kufuwan ah'ad.

Translation:

In the name of Allaah, the Most Compassionate, the Most Merciful.

- 1.Say, "He Allaah is One." 2. "Allaah is Independent."
- 3. "He has no Children and is not anyone's child." 4. "There is none equal to Him.

SURAH FALAQ

بِسُمِ اللهِ الرَّحُمٰنِ الرَّحِيْمِ وَقُلُ اَعُوْذُ بِرَبِ الْفَاكِقِ ﴿ مِنْ شَرِّمَا خَلَقَ ﴿ وَمِنْ شَرِّ النَّفُّ تُنْ وَمِنْ شَرِّ النَّفُّ تُنْ وَمِنْ شَرِّحًا سِدٍ إِذَا حَسَدَ ﴿ وَمِنْ شَرِّحًا سِدٍ إِذَا حَسَدَ ﴿ وَمِنْ شَرِّحًا سِدٍ إِذَا حَسَدَ ﴿ وَمِنْ شَرِّحًا سِدٍ إِذَا حَسَدَ ﴿

Bismillahir rah'manir rah'eem.

Qul Aa'uuzu birabbil falaq.Min sharri maa khalaq.Wa min sharri gaasiqin izaa waqab. Wa min sharrin naffaasaati fil uqad. Wa min sharri h'aasidin azaah h'asad.

Translation:

In the name of Allaah, the Most Compassionate, the Most Merciful.

- 1. Say, "I seek refuge with the Rabb of the morning."
- 2. "from the evil of what He has created." 3. "from the evil of darkness when it arrives." 4. "from the evil of those souls who blow on knots." 5. "and from the mischief of the person who envies when he envies."

SURAH NAAS

بِسُهِ اللهِ الرَّحُمْنِ الرَّحِيْمِ وَ فُكُ اَعُوْذُ بِرَبِ التَّاسِ ﴿ مَلِكِ التَّاسِ ﴾ اللهِ النَّاسِ ﴿ مِنْ شَرِّ الْوَسُواسِ ﴿ الْخَنَّاسِ ﴾ الذِي يُوسُوسُ فِي صُدُورِ النَّاسِ ﴾ مِنَ الْجِنَّةِ وَالنَّاسِ ﴾

Bissmillahir rahmanir raheem.

Qul aa'uuzu birabbin naas. Malikin naas.Ilaahin naas. Min sharril was waasil khannaas. Allazii yuwaswisu fii suduurin naas.Minal jinnati wannaas.

Translation:

In the name of Allaah, the Most Compassionate, the Most Merciful.

- 1. Say, "I seek refuge with the Rabb of mankind." 2. "the King of mankind." 3. "the Ilaah of mankind." 4. "from the mischief of the whisperer who withdraws." 5. "who whispers into the hearts of mankind." 6. "he
- 5. "who whispers into the hearts of mankind." 6. "be he from among the Jinn or from mankind."

<u>Virtues</u>: Whoever would recite Surah Ikhlaas, Surah Falaq, Surah Naas, there times in the morning, he would benefitin everything.

2 The Nabuwaaat Method for receiving Benefit in This Life and The Akhiraat

(Recite 7 times)

حَسْمِيَ اللَّهُ لِآلِالهَ اللَّاهُوَ عَلَيْهِ تَوَكَّلْتُ وَهُوَ رَبُّ الْعَرْشِ الْعَظِيْمِ

H'asbiyallaahu laa ilaaha illaa huwa a'laihi tawakkaltu wa huwa rabbul a'rshil a'zeem.

<u>Translation</u>: I have placed my hope in Him and He is the Owner of the Glorious Throne.

<u>Virtue:</u> Whoever would recite the above mentioned duaa seven times, he would be benefit in the matters of the life and in the Akhiraat. (*Amal Al-Yaum wal-Lailah by Ibnus Sunn, P-38, Abu Dawood 4/321: Jayyed*)

Note: Recitation of above mentioned Du'a sincerely or insincerely will remove problems.

(Hayatus Sahaba 3/342 -343)

3 The Nabuwaat Method for receiving redemption From Jahannam (Hell)

(Recite 4 times)

ٱللهُمَّرِانِّ آصُبَحْتُ الشُّهِدُكَ وَالشَّهِدُ حَمَلَةَ عَرُشِكَ وَمَلاَئِكَتَكَ وَجَمِيْعَ

خُلْقِكَ أَنَّكَ اللهُ لَآلِكَ اللهُ اللَّا اللهُ اللَّا اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ وَحُدَكَ لا شَرِيْكَ لَكَ وَاللهُ وَاللهُ وَلَكَ مُحَمَّدًا عَبْدُكَ وَرَسُولُكَ عَبْدُكَ وَرَسُولُكَ

Allaahumma innii asbah'tu ush-hiduka wa ush-hiduh' amalata a'rshika wa malaaikataka wa jamiia' khalqika annaka antal laahu laaa ilaaha illaa anta wah'daka laa shariika laka wa anna muhammadan a'bduka wa rasuuluk.

Translation: O Allaah! I begin my morning with making you witness, and making angels, who hold on the Heavens, as witness, and all Your angels and all Your creations. You are the only Allaah and there is no Allaah (someone worthy of worship)but you. You are Alone and you have no partner and it is definitive that Muhammad ε is Your slave and the Rasul.

<u>Virtue</u>: Whoever would recite the above mentioned duaafour times in the morning.Allaah would give him redemption from Jahanam-Hell!

(Abu Dawood 4/138, Bukhari Fi Adab Al-Mufrad:120)

4 The Nabuwaat Remedy To Accomplish The Providence of Allaah(Recite 3 times)



وَعَافِيَةٍ وَسِنْرِ فَاتْمِمْ عَلَى نِعْمَتَكَ وَعَافِيَةٍ وَسِنْرِ فَاتْمِمُ عَلَى نِعْمَتَكَ وَعَافِيَتَكَ وَسِنْرَكَ فِي الدُّنْيَا وَالْاَخِرَةِ "

Allaahumma inni asbah'tu minka fii nia'matinw waa'aafiyatinw wa sitrin fa atmim a'laiya nia'mataka wa a'afiyataka wa sitraka fiddunyaa wal aakhirah.

<u>Translation</u>: O Allaah! I begin my morning with Your blessings, safety, and Your concealing of my sins. Therefore, complete Your blessings, peace and concealing of my sins in this world and in the Akhiraat.

<u>Virtue</u>: Whoever recites this Du'a three times in the morning, Allaah completes His favour on Him.

(Amal Al-Yaum wal Lailah By Ibnus Sunni, P-55)

5 The Nabuwaat Remedy for Offering ThanksToAllaah For His Blessings Of The Day And The Night (Recite once)

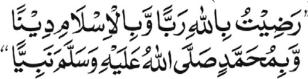
ٱللهُ مَّا اَصْبَحَ بِنُ مِنْ نِعْمَةِ اَوْ بِاَحَدِ مِّنْ خَلْقِكَ فَمِنْكَ وَحُدَكَ لَا شَرِيْكَ لَكَ فَلَكَ الْحَمْدُ وَلَكَ الشَّكِرُ.

Allaahumma maaa asbaha bii min nia'matin aw biah'adimmin khalqika faminka wah'daka laa shariika laka falakal h'amduu wa lakash shukr. <u>Translation</u>: O Allaah! Whatever blessings I have or all the other creatures of Yours have, that is bestowed only by you. And there is no partner of Yours (in their creation). Therefore, all praises and thanks are due to you.

<u>Virtue</u>: Any person who recite this Du'a in the morning has offered thanks to Allaah for His blessings of that day and that night.(*Abu Dawood 4/318*)

6 The Nabuwaat Remedy to Attain The pleasure Of Allaah

(Recite 3 times)



Razeetu billaahi rabbaw wa bil islaami dinaw wa bimuhammadin sallallaahu a'laihi wasallama nabiyyaa.

<u>Translation</u>: I am happy for being a Muslim, for being a follower of Islaam and with the Nabuwaatof Muhammad ε .

<u>Virtue</u>: Whoever recites this duaa thrice in the morning, Allaahwill make him happy (on the day of Judgement). (*Tirmidhi 3/141*, Ahmed 4/338)

7 The Nabuwaat Remedy for Asking Blessings of This World and Akhiraat

(Recite once)

"يَاحَكَّ يَاقَيُّوُمُ بِرَحْمَتِكَ اَسْتَغِيْثُ اَصْلِحْ لِكْ شَأْنِكُ كُلَّهُ وَلَا تَكِلُنِيَّ اللَّ نَفْسِىُ طَرُفَةَ عَيْنِ " إلى نَفْسِىُ طَرُفَةَ عَيْنِ "

Yaa h'ayyu yaa qayyuumu bi rahmatika astagheesu as'lih'lii sh anii kullahuu walaa takilniii ilaa nafsii tarfata a'in.

Translation: O the one, Who is Ever-living and Who is sustaining all His creations! I ask for Your help through Your Mercy and that You set right my condition and do not give me in possession of my nafs (disposition) even for a single wink.

<u>Virtue</u>: Any person who recites this duaa, has sought all the blessings of this world and the Akhiraat. (Hakim: it is Sahih. Dhahbi agreed with him. See At-Targheeb wat-Tarheeb,283)

Note: The Nabi ϵ recommended this dua to his daughter Hadhrat Fatimah $\alpha(Baihaqi\ from\ Anas)$

8 The Nabuwaat Remedy From Unexpected Troubles (Recite thrice)

ُ بِسَمِ اللهِ الَّذِي لَا يَضُرُّ مَعَ اسْمِهِ شَمَّ عَ فِي الْأَرْضِ وَلَا فِي السَّمَاءِ وَهُوَ السَّمِيْعُ الْعَلِيْمُ"

Bismillahil lazii laa yazurru ma-a'smihii shai-un fil arzi walaa fis samaai wa huwas samiiu'l a'leem.

<u>Translation</u>:I being my morning with the Name of Allaah, Due to His blessed name, nothing can cause any harm, neither on this earth nor in the heaven. He is All-Hearing and All-knowing.

<u>Virtue</u>: Whoever recites this duaa thrice, he will not be harmed by anything and it is narrated in a Hadith of Abu Dawood that calamity will not fall upon him.(*Abu Dawood, Tirmidhi: It is Hasan Sahih*)

9- When Waiting For News (Recite Once)

Allaahumma innii as-aluka mun fujaaa-atil khairi wa aa'uzuu bika minfujaaa-atishshar.

<u>Translation</u>: O Allaah! I Ask for unexpected good and I seek refuge in you from unexpected evil.

<u>Virtue</u>: recite the above mentioned duaa when expecting some news or something new is going to happen. It is narrated in Hadith that the Blessed Nabi ε used to recite this duaa in the morning (*Kitabul Azkaar*; *P-104*)

10-The Nabuwaat remedy to say praises of Allaah and exalting Him (Recite thrice)

"شُبُحَانَ اللهِ وَبِحَمُّدِهٖ عَدَدَ خَلْقِهٖ وَ رَضَانَفُسِهٖ وَزِنَ قَعَرُشِهٖ وَمِدَادَ كَلِمَاتِهٖ"

Subh`anAllaahi wa bih`amdihii a`dada khalkihi wa rizaa nafsihii wa zinata a`rshihii wa midaada kalimatih.

<u>Translation</u>: I exalt Allaah in the words that suit His status, and I praise Allaah in a number of times equal to His creations, equal to that which could make Him pleased (with me), equal to the weight of His Heavens and equal to the number of His Words.

<u>Virtue</u>: Recite thrice the above mentioned duaa in the morning. (*Muslim 4/2090*)

11 - The Nabuwaat remedy for getting relief from the body ailments(Recite thrice)

ٱللهُ مَّ عَافِنِي فِي بَدَنِ ، ٱللهُ مَّ عَافِنِي فِيُ سَمُعِي ، ٱللهُ مَّ عَافِنِي فِي بَصَرِي كَ لَآ الْ وَالْاَ

اَنْتَ، اَللّٰهُمَّ إِنِّ آعُودُ بِكَ مِنَ الْكُفْرِ وَالْفَقْرِ وَاعُودُ بِكَ مِنْ عَذَابِ الْقَبْرِ لِآلِالْ َ اللَّ اَنْتَ

Allaahumma A'afuniii fii badanii, Allaahumma a'afinii fii samai'ii, Allaahumma a'afinii fii basarii laa ilaaha illaa anta, Allaahumma innii aa'uuzu bika minal kufri wal faqri wa aa'uuzu bika min a'zaabil qabri laa ilaaha illaa anta.

<u>Translation:</u>O Allaah! Keep my body in good health, keep my ears in Your protection, keep my eyes in your protection, there is none to be worshipped but You. I seek refuge in You from Kufr (disbelief) and dependency. I seek refuge in You from the ordeal of grave. There is none to be worshipped but You.

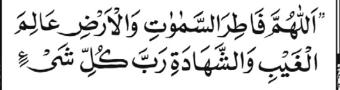
<u>Virtue:</u> Recite the duaa thrice in the morning. Whoever would recite this duaa, it is hoped that Allaah will grant him every kind of peace.

Read the translation of the duaa with devotion.

(Abu Dawood, Ibn Maja 3/142)

12 - The Nabuwaat remedy to get protection from the whispers of Satan

(Recite once)



وَّمِلِيُكَ اَشُهَدُ اَنَ لاَّ الْاَلْكَالاَّ اَنْتَ اَعُوْذُ بِكَ مِنْ شَرِّ نَفْسِى وَمِنْ شَرِّ الشَّيْطانِ وَشِرْكِم وَانْ اَقْتَرِفَ عَلَى نَفْسِى سُوِّءًا اَوْاَجُرَّهُ اللَّ مُسْلِمٍ "

Allaahumma faatiras samaawaati wal arzi a'aalimal ghaibi wash shahaadati rabba kulli shai-inw wa maliikahuu ash-hadu allaa ilaha illaa anta aa'uuzu bika min sharri nafsii wa min sharrish shaitanni wa shirkhii wa an aqtarifa a'laa nafsii suu-an aw ajurrahuu ilaa muslim.

<u>Translation:</u> O Allaah! The Creator of the earth and the heavens, the Knower of all that is apparent and hidden, the Sustainer of all the things and Real Master of all (creatures). I bear witness that none has the right to be worshipped but You. I seek refuge in You from the evil of my Nafs (inner disposition) and the evil of Shaitaan (Satan) and from the evil act that I may commit which may plagued my Nafs (disposition) or that I may inflict any evil on any Muslim.

<u>Virtue</u>: Any person who recites this duaa in the morning, he will be protected from the whispers of Shaitaan (Satan).

(Abu Dawood, Tirmidhi 3/142)

13 - Duaa for the entrance into Jannah (Paradise) (Recite once)

"الله حَمَّانَت رَبِّ لَا الله حَمَّانَت كَالله عَهُدِك خَلَقْت بَيْ وَانَا عَبُدُك وَانَا عَلَى عَهُدِك وَوَعُدِك مَا اسْتَطَعْتُ اعْوُدُ بِكَ مِن وَوَعُدِك مَا اسْتَطَعْتُ اعْوُدُ بِكَ مِن شَرِّمَا صَنعَتُ ابْتُوء لَك بِنعْ مَتِك عَلَى الله وَابُوء كَالَ بِنعْ مَتِك عَلَى وَابُوء كَاك بِذَنْ مُن الله وَابُوء كَال الله وَابُوء كَال الله وَابُدُوء كَال الله وَابُدُوء كَال الله وَابُدُوء كَال الله وَابْدُونُ الله الله وَابْدُونُ الله وَالله وَالْتُ الله وَالله وَلّه وَالله وَالله وَالله وَالله وَالله وَالله وَالله وَالله وَاله وَالله وَالله وَالله وَالله وَالله وَالله وَالله وَالله وَالله

Allaahumma anta rabbi laa ilaaha illaa anta khalaqtanii wa ana a'bduka wa ana a'laa a'h'dika wa waa'dika mastata'tu aa'uuzu bika min sharri maa sanaa'tu abuu-u laka binia' matika a'laiya wa abuu-u laka bizambii afghfirlii faa innahuu laa yaghfiruz zunuba illaa anta.

Note: In some narrations, "Abu-o bizambi" occurred. But compiler of this book has sighted the narration of Sahih Bukhari

<u>Translation</u>: O Allaah! You are my only Sustainer. There is no god but You. You have created me and I am Your slave. I am standing firm up to my capabilities on my promises that I made to you. I seek refuge in You from evil that I committed,I acknowledge Your bounties that You have bestowed

on me. And I acknowledge my mistakes. Forgive my sins since there is no one to forgive me but You.

<u>Virtue</u>: Whoever recites the above mentioned duaa in the morning with trust and if he died on that day, he will be entered in Janaat-Paradise.

(Bukhari: 11/97-98)

14 - Nabuwaat Remedyfor Attaining All Kind of Peace (Recite once)

الله حَرَافِي اَسْتُلُكَ الْعَفُو وَالْعَافِيةَ فِي الله حَرَافِهِ الْعَفُو وَالْعَافِيةَ فِي الله حَرَافِ الله حَرَافِ الله حَرَافِ الله عَرَافِ السُّتُلُكَ الله عَوْدُ الله عَمَا الله عَمُو وَدُنْيَا يَ وَاهِلُ الله عَوْرَاقِ وَالْعَافِيةَ وَاهِلُ وَمَا لِحُنَا الله حَرَّا الله عَمْ الله عَوْرَاقِ وَاهِلُ وَالْمِنَ الله حَرَّا الله عَمْ الله وَالْمِنْ وَعَلَى الله وَالله وَلَا الله وَالله وَلَا الله وَالله وَالله وَالله وَالله وَالله وَلَا الله وَالله وَالله وَلَا الله وَلَا الله وَالله وَلَا الله وَلَا الله وَالله وَالله وَلَا الله وَالله وَالله وَلِي الله وَالله وَلَا الله وَلَ

Allaahumma innii as-ahukal afwa wal a'afiyata fid duniyaa wal aakhirati, Allaahumma innii as-alukal a'fwa wal a''afiyata fii diini wa duniyaaya wa ahlii wamaalii Allaahummastur a'wrati wa aamin rawaatii, Allaahummah'faznii mim bainii yadaiya wa mim fawaqii wa aa'uzu bia'zmatika an ughtala min tah'tii. <u>Translation:</u>O Allaah! I ask for peace in this world and in the Akhiraat. O Allaah, I ask for forgiveness and safeguarding of my Deen (Islaam), peace in my family, and in my wealth. O Allaah cover up my mistakes and make me from the dread full things .O Allaah, protect me from my front and my behind, from left and right and from above and below. I seek shelter in Your Greatness from being killed from my below.

<u>Virtue</u>: The Blessed Nabi ε never abandoned the recitation of this duaa. It is a remedy to achieve all kind of peace and security.

(Abu Dawood, Ibn Majah 2/332)

15 - D uaa for the removal of grief and payment of the debts

(Recite once)

"اَللَّهُ مَّ اِنِّكَ اَعُوُدُ بِكَ مِنَ الْهَوِّ وَالْحَزَنِ وَاَعُوْدُ بِكَ مِنَ الْعَجْزِ وَالْكَسَلِ، وَاَعُوُدُ بِكَ مِنَ الْجُبُنِ وَالْبُحْلِ، وَاَعُودُ بِكَ مِنْ غَلَبَ قِ الدَّيْنِ وَقَهْرِ الرِّجَالِ"

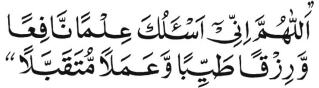
Allaahumma innii aa'uzu bika minal hammi wal h'azani wa aa'uzubika minal a'jzi wal kasali, wa aa'uzubika minal jubni wal bukhli, wa aa'uzubika min ghalabatid daini wa qahrir rijaali. **Note**: Both recitation i.e., "al-hazan" or "al-huzn" are correct.

<u>Translation</u>: O Allaah! I seek refuge in You from distress and sorrow, from discourage and indolence. I seek refuge in You from cowardice and miserliness, and from over-bearing debts and from the wrath of the people.

<u>Virtue</u>: The onewho recites this duaa in the morning, will get respite from his grief.

(Abu Dawood: Bab fil-Isti 'azah)

16 - Duaa for asking beneficial knowledge and pure (legitimate) sustenance (Recite once)



Allaahumma innii as-aluka i'lman naafiawn wa rizqan taiyibaw wa a'malam mutaqabbalaa.

<u>Translation</u>: O Allaah! I ask for knowledge which is beneficial, sustenance which is pure (i.e., earning from legal means) and action which is acceptable (for You).

(Ibn Majah 1/152, Sahih Al-Zawaid 10/111)

(Recite once in the Fajr Salaah after Salaam).

17 - Duaa for redemption from Jahannam (Hell) (Recite 7 times)

"الله عَراجِرُفِ مِن النَّارِ"

Allaahumma ajirnii minan naar

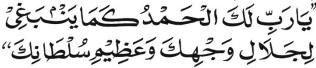
<u>Translation</u>: O Allaah! Save me from the Fire of Jahanam-Hell.

<u>Virtue</u>: Recite this duaa seven times immediately after the completion of Fajr prayer before talking to anyone. If died on that day, he will get redemption from Jahanam-Hell.

(Abu Dawood, Nasai and Ibn Hibban)

18 - Duaa to get bounties from Allaah according to the status that suits Him

(Recite once)



Yaa rabbi lakal hamdu kamaa yambagii lijalaali wajhika wa a'ziimi sultanika.

<u>Translation</u>: O Rabb! All praises are due to You. The praises which suit Your Glory and Your Greatness of dominance.

<u>Virtue</u>: When a servant of Allaah recites the above mentioned duaa, He (Azza-wa-Jal) will give him rewards according to the status that suits Him.

(Ahmed and Ibn Majah)

19 - Duaa for redemption from troubles (Recite once)

نُتُ رَبِّ لُآلِكُ لِلْآَانُثُ ،عَلَيْكَ كَتَّلْتُ وَانْتَ رَبُّ الْعَرْشِ الْعَجْ شكاء الله كان وكاكم كشأك نُ وَلَا حَوْلَ وَلَا قُوَّةً إِلاَّ بِاللَّهِ الْهُ هِرِ، أَعُـكُمُّ أَنَّ اللهُ عَلَى كُلِّ شَكُّ يُرُّ، وَاَنَّ اللهُ قَدُّ اَحَاطَ بِـ لَلْكُمَّ إِنِّكَ أَعُودُ بِكَ نُ شُـرِّكُلِّ دَاتَةِ اَنْتُ نَاصِيَتِهَا إِنَّ رَبِّيْ عَلَى صِرَاطٍ مَّسُنَّ

Allaahumma anta rabbi laa ilaaha illaa anta a'laika tawakkaltu wa anta rabul arshil aziimi, maashaa allaahu kaana wamaa lam yasha-a lam yakun walaa hawla walaa quwwata illaa billaahil a'liyyil aziimi, aa'lamu annal laaha a'laa kulli shai-in qadeer, wa annal laaha qad ahaata bikulli shai-in I'lmaa, Allaahumma innii aa'uuzu bika min sharrii nafsii wa

min sharri kulli daabbatin anta aakhizum binaa siyatihaa inna rabbi a' laa siaatim mustaqeem.

Translation: O Allaah! You are my Cherisher and Sustainer. There is no illaah except You. I have placed my reliance in You. You are the Owner of great the heavens. Whatever He likes to happen, it comes into existence and whatever He do not like to happen, it do not come into existence. We get power of doing good deeds and avoiding sins from Allaah, Who is the Highest and Greatest. I have faith that Allaah have the Dominance over everything and that His knowledge encompasses everything. O Allaah! I seek refuge in You from evil of my Nafs (inner disposition) and the evil of every animal whose forehead is under Your control. Indeed, my Rabb is on the Straight Path.

<u>Virtue</u>: Any person who recites this duaa in the beginning of the day, he will not get any harm till evening.

(Ibnus-Sunni and Abu Dawood)

20 - Duaa to achieve the best sustenance and to get protection against evil (Recite once)

مَاشَاءَ اللهُ لَا حَوْلَ وَلَاقُوَّةَ اللَّابِ اللهِ اَشْهَدُ اَنَّ اللهُ عَلى كُلِّ شَكَ عَقَدِيْرٌ" Mashaa Allaahu laa hawla wla quwwta illaa billaahi ash-hadu annal laaha a'laa kulli shai-in qadiir.

<u>Translation</u>: Whatever Allaah wills, it happens. The source of power for protecting oneself from evil and of doing good things is Allaah. Allaah is All-Dominant over everything.

<u>Virtue</u>: Any person who recites the duaa in the morning will be bestowed with the best of the sustenance and protected from evil.

(Ibnus-Sunni, Kanzul Ummal 2/106)

21 - Duaato Enter Janaat-Paradise with The Assistance Of The Nabiε

(Recite once)

"رَضِيْتُ بِاللهِ رَبَّا وَّبِالْاسُ لَامِ دِبْنَا وَبِمُحَمَّدِ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ نَبِيًّا"

Raziitu billahi rabbaw wa bil Islaami diinaw wa bimuhammadin sallal laahu a' laihi wasallama nabiyya.

<u>Translation</u>: I am pleased for being a Muslim, for being a follower of Islaam and with the Nabuwaat of the Muhammad ε .

<u>Virtue</u>: A person who recites it once in the morning, the Nabi εwould let him enter Janaat-Paradise by holding his hand. (*Tabrani: hasan chain; Al-Matjer Ar-Rabeh fi Thawabil Amal, p. 312; Bikhre Moti 4/35*)

22 - Duaa which is substitute for the discontinuity of making Zikr

(Recite once)

فَسُبُحٰنَ اللهِ حِيْنَ تُكُمُسُوْنَ وَحِيْنَ تُصُبِحُوْنَ وَلَهُ النُّحَمُدُ فِي السَّمُوتِ وَالْاَرْضِ وَعَشِيًّا وَّحِيْنَ تُظْهِرُ وُنَ يُخْرِجُ النُّحَةِ مِنَ المُيتِ وَيُخْرِجُ الْمَيِّتِ مِنَ النَّحَةِ وَيُحْرِ الْاَرْضَ بَعُدَ مَوْتِهَا الْمَرْضَ بَعُدَ مَوْتِهَا الْمَرْضَ بَعُدَ مَوْتِهَا الْمَ

Fasubh'aanAllaahi h'iina tumsuuna wa heena tusbih'uun. Walahul h'amdu fis samaawaati wal arzi wa a'shiyyanw wa h'eena tuzhiruun. Yukhrijul h'aiyya minal maiyiti wa yukhrijul maiyita minal h'aiyi wa h'aiyi way uh'yil arza baa'da mautihaa, wa kazaalika tukhrajuun.

<u>Translation</u>: So glory be to Allaah, when you reach eventide and when you rise in the morning. Yes, to Him be praise, in the heavens and on earth; and in the late afternoon and when the day begins to decline. It is He Who brings out the living from the dead, and brings out the dead from the living, and Who gives life to the earth after it is dead: and thus shall you be brought out (from the dead).

<u>Virtue</u>: It is a substitute for the discontinuity of making Zikr (Remembrance) once in the morning.

(Abu Dawood)

It is narrated in Musnad Ahmed that the Nabi(ε) asked, "May I tell you why Allaah called Hadhrat Ibrahim (peace be upon him) as Khaleel? Because he used to recite these words till 'Tuzhiroon'.

(Tafsir Ibn Kathir 4/166)

23 - Duaato be safeguarded from every kind of calamity (Recite once)

Recite once in the morning the following first three Ayats of Surah Momin after Ayatul Kursi.

Avatul Kursi

Allaahu laa ilaaha illaa huwa, al haiyul qayyuum, laa ta-khuzuhuu sinatunw wala naum, lahuu maa fis samaawaati wamaa fil arzi, man zallazii yashfa-u'I'ndahuu illaa bi-iznihii, ya'alamu maa baina aidiihim wamaa khalfahum walaa yuhiituna bishai-im min I'lmihii illaa bimaashaa-a, wasia' a kukrsiyyuhus samaawati wal arza, walaa ya-uduhuu h'ifzuhumaa wahuwal aliyyul aziim.

<u>Translation</u>: Allaah besides Him there is no Ilaah, He is Ever Living, The Maintainer Neither drowsiness nor sleep overcomes Him. Th Him belongs all that is in the skies and all within the earth. Who is there that can intercede before Him without His permission? He Knows what is before them and what is behind them while they surround none of His knowledge except if He wills. His throne includes the heavens and the earth and He never tires of caring for them. He is High, The Tremendous.(Surah Baqara: 255)

First three Ayats of Surah Momin

ڂؗ؆ۧڽۧٛػڹ۫ڒؚؽڷؙٵٮٛٛٛٛڝۺڡؚۻٙٵۺؖؖ ٵٮؙۼڒؚؿ۬ڒؚٵٮٛۼڵؽڡؚ؆ٚۼٵڣڔٵڶۮۜڹٛڮؚۅؘ ڡٵڽؚڶؚٵڵؾۜٞۅؙٮؚۺۮؽۮؚٵڵڡؚڤٵٮؚ^٧ۮؚػ ٵٮڟۜۅؙڶؚ؇ڵآٳڬٵؚٳڰۿٷٵڶؽؙٵڵؠٛڝؚؽؙۯ۫۞

Haaa meeem .Tanziilul kitabi minal laahil aziizil aliimi. Gafiriz zanbi wa qaabilit taubi shadiidil iqaabi zit tauli, laa ilaaha illaa huwa, ilaihil masiir. <u>Translation</u>: 1. HaaMeem. 2. This Book is revealed from Allaah, the Mighty, the All Knowing. 3. The Forgiver of sins, Acceptor of repentance, Severe in punishment, and All Powerful. There is no Ilaah but He, and all shall return to Him.

<u>Virtue</u>: The onewho recites first three Ayats of Surah Momin after Ayatul Kursi in the morning, will be safeguarded from every evil on that day.

(Musnad Bazzar narrated by Abu Hurairah; Tirmidhi)

24 - To become worthy of Du'a (duaa) by Malaikh-Angels in our favour and getting the status of Shuhada (Martyr) on death

(Recite thrice)

'أَعُوُدُ بِاللهِ السَّهِيْعِ الْعَلِيْمِ مِنَ الشَّيْطِنِ الرَّجِيْمِ"

Aa'uuzu billaahis samii-i'l a'liimi minash shaitaanir rajiim.

<u>Translation</u>: I seek refuge in Allaah, Who is All-Knowing, All-Hearing, from Shaitaan (Satan).

Surah Hashr: 22 to 24 (Recite once)

هُوَاللهُ الَّذِيُ لَآرِاكُ وَالاَّهُوَ عَالِمُ الْغَيْبِ وَالشَّهَادَةِ * هُوَالرَّحَمْنُ الرَّحِيْمُ ﴿ هُواللهُ الذِي لاَ إله الاَهُو المُملِكُ الْفَدُّ وُسُ السَّلُمُ الْمُعْوَمِنُ الْمُهَيْمِنُ الْفَدُّ وُسُ السَّلُمُ النُمُوْمِنُ الْمُهَيْمِنُ الْعُرْنِيْزُ الْجَبَّارُ النُمْتَكِبِّرُ وَسُبُحٰنَ اللهِ عَمَّا يُشْرِكُونَ ﴿ هُوَاللهُ النَّالُولُ النَّالِكُ الْخَالِقُ النَّارِي عُالنَّمُ النَّالُ اللهُ اللهُ اللهُ النَّالُ اللهُ النَّالُ اللهُ النَّالُ اللهُ اللهُ اللهُ اللهُ النَّالُ اللهُ ال

Huwallaahul lazii laa ilaaha illaa huwa, a'aalimul gaibi wash shahaadati huwar rah'maanur rah'iim. Huwallaahul lazii laa ilaaha illaa huwa, al malikul quddusus salaamul mu'minul muhaiminul a'zizul Jabbaarul mutakabbir. Subh`aanallaahi a`mma yushrikuun. Huwallaahul khaliqul baariul musawwiru lahul asmaaaul h`usnaa, yusabbih`u lahuu maa fis samaawaati wal arzii wahuwal a`ziizul h'akiim.

<u>Translation:</u> He is Allaah, there is no Ilaah but He. He is the knower of the unseen and the seen. He is the Most Compassionate, the Most Merciful. He is Allaah besides Whom there is no Ilaah. He is the Sovereign, the Most Pure, the Giver of peace, the Giver of security, the Vigilant, the Mighty, the Overpowering, the Glorious. He is Pure from whatever they ascribe to Him. He is Allaah, the

creator, the Perfect Maker, the Fashioner Who has the most beautiful names. Whatever is in the heavens and the earth glorifies Him. He is the Mighty, the Wise.

<u>Virtue</u>: A person who recites thrice the first duaa and the above mentioned Ayats of Surah Hashr once, seventy thousand angels will pray for mercy for him and he will get the status of martyrdom on death.

(Tirmidhi)

25 - Duaa for the fulfillment of all wishes (Recite once)

ٱللَّهُ مَّ ٱلْتَكَ خُلَقْتَنِى وَٱلْتَ تَهُدِيْنِ وَٱلْتُ تُطْعِمُنِى وَآلْتَ تَسُقِيْنِى وَٱلْتَ تُمِيْتُنِى وَآلْتَ تَحْيِيْنِى وَٱلْتَ تُمِيْتُنِى وَآلْتَ تَحْيِيْنِى

Allaahumma anta khalaqtanii wa anta tah'diinii wa anta tut'i'munni wa anta tasqiinii wa anta tumiitunii wa anta tuh'yiinii.

<u>Translation</u>: O Allaah! You have created me and You are the One Who has showed me guidance. You are the One Who provides me with food and drinking. You will give me death and You will raise me again.

<u>Virtue</u>: Hadhrat Hasan Basari (α) reported from Hadhrat Samura bin Jundub (τ) who said, "May I not narrate a Hadith which I heard many times from the

Nabi(ϵ) and also from Hadhrat Abu Bakr (τ)and Umar (τ)." I said, "Of course, please narrate". He said, "A person who recites these words in the morning and in the evening, Allaah will fulfill his all wishes."

(Bikhre Moti, pp. 144-145)

26 - Duaa for protection from the mischief of Jinn (Recite once)

"اعُوْدُ بِوَجُهُ اللهِ النَّهِ النَّهِ النَّهِ وَبِكَامِاتِ اللهِ النَّهِ النَّهُ اللَّهُ النَّهُ اللَّهُ اللَّهُ النَّهُ اللَّهُ النَّهُ اللَّهُ النَّهُ اللَّهُ اللِي اللَّهُ اللْلِكُ اللَّهُ اللَّهُ اللِّلْ اللَّهُ اللْلِلْلُكُلِ اللْلِكُلُولُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللْلِلْلُلُكُولُ اللْلِكُلُولُ اللَّهُ اللْلُكُولُ اللْلِكُلُولُ اللْلِكُمُ اللللْلُلُكُلُولُ اللْلِكُلُولُ اللْلِكُلُولُ اللْلِلْلُلُكُولُ اللْلِلْلُلُلُكُمُ اللْلِلْلِلْلُلُكُولُ اللْلِلْلُلُكُمُ اللْلِلْلِلْلُلُلُكُمُ الللللْلُلُكُمُ اللْلِلْلُلُكُمُ اللْلِلْلُلُلُكُمُ اللللْلِلْلُلُكُمُ اللْلِلْلُلُكُمُ اللْلِلْلُلُلُكُمُ اللْلُلُكُمُ اللللْلُلُلُكُمُ اللْلُلْلُلُكُمُ اللْلُلْلُلُكُمُ اللْلُلْلُلُ اللْلُلْلُلُكُمُ اللللْلُلُلُكُمُ اللْلُلُلُكُمُ اللللْلُلُلُلُ اللللْلُلُلُلُلُلُكُمُ اللللْلُلُلُلُلُلُلُكُمُ الللللْلُلُلُلُل

Aa'uuzu biwajhil laahil kariimi wa bikalimaatillaahit taammaatil laati laa yujawizu hunna barrunw walaa faajirum min sharri maa yanzilu minas samaai wa min sharri maa yaa' ruju fiihaa wa shrii maa zara-a fil arzii wa sharri maa yakhruju minhaa wa min fitanil laili wan nahaari wa min tawaariqal laili wan nahaari ilaa taariqany yatruqu bikhairiny yaa rahmaan.

<u>Translation</u>: I seek refuge in Allaah's grace and His complete and powerful Words, which cannot be surpassed by any good or bad person, from the evil which descends from the heaven and from the evil which ascends to the heavens, and from the evil of all the things which are scattered in the world, and from the evil of all the things which comes out of the earth, and (I seek refuge in Allaah) from the trial of day and night, from those who are emerging in the day and the night except those who emerges for good. O! the Most Merciful.

<u>Virtue</u>: The Jinn which came to trouble the Blessed Nabi (peace be upon him) fell to the ground, as the Nabi recited this duaa.

(Muwatta Imam Malik)

27- Duaa for safeguarding from evil of magicians and magic (Recite thrice)

"أَصْبَحْنَا وَأَصْبَحَ الْمُلْكُ لِلْهِ وَالْحَدُكُلُهُ الصَّبَحَ الْمُلْكُ لِلْهِ وَالْحَدُكُلُهُ السَّمَاءَ الله اعُوْدُ بِاللهِ اللَّذِئ يُمُسِكُ السَّمَاءَ آنُ تَقَعَ عَلَى الْاَرْضِ اللَّإِ إِذْ نِهِ مِنُ شَرِّمَا خَافَ وَذَرًا وَمِنْ شَرِّكِهِ شَرِّرِ الشَّيْطَانِ وَشِرْكِهِ " Asbah'naa wa asbah'al mulku lillaahi wal h' amdu kulluhuu lillaahi aa'uuzu billaahil lazii yumsikus samaai an taqaa'a'lal azri illaa bi-iznihi min sharri maa khalaqa wa zara-a-a wa min sharrish shaitani wa shirkih.

<u>Translation</u>: We begin our morning for Allaah and all His Kingdom begin their morning for Him. All praises be to Allaah. I seek refuge in the One Who is holding on the heaven from falling on the earth but with His permission, from the evil of His creations which is scattered everywhere, and (I seek refuge in Allaah) from the evil of Satan and his ascribing partner (with Allaah).

<u>Virtue</u>: The Blessed Nabi(ϵ) told Hadhrat Amr bin Aas(τ) that if you would recite this duaa thrice in the morning, you will be protected from the evil of Satan, foreteller and magician.

(Ad-Du'a, p. 954; Ibnus Sunni, p. 66; Majma 1/119)

28 - Duaa for protection against magic (Recite once)

اَعُوُذُ بِوَجُهِ اللهِ الْعَظِيْمِ الَّذِي لَيْسَ شَكَّ اَعُفَا مَعْظِمَ مِنْ وُ وَكِلْمَاتِ اللهِ التَّامَّاتِ اللَّمِّ لَا يُجَاوِزُهُ تَ بَرُّ وَلَا فَاجِرٌ وَ بِاسْمَاءِ اللهِ النَّحُسُنَى كُلِّهَا فَاجِرٌ وَ بِاسْمَاءِ اللهِ النَّحُسُنَى كُلِّهَا

مَاعَلِمْتُ مِنْهَا وَمَالَمُ اعْلَمُ مِنْ شَرِّمَا خَاقَ وَبَرَأُ وَذَرَأٌ "

Aa'uuzu biwajhil laahil a'ziimil lazii laisa shai-un aa'zama minhu wa bikalimaatil lahittaammaatil laatii laa yujaawizu hunna barrunw walaa faajirunw wa bi asmaaillaahil husna kullihaa. Maa a'limtu munhaa wamaa lam aa'lam min sharrii maa khalaqa wa bara-a wa zara-a.

<u>Translation</u>: I seek refuge in Allaah, the most Greatest. There is nothing equal to His Greatness. And I seek refuge in His complete and powerful Words, which cannot be surpassed by any good or bad person, and (I seek refuge in) all the Names of Allaah which I know and which I do not know, from the evil of all those things which He created, and created them errorless and scattered them all over.

<u>Virtue</u>: The person who recites this duaa once in the morning will be safeguarded from magic. Hadhrat Ka'ab Ahbar (τ) said that if I had not recited this duaa, the Jews would had transformed me into a donkey.

(Muwatta Imam Malik)

29-Duaa for the getting the sins forgiven and achieving the good

(Recite 100 times)

"سُبْحَانَ اللهِ وَبِحَمْدِهِ"

Subh'aanallaahi wabi h' amdih.

<u>Translation</u>: I mention the Glory of Allaah in the words that suit His status and say praises of Him.

<u>Virtue</u>: Recite these words hundred times. Allaah will pardon the sins even they are great in number as foam onthe sea. (*Muslim 4/2081*)

He will get one lakh (100,000) twenty four thousand virtues.

(Tirmidhi)

30 -Duaa for safeguarding from three dangerous diseases

(Recite thrice after Fajr Salaah)

"سُبْحَانَ اللهِ الْعَظِيْمِ وَبِحَمْدِهِ"

Subh'aanal laahil a'ziimi wa bih'amdih.

<u>Translation</u>: I glorify Allaah, the Greatest, in the words that suit His status. And I praise Him in the words in which He has praised Himself.

(Recite once)

"ٱلله هُ مَّرَافِّ ٱسْعُلْكَ مِمَّاعِنْدَكَ وَافْضُ عَلَى مِنْ فَضُلِكَ وَانْنَثْ رُعَلَى مِنْ رَّحْمَتِكَ وَٱنْزِلْ عَلَىّ مِنْ بَرَكَاتِكَ

Allaahumma innii as-aluka mimmaa i'ndaka wa afiz a'laiya min fazlika wanshur a'laiya mir rah'matika wa anzil a'laiya min barakaatik. <u>Translation</u>: O Allaah, I ask for the bounties that You have and shower Your Providence over me. Extend Your grace and bestow Your blessings on me.

<u>Virtue:</u> Hadhrat Qabisa bin Makhariq (τ) narrated: I present came to the Nabi (ϵ) . He asked, "Why have you come?" I said, "I become aged now. My bones has become weak, i.e., it my old age now. I have come to you so that you may teach me something which may benefit me."

The Nabi (ε) said, "The stones and trees from which you passed by has prayed in favour of you. O Qabisa! Say شَارِيَّ اللَّهِ الْعَالِيْمِ وَالْمِحَالَّ اللَّهِ الْعَالِيْمِ وَالْمِحَالَّ اللَّهِ الْعَالِيْمِ وَالْمِحَالَّ اللَّهِ الْعَالِيْمِ وَالْمِحَالَى اللَّهِ الْعَالِيْمِ وَالْمِحَالَّ اللَّهِ الْمُعَالِيْمِ وَالْمِحَالَّ اللَّهِ الْمُعَالِيْمِ وَالْمِحَالَّ اللَّهِ الْمُعَالِيْمِ وَالْمُحَالِّ اللَّهِ الْمُعَالِيْمِ وَالْمُعَالِيْمِ وَالْمِعِلَّ اللّهِ وَالْمُعَالِيْمِ وَالْمُعِلِّيِّ فِي وَالْمُعَالِيْمِ وَالْمُعِلِّيِّ فِي وَالْمُعَالِيْمِ وَالْمُعَالِيْمِ وَالْمِعِلَّ فِي وَالْمُعَلِّيْكُ وَالْمُعَالِيْمِ وَالْمُعِلِّ وَالْمُعِلِّ وَالْمُعِلِّ وَالْمُعِلِّ فِي وَالْمُعِلِّ فِي وَالْمُعِلِيِّ وَالْمُعِلِّ فِي وَالْمُعِلِّ فِي وَالْمُعِلِّ فِي وَالْمُعِلِّ فِي وَالْمُعِلِّ فِي وَالْمُعِلِّ فِي وَالْمُعِلِيِّ فِي وَلِي عَلَيْكُونِ وَالْمُعِلِّ فِي وَالْمِعِلِي وَالْمِعِلِيِّ فِي الْمُعِلِّ فِي وَالْمِعِلِي وَالْمُعِلِّ فِي وَالْمِعِلِي وَالْمِعِلِي وَالْمُعِلِّ فِي وَالْمِعِلِي وَالْمُعِلِّ فِي وَالْمِعِلِيِّ فِي وَالْمُعِلِي وَالْمُعِلِّ فِي وَالْمُعِلِي وَالْمِعِلِي وَالْمُعِلِّ فِي وَالْمُعِلِّ فِي وَالْمُعِلِيِّ فِي وَالْمُعِيْلِيْكُولِ وَالْمُعِلِّ فِي وَالْمُعِلِّ فِي وَالْمُعِلِّ فِي وَالْمِعِلِيِّ فِي وَالْمُعِلِيِّ فِي وَالْمُعِلِي وَالْمِعِلِيِّ فِي وَالْمِعِلِي وَالْمِعِلِي وَالْمِلْمِي وَالْمِلْمِ وَالْمُعِلِيْلِي وَالْمِعِلِي وَالْمِعِلِيْكُمِ وَالْمُعِلِيْكِمِ وَالْمِلْمِي وَالْمِلْمِي وَالْمِلْمِ وَالْمِعِلِي وَالْمِلْمِي وَالْمِلِي وَالْمِلْمِي وَالْمِلْمِي وَالْمِلْمِلِي وَالْمِلْمِي وَالْمِلِي وَالْمِلْمِلْمِلِي وَالْمِلْمِلِي وَالْمِلْمِلْمِلِي وَالْم

ٱللَّهُ مَّرَافِّ َ ٱسْكُلُكَ مِمَّاعِنْدَكَ وَٱفِضَ عَكَّ مِنْ فَضَٰلِكَ وَانْشُرْعَكَ مِنْ رَّحُمَتِكَ وَٱنْزِلْ عَكَ مِنْ بَرُكَا تِكَ (Bikhre Moti 1/95)

31-Protection from the mischief of Jinn (Recite once)

اَفَحَسِبْتُمُ اَتَّمَا خَلَقُنْكُمُ عَبَثًا وَّانَّكُمُ الكِنَالَا تُرْجَعُونَ ﴿ فَتَعْلَى اللَّهُ الْحَقِّ * لَاَ اللَّهُ الْحَقَّ * لَاَ اللَّهُ الْحَقَّ رَبُّ الْعَرُشِ الْكَرِيْمِ ﴿ وَمَنْ يَدْعُ مَعَ اللهِ الْحَرَلالا بُرُهَانَ لَهُ إِلَّهُ الْحَرَلالا بُرُهَانَ لَهُ إِلَّهُ الْحَرَلالا بُرُهُانَ لَهُ إِلَّهُ لَا فَإِلَّهُ الْحَلَيْ الْحَدُرَبِ وَ اللّهُ الْحَدُونَ ﴿ وَتَلَا كُولَا اللّهِ مِنْ اللّهُ اللّهُ عَلَيْ اللّهُ عَلْمُ اللّهُ عَلَيْ اللّهُ عَلَيْ اللّهُ عَلَيْ اللّهُ عَلَيْ اللّهُ عَلَيْ اللّهُ عَلَيْ اللّهُ عَلْمُ اللّهُ عَلَيْ اللّهُ اللّهُ عَلَيْ اللّهُ عَلَيْ اللّهُ اللّهُ عَلَيْ اللّهُ عَلَيْ اللّهُ اللّهُ اللّهُ اللّهُ عَلَيْ اللّهُ اللّهُ عَلَيْ اللّهُ عَلَيْ اللّهُ عَلَيْ اللّهُ الللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ الللّهُ اللّهُ اللّه

Afah'asibtum annamaa khalaqnaakum a'basanw wa annakum ilaina laa turjau'un. Fataa'aalallaahul malikul haqqu laa ilaaha illaa huwa rabbul arshil kariim.Wamaiyadu'ma-a'llahi ilaahan aakhara laa burhaana lahuu bihii fa-innamaa h'isaabuhuu i'nda rabbihii.Innahuu laa yuflihul kaafiruun.Wa qur rabbigfir warham wa anta khairur raah`imiin.

(Surah Muminoon 115-118)

<u>Translation</u>: Did yout think that We had created you in vain and that you would not return to Us?. Exalted is Allaah, the sovereign, the Truth. There is no Ilaah but He. He is the Rabb of the Glorious Throne. He who calls on another Ilaah with Allaah has no proof for it. His reckoning is with Allaah. The fact of the matter is that the Kaafiroon will not succeed. Say, "O my Rabb! Forgive and show mercy. Undoubtedly, You are the Best of those who show mercy".

<u>Virtue</u>: It is narrated in Ibn Abi Hatim that a person who was possessed by Jinn came to Hadhrat Abdullah bin Masood (τ) , who recited the above mentioned Ayats and blew over his ear, and he got

cured. When it was mentioned before the Nabi(ϵ) he asked, 'Abdullaah what did you recite in his ear'. Abdullah told him about it. He (ϵ) said You have given him life by blowing this duaa in his ear. I swear by Allaah that if a person having faith would recite it on a mountain, (themountain, will also remove it from its place).

Abu Nu'aim narrated: "The Nabi (ϵ) sent us with troops and told us to recite the aforementioned Ayats day and night. So we recited them continuously in both the times. Praise be to Allaah, we returned safe with booty."

(Tafsir Ibn Kathir 3/474, Bikhre Moti 1/150)

32(Recite once)

"اَللَّهُمَّ بِكَ اَصِّبَحُنَا وَبِكَ اَمْسَيْنَا وَبِكَ نَحُيَا وَبِكَ نَمُوْتُ وَإِلَيْكَ النَّسُوْرُ"

Allaahumma bika asbah'naa wa bika amsainaa wa bika nah'yaa wa bika namuutu wa ilaikan nushuur.

<u>Translation</u>: O Allaah! we are able to see the morning and the evening due to Your Divine help. It is because of Your power that we are living and will die because of it. And ultimately we will have to return to You.

(Tirmidhi)

33(Recite once)

"اصَّبَحُنَا وَاصْبَحَ الْمُلْكُ بِتَّاوِرَتِ الْعَالَمِيْنَ ، اَللَّهُ هَرَانِّ اَسْتُلُكَ خُيْرَ هٰذَا الْيَوْمِ فَتُحَدُّ وَنَصْرَهُ وَنُوْرَهُ وَ هٰذَا الْيَوْمِ فَتُحَدُّ وَنَصْرَهُ وَنُوْرَهُ وَ بَرَكَتَهُ وَهُدَاهُ وَاعْوُدُ بِكَ مِنْ شَرِّ مَا فِيْ الْحِ وَشَرِّمَا بَعْدَهُ .

Asbha'naa wa asbah'al mulku lillaahi rabbil a'alamiin. Allaahumma innii as-aluka khaira haazal yaumi fath'ahuu wa nasrah'uu wa nuurahuu wa barakatahuu wa hudaahuu wa aa'uuzu bika min sharri maa feehi wa sharri aa baad'dah.

<u>Translation</u>: Our morning has arisen and the morning of the Rabb of the Worlds has arisen. O Allaah, I ask for the good of this day, I ask for victory, success, radiance, blessings and guidance of this day. And I seek refuge in You from the evil of this day and evil after this day.

(Hisne Haseen; Purnoor Dua, p. 32)

34(Recite once)

"اَللَّهُ مَّ اجْعَلُ اَوَّلَ هٰذَاالنَّهَارِ صَلَاحًا وَّ اَوْسَطِهُ فَكَلَّحًا وَّ الْحِرَهُ

نَجَاحًا ، أَسْتُلُكَ خَيْرَالدُّ نَكِا وَالْأَخِرَةِ يَآرَالدُّ نَكِا وَالْأَخِرَةِ يَآرَدُ حَمَ الرَّاحِمِيْنَ "

Allaahummaj a'l awwala hazan nahaari salaah'anw wa awsatahuu falaah'anw wa aakhirahuu najaah'aa. As-aluka khairad dunyaa wal aakhirati yaa arh'amar raah'imiin.

<u>Translation</u>: O Allaah! Make first part of this day full of good, make its middle a success andmake its last part as victory.Ya Arham Raahamin,I ask You of good in this world and the Aakhiraat.

(Hisne Haseen, p. 75)

35(Recite once)

"اصَّبَحُنَاعَلَى فِطْرَةِ الْإِسُلَامِ وَكَلِمَةِ الْإِخُلَاصِ وَعَلَى دِيْنِ نَبِيتِنَا مُحَمَّدٍ صَلَّى اللهُ عَكَيْءِ وَسَلَّمَ وَعَلَى مِلَّةِ اَبِيْنَا ابْرَاهِيْمَ حَنِيْفًا مُّسُلِمًا قَمَاكَانَ مِنَ الْمُشْرِكِيْنَ

Asbah' naa a'laa fitratil islaami wa kalimatil ikhlaasi wa a'laa diini nabiyyinaa muhammadin sallallaahu a'laihi wa sallama wa a'laa millati abiinaa ibraahiima h'aniifam muslimanw wamaa kaana minal mushrkiin.

<u>Translation</u>: We started our morning on the Fitrat (Natural state) of Islaam, with the words of devotion and on the Deen (Religion of Islaam) of the Nabi(ϵ), with the Millat (Nation) of Ibrahim (peace be upon

him) who was a monotheist and a Muslim and he was not among the Mushrikeen (those who attributed partners with Allaah).

(Hisne Haseen, p. 70)

36 Five sentences for this world, and five for the Akhiraat

For the world. (Recite Once)



H' asbiyal laahu lidiinii.

Allaah is sufficient for me to safeguard my deen (Religion of Islaam).



H' asbiyal laahu limaa ahammanii.

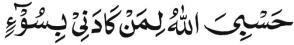
Allaah is sufficient for me to remove all my distress.

H'asbiyal laahu limam bagaa a'laiya.

Allaah is sufficient for me. Against a person who oppresses me.

H'asbiyal laahu liman h'asadanii.

Allaah is sufficient for me against a person who is envious to me.



H'asbiyal laahu liman kaadanii bisuuin.

Allaah is sufficient for me against a person who deceives and betrays me.

For The Akhiraat (Recite once) حَسْمِي اللهُ عِنْدَ النَّهُ عِنْدَ النَّهُ وَتِ

H'asbiyal laahu i'ndal maut.

Allaah is sufficient for me at the time of my death.

H'asbiyal laahu i'ndal mas-alati fil qabr.

Allaah is sufficient for me during my questioning in the grave.

H' asbiyal laahu i'ndal miizaan.

Allaah is sufficient for me at the place of Mizaan (the Balance for weighting of good and bad deeds on the day of Judgement)

H'asbiyal laahu i'ndas siraat.

Allaah is sufficient for me near the Pul Sirat (Janaat-Paradise Pathway)

H'asbiyal laahu laa ilaaha illaa huwa a'laihi tawakkaltu wa ilaihi uniib.

Allaah is sufficient for me, there is no illah but He, I have placed my hope in Him and I always return towards Him.

<u>Virtue</u>: There is a narration from Hadhrat Buraidah (τ) , the gist of which is that the Nabi (ϵ) said that anyone who recites the above mentioned 10 sentences in the morning, then after the completion of their recitation, he will find Allaah is sufficient for Him and he will soon be receiving reward.

(Durre Manthoor 2/103)

37 Recite the third Kalimah 100 times

Subh'aanAllaahi wal h'amdulillahi walaa ilaaha illallaahu wallaahu akbaru walaa hawla walaa quwwata illaa billaahil a'liyyil a'ziim.

38 Recite 100 times Istighfaar

"ٱسۡتَغۡفِرُاللهَ الَّذِی لَاۤإِلَهُ وَلاَّهُوَ الۡحَیُ الۡقَیُّوۡمُ وَاتُوۡبُ اِلیَّهِ"

Astagfirullaahal lazii laa ilaaha illaa huwal h'ayyul qayyuumu wa atuubu ilaihi.

Orrecite "الله المنظمة المنظمة المنظمة المنظمة Allaahummagfirlii.

39 Recite Darood Shareef 100 times

It is better to recite Darood-e-Ibraheem which is recited in Salaah. If somebody wanted to recite small Darood, recite the following Darood:

ٱللَّهُ مَّرَصَلِ عَلَى مُحَمَّدِ إِلنَّهِ مِ الْاُثِّرِتِ بِعَدَدِكُلِّ مَعْـ لُوْمِ لَّكَ

Allaahumma salli a`laa muhammadin nabiyyil ummiyyi bia`dadi kulli ma`alumil laka.

Yaa Allaahu H'afiizu

raah'imiin.

(41) Recite Thrice

' فَاللّٰهُ خَيْرٌ ُ حَافِظًا وَّهُوَ ٱرْحَـُ هُوالرَّاحِمِينَ '' Fallaahuu khairun h'aafizanw wa huwa arh'amur

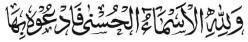
<u>Translation</u>: Allaah is the Best Protector, and He is the Most Merciful among those who show mercy.

Note: Recite 500 times or 100 times 'Ya Hayyu Ya Qayyumu'. Insha-Allaah it will reap great benefit.

42 Surah Yaseen once

43Recite Surah Muzzammil once

44Recite the 99 Beautiful Names of Allaah



Wa lillaahil asmaaul h'usnaa fad u'uhuu bihaa "All the names of Allaah are good, so invoke Him through them."

Note: If somebody is incapable of reading the Arabic names of Allaah (Asma-e-Husna) then he should read their translation.By understanding their meaning and believe in those attributes of Allaah. He will also get the blessings of Asma-e-Husna, Insha-Allaah.

99 BEAUTIFUL NAMES OF ALLAAH WITH THEIR TRANSLATION



Huwal laahul lazii laa ilaaha illaa huwa Allaah is He, than whom there is no illaah,Allaah.

الرَّحْمُنُ (1	Ar Rahmaanu The compassionate
الرَّحِثُمُ (2)	Ar Rahiimu Most Merciful
آثملك (3)	Al Maliku The Sovereign, The True King

y.	Ton	REFERENCE OF THE PROPERTY OF T
	اَلْقُكُدُّ وُسُلُ (4	Al Qudduusu
9	., - 3	The Holy one and one
		who is free from all
Ш		blemishes
П	اَلسَّلَامُ (5	As Salaamu
П		The giver of peace or the
П		one who is immune from
Ш		all distress
П	اَكْمُؤُمِرِ فِي (6	Al Mu'minu
		Thegiver of peace
П	اَلْمُهَيْمِنُ (7	Al Muhaiminu
	,	The giver of protection
H	اَلْعَزِيْ زُورُ (8	Al A'ziizu
Ш	0) 3 4 3) -	The mighty
H	اَلُجَبًارُ (9	Al JABBAARU
	<i>5) 3</i>	The OVERPOWERING
		RABB
	اَلْمُتَكَبِّرُ (10	AL Mutaqabbiru
	10) 35	The Self-Glorious
	اَلُخَالِقُ (11	Al Khaaligu
Ш		The Creator
	اَلْبُارِئُ (12	Al Baari-u
	12)	The one who gives life
	710 8 7 8 8	Al Musawwiru
	اَكُمُصَوِّرُ (13	The Fashioner of shapes
	اَلْغَظَّارُ (14	Al Gaffaaru
	14)	Exceedingly forgiving
	اَلْقَهَارُ (15	Al Qahhaaru :One who
	15)	has control over things
	اَلُوَهَابُ (16)	Al Wahhaabu
	10) 🕶 🕶 🤊	The giver of all things
	اَلرَّزَاقُ (17	Ar Razzaqu
	17)	The sustainer and
		provider
_	ans — un	CARACTER CAR

www	nove
اَلْفَتَّاحُ (18	Al Fattaah'h
10)	The remover of
	difficulties
الْعُلِيثُ مُّ (19	Al A'liimu
1)) >>	The All-Knowing
اَلُقَابِضُ (20	Al Qaabizu
20)	The straiter of sustenance
اَلْبَاسِطُ (21	Al Baasitu
21)	The extender of
	sustenance
اَلُخَافِضُ (22	Al Khaafizu : The one
	who humbles and lowers
اَلرَّافِعُ (23	Ar Raafiu'u
23) 0 23	The exalter
اَلُمُعِزُّ (24	Al Mui 'zzu
24) 5900	The giver of honour
آكُمُذِكُ (25	Al Muzillu
23) 0900	The giver of dishonour
اَلسَّ مِيْعُ (26	As Samiiu`u
20)	The All-hearing
اَلْبَصِائِرُ (27)	Al Basiiru: The seer or
البطِب ير (21)	one who sees all things.
200 8/0 / 25	Al H`akamu: The maker
اَلُحَكُمُ (28)	
	of immutable judgement
اَلْعَبُدُ لُ (29	Al A`dalu
22) 0	The just
اَللَّطِيتُفُ (30)	Al Latiifu: Most
30)	affectionate or knower of
	innermost secretes
اَلُخَبِيُرُ (31	Al Khabiiru
,	All Knowing
اَلُحَلِيْثُمُ (32	Al Haliimu
, , , , , , , , , , , , , , , , , , , ,	

	rouse - rous
	The element
ٱلْعَظِيثِ مُرْ (33	Al A`ziimu
العطيت (33	The Great
اَلُغَ غُوُّرُ (34	Al Gafuuru
34) 55	The Forgiving
اَلشَّكُوُّرُ (35	Ash Shakuuru
	The highly grateful
اَلْعَالِيُّ (36	Al A`liyyu
	The most High
اَلُكِيلُو (37)	Al Kabiiru
31)	The most great or infinite
اَلُحَفِيْظُ (38)	Al Hafiizu
	The protector
اَكُمُقِيْتُ (39	Al muqiitu: The giver of
'	sustenance and strength
اَلْحَسِيْبُ 40)	<i>Al H`asiibu:</i> The reckoner
,	or one who suffices for
	everyone and everything
اَلْجَلِيْكُ لُ 41)	Al jaliilu
	The glorious or one with
82 (4 2)	an exalted position
اَلْكَرِيْعُ (42	Al Kariimu
	The benevolent
اَلرَّقِئِبُ 43)	Ar Raqiibu The caretaker
7,00 0 0	Al Mujiibu
اَلْمُجِيْبُ (44	The answerer of dua's
اَلْـوَاسِـع ُ (45)	Al Waasi-u`
الواسِ (45	The lenient
اَلْحَكِيْمُ (46	Al H`akiimu
46)	The Wise
اَلْسَوَدُوُدُ (47	Al Waduudu
4/) • • • • • • • • • • • • • • • • • • •	The most loving
اَلْمَجِيْدُ (48	Al Majiidu
40)	The most venerable

CHORDON

- Record	1000 model
اَلْبَاعِثُ (49	Al Baa-i`su
49) - 9 - 5	The resurrector of the
	dead
اَلشَّهِيْدُ وَ50	Ash shahiidu
· ·	The omnipresent
اَلُحَقَّ (51	Al Haqqu
	The Truth
اَلُوكِيُلُ (52	Al Wakiilu
,	The Provident
اَثْقُوكِ (53	Al Qawiyyu
,	The Almighty
اَلُمَتِيْبُ (54	Al Matiinu
,	The Invincible
اَلْوَلِيُّ (55	Al Waliyyu
,	The Patron
اَلُحَ مِيْدُ (56	Al Hamiidu
	The Praiseworthy
اَلُمُحُصِيُّ (57	Al Muh`sii
	The Keeper of counts
اَلُمُبُّدِئِ 68	Al Mubdi-u
9 2 92.5	The Originator
اَلُمُعِيثُدُ (59	Al Mui`idu: One who has
2 92/	the power to create again
آلمُنْ خِيثَ (60	Al Muh`yii
8 2 824	The giver of life
اَلْمُمِيْثُ (61	Al Mumiitu
2 2 3/	The giver of death
أَكْ حَسَّ (62	Al H`ayyu
8 2 2 4 2 4	The everlasting
اَكْفَاتْيُوْمُ (63	Al Qayyuumu The sustainer of life
9. (31	Al Maajidu:
اَلُوَاجِـدُ (64)	The all-perfect
3 - 1/2/1	Al Maajidu:The all
أَلْمَاجِكُ (65)	excellent and the one with
	veneration
	veneration
- CA	- CARRA

2	en — no	
	ٱلْوَاحِــدُ (66	Al Waah`idu
		The one unequalle
	اَلْأَحُـــُدُ (67	Al Ah`adu
	,	The one
	اَلصَّ مَدُ (68)	As Samadu
	<u> </u>	Free from want
	اَلْقَادِرُ (69	Al Qaadiru
	<u> </u>	The all powerful
	ٱلْمُقْتَدِرُ (70	Al Muqtadiru
		The powerful
	اَلُمُقَـدِمُ (71	Al Muqaddimu: One who
	,	causes advancement
	اَلُمُؤَخِّرُ (7 2	Al Mu-akhkhiru
L	,	One who causes retardation
	ٱلْأَوَّلُ (73	Al Awwalu
	,	The First
	ٱلْآخِـرُ (74	Al Aakhiru
	•	The Last
	اَلظَّاهِ رُ (75	Al Zaahiru
		The Obvious
	ٱلْبُاطِكُ (76	Al Baatinu
	,	The Latent
	اَكْوَالِكَ (77	Al Waalii: One who
	,,, _,,	exercises responsibility
L		over all things
	اَلُمُتَعَالِيُ (78	Al Muta-a`alii: Far above
		the attributes of the entire
L		creation
	اَكْبَرُّ (79	Al Barru
L		The Beneficiant
	اَكَتَّوَّابُ(80	Al Tawwaabu
		The Oft-returning
	اَلُمُنْـتَقِمُ (81	Al Muntaqimu
ļ	•	One who takes retribution
	اَلْعَفُوُّ (82	Al A`fuwwu
1		One who pardons

CHORDON

~		non
	اَكْرَّءُ وُفُ (83	Ar Rauufu
		The Kind
	مَالِكُ الْمُلَكِ (84	Maalikul Mulki
	, -	Possesor of sovereignty
	ذُواكْجُلَالِ وَالْإِكْرَامِ (85	Zuljalaali wal Ikraami
	,	Possesor of sovereignty
	اَلْمُقْسِطُ (86	Al Muqsitu
	/	The Just
	اَلْجَامِعُ (87	Al Jaami-u`
	,	The Assembler
	اَلْغَنْمِيْ (88	Al Ganiyyu
		Free from need
	اَلُمُغُنِيُ (89	Al Mugnii
		Suppliers of needs to others
	ٱلْمَانِعُ (90	Al Maani-u`
	,	The Hinderer
	اَلطَّبُ الَّٰ ⁹ (91	Az Zaarru
		One who can cause loss
	اَلتَّافِع ^{ِّر} (92	An Naafi-u`
	,	One who confess benefits
	اَلْتِنُّوْرُ (93	An Nooru
		The Radiance
	<u>اَلْهَادِئ (94</u>	Al Haadii
	•	One who gives guidance
	البُدِيْع ^{ِ (95}	Al Badii-u`
	<u> </u>	The Deviser
	ٱلْبُنَافِكَ (96	Al Baqii
	0 12/	The Eternal
	اَلْـُوَارِدِثُ (97	Al Waarisu
	·	The supporter of all or
		one who remains alive
		even after everyone or
	8 2 444	everything dies
	ٱلرَّشِــيُّدُ (98	Ar Rashiidu
		One who guides along the
		path or virtue or one who

	loves virtue and piety
اَلصَّبْبُوْرُ (99	As Sabuuru
, , , , , , , , , , , , , , , , , , , ,	The most forbearing

(Tirmidhi: Abwabud Da'waat, 2/189)

<u>Virtue</u>: It is reported in Bukhari and Muslim on the authority of Hadhrat Abu Huraira (τ) that the Nabi (ϵ) said, "Indeed, Allaah has Ninety Nine Names and whoever has protected these names (i.e, learn them by heart and believe in it) he will enter Jannah (Paradise)".

45 The Nabuwaat remedy to save oneself from the current and forthcoming turbulence of Dajjal

- (1) Imam Muslim has reported in his Sahih Muslim that the Nabi(ϵ) said that whoever would learn and recite the first ten Ayats of Surah Kahaf, he will be safeguarded from the trials of Dajjal.
- (2) In another narration of Sahih Muslim, the Nabi
- (ε) said that whoever confronts Dajjal, he should recite the first 10 Ayats of Surah Kahaf, he will be protected from Dajjal.
- (3) In some other narrations, it is narrated that the learning and reciting of the last Ayats of Surah Kahaf will give protection from the turbulence of Dajjal.

The First Ten Ayats of Surah Kahaf with Their Translation (Recite Once)

Bismillaahir rah `maanir rah `iim.

In the name of Allaah, the most beneficent, the most meciful.

الْحَمْدُ لِلهِ الَّذِئَ اَنْزَلَ عَلَى عَبْدِهِ الْحِثْبَ وَلَمْ يَجْعَلُ لَّهُ عِوجًا لَّأَ

Alh`amdulillaahil lazii anzala a`laa a`bdihil kitaaba walam yaj-a`l lahuu i`wajaa.

"All praise belong to Allaah, Who has revealed the Book to His slave and has not placed any miss guidance in it."

② قَيِّمًا لِّيُنُذِرَبُ أَسَّا شَدِيْدًا مِّنَ لَكُنُ وُ كِينَ اللَّهُ وَيُكِنَ اللَّهُ وَيُكِنَ اللَّهُ وَيُكِنَ اللَّهُ وَيُكِنَ اللَّهُ وَيُكِنَ اللَّهُ وَيُكِنَ اللَّهُ وَيُكَ لَيْ كُمُ وَالْحُلَاحَسَنًا اللَّهِ وَيَعَلَى اللَّهُ وَالْحُلَاحَسَنًا اللَّهُ وَالْحُلَاحَسَنًا اللَّهُ وَالْحُلَاحَسَنًا اللَّهُ وَالْحَلَاحُ اللَّهُ وَاللَّهُ وَالْحَلَاحُ اللَّهُ وَالْحَلَاحُ اللَّهُ وَالْحَلَاحَ اللَّهُ وَالْحَلَاحُ اللَّهُ وَالْحَلَاحُ اللَّهُ وَالْحَلَامُ اللَّهُ وَالْحَلَاحُ اللَّهُ وَالْحَلَامُ اللَّهُ وَالْحَلَامُ اللَّهُ وَاللَّهُ وَالْحَلَامُ اللَّهُ وَالْحَلَامُ اللَّهُ وَالْحَلْمَ اللَّهُ وَالْحَلَامُ اللَّهُ وَاللَّهُ وَاللَّهُ وَالْحَلَامُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَالْحَلَامُ اللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَالْحَلَامُ اللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّمُ اللَّهُ وَاللَّهُ وَا اللَّهُ اللَّهُ وَاللَّهُ وَالْحَلَامُ اللَّهُ وَاللَّهُ وَلَا اللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَلَا اللَّهُ وَاللَّهُ وَاللَّهُ وَالْمُؤْلِمُ وَاللَّهُ وَاللَّهُ وَالْمُوالِمُ وَاللَّهُ وَاللَّهُ وَالْمُلْمُ وَاللَّهُ وَلَا اللَّهُ وَالْمُوالْمُ وَالْمُلْمُ وَاللَّهُ وَالْمُلْمُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَالْمُلْمُ وَاللَّهُ وَالِمُ اللَّهُ وَالْمُوالِمُ وَلَالِمُ ال

Qayyimal liyunzira ba-san shadiidam mil ladunhu wa yubash shiral mu-miniinal laziina yaa `maluunas saalih`aati anna lahum ajran h`asanaa.

"He has made the Book clear so as to warn fo a severe punishment and to convey good news to the Mu`mineen who do good works that they shall have an excellent reward".

3 مَّاكِتِينَ فِيْءِابَدُاسٌ

Maa kisiina fiihi abadaa.

"in which they will live forever.

Wa yunziral laziina qaalut takhazal laahu waladaa. "And so that it may warn those who say that Allaah has taken a child".

مَالَهُ مُربِ مِنُ عِلْمِ وَلَا لِابَابِهِمُ اللهِ مَالَهُ مُربِ مِنُ عِلْمِ وَلَا لِابَابِهِمُ اللهِ مَا كَبُرَتُ كَلِمَا قَتَحْنُ مُ مِن اَفْواهِ هِمُ اللهِ مَا اللهِ عَلَيْ عَلَيْ عَلَيْ اللهِ عَلَيْ اللهِ عَلَيْ عَلَيْ عَلَيْ اللّهِ عَلَيْ اللّهِ عَلَيْ عَلَيْ عَلَيْ اللّهِ عَلَيْ اللّهِ عَلَيْ عَلِي عَلِيْ عَلَيْ عَلَيْ عَلِي عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَي

Maa lahum bihii min i`lminw walaa li aabaaa-ihim, Kaburat kalimatan takruju min afwaahihim, iny yaquluuna illaa kazibaa.

"Grave is the statement that emerges from their mouths They speak only lies.

۞ فَلَعَلَّكَ بَاخِعٌ نَّفْسَكَ عَلَى اٰثَارِهِمُ إِنْ لَـُمُ يُؤُمِنُوا بِهِ ذَا الْحَدِيْثِ اَسَفًا ۞

Fala-a`llaka baakhiu`n nafsaka a`laa aasaarihim il lam yu-minu bihaazl hadiisi asafaa.

"It should not be that you destroy yourself in grief after them because they do not believe in this communication.

إِنَّا جَعَلْنَا مَا عَلَى الْأَرْضِ زِيْنَةً لَهَا إِنَّ بِلُوهُ مُ آيَّهُ مُ احْسَنُ عَمَالًا

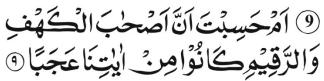
Innaa ja-a`lnaa maa a`lal arzii ziinatal lahaa linabluwahum ayyuhum ah`sanu a`malaa

"Verily We have placed everything on earth as an adornment to test which of them will carry out the best actions.

﴿ وَإِنَّا لَجُعِلُونَ مَا عَلَيْهَا صَعِيدًا جُحُرزًا ﴿

Wa innaa lajaai`luuna maa a`laihaa sai`idan juruzaa.

"We shall certainly turn everything on earth into an open plain(on the Day of Qiyaamah).



Amh`asibte anna ash`aabal kah`fi war raqiimi kaanu min aayaatinaa a`jabaa.

"Do you think that the people of the cave and the Raqeem were wonders from Our Aayaat?

الْفُ اَوْک الْفِتْ يَهُ الْک الْكَهْ فِ فَقَالُوْا رَبَّنَا الْتِنَامِنَ لَدُنْكَ رَحْمَةً وَهَا يُوْ لَنَامِنَ اَمْرِنَا رَشَدًا اللهِ

Iz awal fityatu ilal kahfi faqaahuu rabbanaa aatinaa mil ladunka rah`matanw wa hayyi lanaa min amrinaa rashadaa.

"When the youths took refuge in the cave saying, "O our Rabb! Bestow on us mercy from Yourself and make easy for us a suitable solution to our plight".

Last Ayats of Surah Kahaf With Their Translation (Recite Once)

Afah`asibal laziina kafaruu any yattakhizuu i`baadii min duunii awliyaaa. Innaaa aa`tadnaa jahannama lil kafiriina nuzulaa.

102. "Do the Kaafiroon think tha theyt con exclude Me to take My slaves as assistants? Without doubt, We have prepared Jahannam as a reception for the Kaafiroon.

2 قُلُ هَلُ نُنَبِتَّ كُنُمْ بِالْكَخْسَرِيْنَ اَعْمَالًا ﴿

Qul hal nunabbi-ukum bil akhsariina aa`maalaa.

103. "Say, "Should we inform you of those who are the worst losers in terms of their actions?"

آلَّذِيْنَ ضَلَّ سَعْيُهُمْ فِ الْحَيْوةِ الدُّنْيَا وَهُمْ يَحْسَبُونَ اَنَّهُمْ يُحْسِنُوْنَ صُنْعًا اللهِ

Allaziina zalla sa`yuhum fil hayaatid dunyaa wa hum yah`sabuuna annahum yuh`sinuuna suna`aa.

104. "They are those whose efforts are destroyed in this worldly life while they think that they are carrying out good acts".

اُولَالِكَ الَّذِيْنَ كَفَرُوْا بِالْيَتِ رَبِّهِمُ وَلِقَابِ فَحَبِطَتْ اَعْمَالُهُمُ فَلَا نُقِيْمُ لَهُ مُ يَوْمَ الْقِيْمَةِ وَزُنَّا ۞

Uulaaikal laziina kafaruu bi aayaati rabbihim wa liqaa ihii fah`abitat aa`maaluhum falaa nuqiimu lahum yaumal qiyamati waznaa.

105. "These are the ones who reject the Aayaat of their Rabb and meeting with Him. So their acts are wasted and no weight will be attached to them on the Day of Judgement.

Zaalika jazaauhum jahannamu bimaa kafaruu wat takhazuu aayaatii wa rusulii huzuwaa.

106. "This Jahannam will be their punishment because of their kufr and because they ridiculed My Aayaat and My Rasool.

اِتَّالَّذِیْنَ اٰمَنُوْا وَعَمِلُوا الصَّلِحٰتِ کَانَتُ لَهُمُرِجَنِّتُ الْفِرْدَوُسِ نُكُرُلاً ﴿

Innal laziina aamanu wa a`miluus saalih`aati kaanat lahum jannaatul firdausii nuzulaa.

107. "As for those who have Imaam and who do good acts, Jannaatul Firdous shall definitely be their reception.

خلدين فيها لاينغون عنها حولاس

Khaalidiina fiihaa laa yabguuna a`nhaa h`iwalaa.

108. "They will live there forever and will never want to leave it.

قَالَ تُوكَانَ الْبَحْرُمِدَادًا لِّكِلِمْتِ رَبِّيُ
 لَنَفِدَ الْبَحْرُقَبُلَ اَنُ تَنْفَدَ كَلِمْتُ رَبِّيُ
 وَلَوْجِئْنَا بِمِثْلِهِ مَدَدًا

Qul law kaanal bah`ru midaadal likalimaati rabbii lanafidal bah`ru qabla an tanfada kalimaatu rabbii walaw ji-naa bimislihii madadaa.

109. "Say, "If the ocean was ink for the words of my Rabb, the ocean would be finished before the words fo my Rabb can end, even if We supplement it with a like amount of ink."

وَّ قُلُ إِنَّمَا اَنَا بَشَرٌ مِّنَلُكُمْ يُوْحِى إِلَى اَنَّمَا إِلَهُكُمُ إِلَّ وَاحِدٌ وَ فَمَنْ كَانَ يَرْجُوْ إِلْقَاءَ رَبِّهِ فَلْيَعُمَلُ عَمَلًا صَالِحًا وَّلَا يُشْرِكُ بِعِبَادَةِ رَبِّهُ اَحَدًا شَّ

Qul Innamaaa ana basharum mislukum yuuh`aa ilaiya annamaaa ilaahukum ilaahunw waah`idun,faman kaana yarjuu liqaaa-a rabbiihi fal yaa`mal a`malam saalih`anw walaa yushrik bi-I`baadati rabbihiii ah`adaa.

110. Say, "I am but a human being like yourselves. Revelation comes to me that your Ilaah is but One Ilaah. So whoever expects to meet his Rabb should perform good actions and not make anyone o partner in the worship of this Rabb."

Note: The last Ayats of Surah Kahaf, according to Imam Nawawi, begins from اَفْحَسِبَ النَّذِينُ كُفُرُوْاَاتُ يَتَّقِدُوُ الْ

Explanation: In the commentary of the Surah Kahaf, the commentators have wrote that in the preface of the Surah, the story of As-hab-e-Kahaf (People of the Cave) has been narrated which is key to the trials of Dajjal. The heart which grasps the meaning and have faith in these Ayats, that heart will not be infected by the trials of Dajjal. Similarly, those servant of Allaah, who will keep these Ayats in their heart (by understanding) and in their mind (by learning), they will also be protected from fitnah (trials) of Dajjal. (Anwaarul Bayaan 5/454, Ma'ariful Hadith 5/94-95, Sahih Muslim1/271)

لاَ الله الاَّ انتُ سُبِحُنكُ اِنِّي كُنْتُ (Recite once)

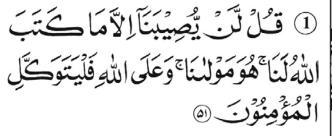
Duaa will be accepted (by Allaah) and there will be redemption from sufferings.

46 A proved remedy for ending difficulties(Recite once)

MUNJIYAAT(DUAAS)

Munjiyaat are the seven duaas from the Noble Qur'aan which Allama Ibn Sireen recommended for remove sufferings and difficulties.

Hadhrat Ka'ab Ahbaar (τ) said, "There are four Ayats in the Qur'an, when I recite them, I become free from every worry. Even if the sky falls down on the earth, I will get respite from the Order of Allaah.



Qul laiyusiibanaaa illaa maa katabal laahu lanaa, huwa mawlaanaa, wa a`lallaahi fal yatawakkalil mu`minuun.

<u>Translation:</u> Tell them, "Only that which Allaah had destined for us will affect us. He is our Protecting Friend and the Mu`mineen should trust only in Him.

(Surah Taubah: 51)

② وَإِنْ يَتَمْسَسُكَ اللهُ بِضُرِّ فَلا كَاشِفَ لَا اللهُ اللهُ بِضُرِّ فَلا كَاشِفَ لَا اللهُ اللهُ هُوْ وَإِنْ يُرِدُكَ بِخَيْرٍ فَلَا رَآدٌ لِفَصْلِهُ لَيْ اللهُ عَنْ يَبْتُ اعْمِنْ عِبَادِهِ ﴿ وَهُو النَّحِيْهُ ﴿ وَهُو النَّعَادُ النَّحِيْهُ ﴿ وَهُو النَّحِيْهُ ﴿ وَهُو النَّعَادُ النَّحِيْهُ ﴿ وَهُو النَّهُ مِنْ النَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ النَّهُ اللَّهُ اللهُ اللَّهُ اللهُ اللَّهُ اللهُ الللهُ اللهُ اللهُ الللهُ اللهُ الللهُ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ اللل

Wa iny yansaskallaahu bizurrin falaa kaashifa lahuu illa huwa, wa iy-yuridka bikhairin falaa raad da lifazlihii, yusiibu bihii maiyashaa-u min i`baadihii, wa huwal gafuurur rah`iim.

<u>Translation:</u> If Allaah afflicts you with harm, none can remove it besides Him, If He intends good for you, then none can prevent His grace. He bestows His grace on those of His bondsmen whom He pleases and He is the Most Forgiving, the Most Merciful.

(Surah Yunus:107)

وَمَامِنُ دَآبَةٍ فِي الْأَرْضِ الاَّعَلَى اللهِ وَمُامِنُ دَابَةٍ فِي الْأَرْضِ الاَّعَلَى اللهِ رِزْقُهَا وَمُسْتَوْدَ عَهَا الْكُلُّ وَرُفْسَتَوْدَ عَهَا الْكُلُّ فِي اللهِ عَلَيْ عَلَيْ اللهِ عَلَيْ اللهِ عَلَيْ اللهِ عَلَيْ اللهِ عَلَيْ اللهِ عَلَيْ اللهُ عَلَيْ عَلَيْ عَلَيْ اللهِ عَلَيْ اللّهِ عَلَيْ اللهِ عَلَيْ اللهِ عَلَيْ اللهِ عَلَيْ عَلَيْ اللهِي عَلَيْ اللهِ عَلَيْ اللهِ عَلَيْ عَلَيْ اللهِ عَلَيْ عَلَيْ عَلَيْ اللهِ عَلَيْ اللهِ عَلَيْ اللهِ عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلِي عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَي

Wamaa min daab batin fil arzi illaa a`lallaahi rizquhaa wa yaa`lamu mustaqarrahaa wa mustauda-a`haa, kullun fii kitaabim mubiin.

<u>Translation:</u> The responsibility of sustaining every creature on earth rests with Allaah. He knows the place where they will stay and the place where they will be kept in trust. Everything is in the Clear Book.

(Surah Hood: 06)

﴿ إِنِّى تُوكَلِّتُ عَلَى اللهِ رَبِّفُ وَرَبِّكُمُ اللهِ مَا إِنِّى تَوَكِّلُتُ عَلَى اللهِ رَبِّفُ وَرَبِّكُمُ اللهِ مَا مِنْ دَاتِ وَاللهِ هُواخِذُ إِنَا صِيَتِهَا ﴿ إِنَّ مُا مَا مِنْ وَقِيْ مِنْ اللهِ عَلَى صِرَاطٍ مُّسُتَقِيْهِ ﴿ ﴿ اللَّهِ مُلْكَتَقِيْهِ ﴿ ﴾ وَهِ مَا اللَّهُ مُلْكَتَقِيْهِ ﴿ ﴿ اللَّهُ مُلْكَتَقِيْهِ ﴿ ﴾ وَمِنْ اللَّهُ مِنْ اللَّهُ مِنْ اللَّهُ مِنْ اللَّهُ مُلْكَتَقِيْهِ ﴿ ﴾ وَمِنْ اللَّهُ مِنْ اللَّهُ مُنْ اللَّهُ مِنْ اللَّهُ مِنْ اللَّهُ مُنْ اللَّهُ مِنْ اللَّهُ مِنْ اللَّهُ مِنْ اللَّهُ مُنْ اللَّهُ مُنْ اللَّهُ مِنْ اللَّهُ مُنْ اللَّهُ مُنْ اللَّهُ مِنْ اللَّهُ مِنْ اللَّهُ مِنْ اللَّهُ مُنْ اللَّهُ مِنْ اللَّهُ مُنْ اللَّهُ مِنْ اللَّهُ مِنْ اللَّهُ مُنْ اللَّهُ مِنْ اللَّهُ مُنْ اللَّهُ مِنْ اللَّهُ مِنْ اللَّهُ مِنْ اللَّهُ مُنْ اللَّهُ مِنْ اللَّهُ مِنْ اللَّهُ مِنْ اللَّهُ مِنْ اللَّهُ مِنْ مُنْ اللَّهُ مِنْ الللَّهُ مِنْ اللَّهُ مِنْ الللَّهُ مِنْ اللَّهُ مِنْ الللّهُ مِنْ اللَّهُ مِنْ اللَّهُ مِنْ اللَّهُ مِنْ اللَّهُ مِنْ اللّه

Inni tawakkaltu a`lallaahi rabbii wa rabbikum, maa min daabbatin illaa huwa aakhizum binaa siyatihaa, inaa rabbii a`laa siraatim mustaqiim.

<u>Translation:</u> "Undoubtedly I rely only on Allaah, Who is my Rabb and your Rabb. He has control of the forelocks of every creature. Indeed, my Rabb is on the straight path.

(Surah Hood: 56)

Waka ayyim min daabbatil laa tah`milu rizqah`aa, allaahu yarzuquhaa wa iyyaakum, wa huwas samiiu`l a`liim.

<u>Translation:</u> How many are the animals that do not carry their own provision, Allaah sustains them and you as well. He is the All Hearing, the All Knowing.

(Surah Ankaboot: 60)

مَا يَفْتَح اللهُ لِلنَّاسِ مِن رَّحْمَةٍ فَلاَ مُمْسِكَ لَهُ مِنَ مَصْمَةٍ فَلاَ مُمْسِكَ لَهُ مِن مُمْسِكَ لَهُ مِن مُمْسِكَ لَهُ مِن مَصْلِكَ لَهُ مِن مَصْلِكَ لَهُ مِن مَصْلِكَ لَهُ مِن مَعْدِه * وَهُوَ الْعَزِنِيزُ النُّحَكِيْمُ ﴿

Maa Yaftah`illahu linnaasi mir rah`matin falaa mumsika lahaa, wamaa yumsik falaa mursila lahuu mim ba`dihii, wa huwal a`ziizul h`akiim.

<u>Translation:</u> There is none to withhold the mercy Allaah opens to His people, and there is none to release the mercy that He withholds, He is the Mighty, the Wise.

(Surah Fatir: 2)

آ وَلَئِنَ سَالْتَهُمْ مِّنْ حَلَقَ السَّمُوٰتِ وَالْأَرْضَ لَيَقُوْلُنَ اللَّهُ وَقُلُ اَفَرَءَ يُتُمُ مِّمَا تَدْعُوٰنَ مِنْ دُوْنِ اللَّهِ إِنْ اَرَا دَنِ اللهُ بِحِثْ تِرَمُّ اللهُ بِحِثْ تِرَمُّ اللهُ مِنْ مَصْلِ هَلُ هُنَ مُمْسِكْتُ رَحْمَتِهِ وَقُلْ حَسْبِي اللهُ وَكَلْوُنَ ﴿
الله ومن مُمْسِكْتُ رَحْمَتِهِ وقُلْ حَسْبِي الله ومن مُمْسِكْتُ رَحْمَتِهِ وقُلْ حَسْبِي الله ومن مُمْسِكْتُ رَحْمَتِهِ وقُلْ حَسْبِي الله ومن مُمْسِكَ الله مَوَوِي وَلَيْ وَنَ ﴿

Wa la-in sa-altahum man khalaqas samaawaati wal arza layaquulunnallaah, qul afara-aitum maa tadu'una min duunillaahi in araadaniyAllaahu bizurrin hal hunna kaashifaatu zurrihii aw araadanii birah'matin hal hunna mumsikaatu rah'matihii, qul h'asbiyAllaahu, a'laihi yatawakkalul mutawakkiluun.

<u>Translation:</u> Undoubtedly, if you ask them who created the heavens and the earth, they will cetainly reply, "Allaah!" Say, "Tell me about those whom your worship besides Allaah, If Allaah wishes that any harm should afflict me, can they avert the harm? Or if Allaah wishes to shower mercy upon me, are they able to restrain His mercy?" Say, "Allaah is enough for me, and only in Him should those who have trust have trust place their trust."

(Surah Zumar: 38)

<u>Virtue:</u> It is narrated that whoever would always recite these Ayats, the difficulty even if they be as big as mountain of Uhud would be driven out by Allaah with the blessings of these Ayats.

Hadhrat Ali (τ) said, "Whoever makes these Ayats his daily recital, he will be saved from every kind of ordeal and protected from the plots of the enemies."

Note: Recite Munjiyaat once in the evening also.

DUAAS FOR THE EVENING

It is preferable that the duass of the evening should be completed in between Asr and Isha Salaah.

Note: It is recommended that duaas of evening should be recited any time between AsrSalaah and true dawn.

بِسُمِ اللهِ الرَّحُمْنِ الرَّحِيْمِ ن

In the name of Allaah, the Most Beneficial, the Most Merciful.

1 Remedy for achieve the security of Allaah and to get the Shaitaan (Satan) stay away

Ayatul Kursi (Recite once)
الله كُلَّ الله الله هُوَ اللّحَ الْفَيْوُمُ وَ لَا الله لَا الله الله هُوَ اللّحَ الْفَيْوُمُ وَ لَا اللّهُ مُلَا اللّهُ مُلَّ اللّهُ مُلَّ اللّهُ مُلَّ اللّهُ مُلَّ ذَا اللّهُ مُلَّ ذَا اللّهُ مُلَّ ذَا اللّهُ مُلَّ اللّهُ مُلَّ ذَا اللّهُ مُلَّ اللّهُ مُلَّ اللّهُ مُلَّ اللّهُ مُلَا يُحِينُ مُلَا يُحِينُ اللّهُ مُلَا يَا اللّهُ مُلَا يَا اللّهُ مُلَا يَا وَلَا يَكُودُهُ وَلَا يَعُودُهُ وَلَا يَعُودُونُ وَلَا يَعُودُهُ وَلَا يَعُودُونُ وَلَا يَعُودُهُ وَلَا يَعُودُونُ وَلَا يُعُودُهُ وَلَا يَعُودُونُ وَلِا يُعْلِقُونُ وَلَا يُعْرُونُ وَلَا يُعْلِقُونُ وَلِا يَعُودُونُ وَلِولُونُ وَلَا يَعُولُونُ وَلِي اللّهُ وَلِي اللّهُ وَلِي اللّهُ وَلِي اللّهُ وَلَا يَعُولُونُ وَلِولُونُ لَا يَعُولُونُ وَلِي اللّهُ وَلِي اللّهُ وَلِي اللّهُ وَلِي الللّهُ وَلِي اللّهُ وَلِي اللّهُ وَلِي اللّهُ وَلِي اللّهُ وَلِي اللّهُ وَلِي الللّهُ وَلِي اللّهُ وَلِي اللّهُ وَلِي اللّهُ وَلِي اللّهُ وَلِي الللّهُ وَلِي الللّهُ وَلِي اللّهُ وَاللّهُ وَاللّهُ وَاللّهُ وَاللّهُ وَاللّهُ وَالمُواتِ وَلّ

حِفْظُهُمَا وَهُوَالْعَامِيُ الْعَظِيمُ

Allaahu laa ilaaha illaa huwa, alhaiyul qayyum, laa ta-khuzuhuu sinatunw walaa naum, lahuu maa fis samaawaati wamaa fil arzi, man zallazii yashfau'u i'indahuu illaa bi-iznihi, yaa'lamu maa baina aidiihim wamaa khalfahum, walaa yuh'iituuna bishai-im min i'lmihii illaa bima shaa-a, wasia'a kursiyyuhus samaawaati wl arza, walaa ya-uuduhuu hifzuhumaa, wahuwal aliyyul aziim.

Translation: Allaah besides Him there is no Ilaah, He is Ever Living, The Maintainer Neither drowsiness nor sleep overcomes Him. Th Him belongs all that is in the skies and all within the earth. Who is there that can intercede before Him without His permission? He Knows what is before them and what is behind them while they surround none of His knowledge except if He wills. His throne includes the heavens and the earth and He never tires of caring for them. He is High, The Tremendous.

(Surah Baqara: 255)

<u>Virtue:</u> Whoever recites Ayatul Kursi while going to bed, he comes under the security of Allaah and Satan does not come close to him.

(Fat-hul Bari 4/487)

2 The Nabuwaat remedy for the welfare of oneself(Recite Once) Last two verses of Surah Baqarah

PUT ARABIC

Aamanar rasuulu bimaa unzila ilaihi mir rabbihii wal mu-minuuna, kullun aamana billaahi wa malaaikatihii wa kutubihii wa rusulihii, laa nufarriquu baina ah`adim mir rusulihii, wa qaalu samia`naa wa ata`anaa, gufraanaka rabbanaa wa ilaikal masiir. Laa yukalliful laahu nafsan illaa wusa`haa, lahaa maa kasabat wa a`laihaa maktasabat, rabbanaa walaa tah`mil a`lainaa aw akhtaanaa, rabbanaa walaa tah`mil a`lainaa isran kamaa h`amaltahuu

a`lal laziina min qablinaa, rabbanaa walaa tuh`ammilnaa maa laa taaqata lanaa bih'. Waa`fu a`nnaa, wagfirlanaa, warh`amnaa, anta maulaanaa fansurnaa a`lal qawmil kaafiriin.

<u>Translation</u>: The Rasool(Muhammad)believed in that which has been revealed to him from his Rabb and the Mu`mineen, Each one believes in Allaah, His angels, His Books and His Rusul. We make no distinction between one and another Messenger, and they say, We hear and we abey. Your forgiveness, our Rabb. To Your is our return.

Allaah does not place on a soul a responsibility except what is within its capability. It shall receive to its favour that which it had earned and to its harm shall be what it had carried out. O our Rabb, do not take us to task if we forget or make mistakes. Our Rabb, do not place such responsibilities on us as Your had placed on those before us. Our Rabb, do not enforce on us that which we do not have the strenght to bear. Overlook, forgive us and have mercy on us. You our Protector so assist us against the nation of Kaafiroon.

<u>Virtue:</u> Whoever would recite the last two Ayats of Surah Baqarah, he will be greatly rewarded.

(Fat-hul Bari 9/94, Sahih Muslim 1/554)

3Duaa for protection from poisonous creatures

(Recite thrice Surah Ikhlaas, Surah Falaq and Surah Naas)

SURAH IKHLAAS

<u> ب</u>ِشَـهِ اللهِ الرَّحُـمٰنِ الرَّحِيْمِ O

قُلُ هُوَاللَّهُ أَحَدُّ أَ اللَّهُ الصَّمَدُ ﴿ لَمْ يَلِدُهُ لَا الصَّمَدُ ﴿ لَمْ يَلِدُهُ لَا الصَّمَدُ ﴿ لَمُ يَكُنُ لَنَهُ الصَّمَدُ ﴿ وَلَمْ يَكُنُ لَنَهُ كُفُوًا اَحَدُ ﴿ وَلَمْ يَكُنُ لَنَهُ كُفُوًا اَحَدُ اللّهِ Bismillahir rah' manir rah' eem.

Qul huwal laahu ah'ad.Allaahus samad. Lam yalid, walam yuulad. Walam yakul lahuu kufuwan ah'ad.

Translation:

In the name of Allaah, the Most Compassionate, the Most Merciful.

1.Say, "He Allaah is One." 2. "Allaah is Independent."

3. "He has no Children and is not anyone's child." 4. "There is none equal to Him.

SURAH FALAO

بِسُمِ اللهِ الرَّحُمٰنِ الرَّحِيْمِ وَقُلُ المَّوْدُبِرَبِ الْفَاقِ الْمِنْ الرَّحِيْمِ وَقُلُ الْمُعُودُ بُرِبِ الْفَاقِ الْمِنْ الْمَرْ مَا خَلَقَ الْمُقَدِينَ الْمَا فَا وَقَبَ الْمُقَدِينَ الْمَقَدِينَ الْمُقَدِينَ الْمُعَدِينَ اللهِ اللهُ اللهُ

Bismillahir rah'manir rah'eem.

Qul Aa'uuzu birabbil falaq.Min sharri maa khalaq.Wa min sharri gaasiqin izaa waqab. Wa min sharrin naffaasaati fil uqad. Wa min sharri h'aasidin azaah h'asad.

Translation:

In the name of Allaah,the Most Compassionate, the Most Merciful.

1. Say, "I seek refuge with the Rabb of the morning."

2. "from the evil of what He has created." 3. "from the evil of darkness when it arrives." 4. "from the evil of those souls who blow on knots." 5. "and from the mischief of the person who envies when he envies."

SURAH NAAS

بِسُمِ اللهِ الرَّحُمْنِ الرَّحِيْمِ وَ فَكُلُ الْخُويْمِ وَ فَكُلُ الْخُورِ النَّاسِ فَ مَلِكِ النَّاسِ فَ الْحُلْفِ النَّاسِ فَ الْحُلْفَ النَّاسِ فَ الْحُنَّاسِ فَ الْحُنَّاسِ فَ الْخَنَّاسِ فَ الْخَنَّاسِ فَ الْخَنَّاسِ فَ الْجَنَّةِ وَالنَّاسِ فَ عَنْ الْجِنَّةِ وَالنَّاسِ فَ الْجِنَّةِ وَالنَّاسِ فَ

Bissmillahir rahmanir raheem.

Qul aa'uuzu birabbin naas. Malikin naas.Ilaahin naas. Min sharril was waasil khannaas. Allazii yuwaswisu fii suduurin naas.Minal jinnati wannaas.

Translation:

In the name of Allaah,the Most Compassionate, the Most Merciful.

1. Say, "I seek refuge with the Rabb of mankind." 2. "the King of mankind." 3. "the Ilaah of mankind." 4. "from the mischief of the whisperer who withdraws." 5. "who whispers into the hearts of mankind." 6. "be he from among the Jinn or from mankind."

<u>Virtue:</u> Any person who recite thrice Surah Ikhlaas, Surah Falaq and Surah Naas in the evening, he will be safeguarded by all kinds of poisonous creatures.

(Tirmidhi 3/182, Abu Dawood 4/508)

4 Duaa for achieving benefit in this World and in the Akhiraat

(Recite 7 times)



HasbiyAllaahu laa ilaha illaa huwa a`laihi tawakkaltu wa huwa rabbul arshil a`zeem.

<u>Translation:</u> Allaah is enough for me, There is none worthy of worship, but Him. I placed trust in Him. He is the Owner of Majestic Heavens.

<u>Virtue:</u> A person who recites this dua seven times in the evening, Allaah is enough to remove all worldly distress and it will also give benefit in the Akhiraat.

(Amal Al-Yaum wal-Lailah by Ibnus Sunni, p. 38 & 77; Abu Dawood 4/321: Jayyed) <u>Note:</u> Recitation of above mentioned Dua sincerely or insincerely will remove problems.

(Hayatus Sahaba 3/342-343)

5 To get redemption from Jahanam-Hell (Recite 4 times)

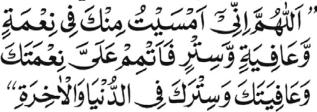
Allaahumma innii amsaitu ush-hiduka wa ush-hidu h`amalata a`rshika wa malaaikataka wa jamiia`khalqika annaka antal laahu laaa ilaaha illaa anta wah`daka laa shariika laka wa anna muh`ammadan a`bduka wa rasuuluk.

<u>Translation:</u> O Allaah! I spent my evening making You, Your angels, which carry Your heavens, all other angels and Your all creatures, as a witness, that there is none worthy of worship but You. You are Alone and You have no partner and this is definitive that Muhammad (peace be upon him) is Your servant and Rasul-Messenger.

<u>Virtue:</u> Whoever would recite this duaa four times in the evening, Allaah will grant him redemption from Jahannam (Hell).

(Abu Dawood 4/317, Bukhari fi Adabil Mufrad: 1201)

6 Duaa for the accomplishment of blessings of Allaah (Recite thrice)



Allaahumma inni amsaitu minka fii nia`matinw wa a`aafiyatinw wa sitrin fa atmim a`laiya nia`mataka wa aafiyataka wa sitraka fidddunyaa wal aakhirah.

<u>Translation:</u> O Allaah! Indeed, I spent my evening with the grants of Your blessings, satisfaction and Your keeping secret of my sins. Therefore, complete Yourfavour of blessings, Your peace and Your keeping secret of my sins in this world and in the Akhiraat.

<u>Virtue:</u> Whoever would recite this duaa thrice, Allaah will accomplish His blessings on him.

(Ibnus Sunni fi Amalil Yaum wal Lailah, p. 55)

7 Duaa to give thanks to Allaah (Recite once)

"اَللّٰهُمَّمَا اَمُسَى بِيُ مِنُ نِّعُمَةِ اَوْبِاحَدٍ مِّنُ خَلْقِكَ فَمِنْكَ وَحُدَكَ لاَ شَرِيْكَ لَكَ فَلَكَ الْحَمْدُ وَلَكَ الشَّكِيْرُ.

Allaahumma maaa amsaa bii min nia`matin aw biah`adim min khalqika faminka wah`daka laa shariika laka falakal h`amduu wa lakash ahukr.

Translation: Of whatever the blessing I have or Your other creatures have been blessed in the evening, it is only from You and there is no partner of You in (the creation of) them. Therefore, all praises are due to You and You are the Only Worthy of all thanks.

<u>Virtue:</u> Whoever recites this duaa once in the evening, it is to give thanks for blessings of the past night.

(Abu Dawood 4/318)

8 Duaa through which Allaah will be pleased on the Day of Judgement

(Recite thrice)

"رَضِيْتُ بِاللهِ رَبَّا وَّبِالْلِاسُ لَامِ دِيْنًا وَّبِالْلِسُ لَامِ دِيْنًا " وَّبِمُحَمَّدٍ صَلَّى اللهُ عَلَيْءِ وَسَلَّمَ نَبِيًّا"

Razeetu billaahi rabbanw wa bil islaami diinaw wa bimuhammadin sallallaahu a`laihi wasallama nabiyyaa.

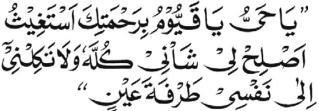
<u>Translation:</u> I am pleased with Allaah as my Rabb, Islaam as my Deen (religion) and Muhammad (peace be upon him) as His Rasul-Messenger.

<u>Virtue:</u> Whoever recites this duaa thrice in the evening, Allaah will be pleased with him (on the Day of Judgement).

(Abu Dawood, Ahmed 4/337, Tirmidhi 3/141)

9 The Nabuwaat remedy to achieve the benefits of this world and the Akhiraat

(Recite once)



Yaa h`ayyu yaa qayyuumu bi rah`matika astagheesu aslih`lii sh`anii kullahuu walaa takilnii ilaa nafsii tarfataa`in.

<u>Translation</u>: O! the Ever-living, O! the Sustainer of the creatures; I ask Your help through Your mercy that You set right all my matters and do not hand over in possession of my Nafs (disposition).

<u>Virtue:</u> Whoever recites this duaa once, he has asked for all kinds of good in this world and the Akhiraat.

(Hakim; At-Targhib wat-Tarhib 1/283)

Note: The Blessed Nabi(ϵ) recommended his daughter, Hadhrat Fatimah (ρ) to recite this duaa regularly.

(Baihaqi reported by Anas)

10 Duaa for the unexpected mis-fortune (Recite thrice)

'بِسُوِاللهِ الَّذِي لَا يَضُرُّمَ اسْمِهِ شَيْعٌ فِي الْمَوْرِينَ فَي فِي الْمَارِينَ فَي اللّهُ اللّهُ مِنْ مَا اللّهُ مِنْ اللّهُ مَا اللّهُ مِنْ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ مِنْ اللّهُ الللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّ

Bismillahi lazi laa yazur ru m-a`smihi shaiyun fil arzi wala fis samaai wa huwas samiu`l aleem.

<u>Translation:</u> I begin my morning with the Name of Allaah, due to the auspiciousness of which nothing could do any harm, neither in the earth nor in the heaven. He is All-Hearer and All-Knower.

<u>Virtue:</u> Whoever recites this dua thrice in the evening, will be protected from unexpected misfortune.

(Abu Dawood, Tirmidhi)

11 The Nabuwaat remedy for getting relief from body ailment

(Recite thrice)

"ٱللَّهُمَّ عَافِنِي فِي بَكَ فِ ،ٱللَّهُمَّ عَافِنِي فِيُ سَمْعِثِ ،ٱللَّهُمَّ عَافِنِي فِي بَصَرِکُ لَاَ الْاَلَّا اَنْتَ ،ٱللَّهُمَّ اِنِّتَ اَعُوْدُ بِكَ مِنَ الْكُفُّرِ وَالْفَقُرِ وَاعُوْدُ بِكَ مِنْ عَذَابِ الْقَبْرِ لِاَ الْاَ الْاَ الْاَ الْاَ الْاَالَةُ الْاَانْتَ

Allaahumma A`afiniii fii badanii, Allaahumma a`afinii fii samai`ii, Allaahumma a`afinii fii basarii

laa ilaaha illaa anta, Allaahumma innii aa`uuzu bika minal kufri wal faqri wa aa`uuzu bika min a`zaabil qabri laa ilaaha illa anta.

<u>Translation:</u> O Allaah! Keep my body in good health, keep my ears in (Your) protection, keep my eyes in (Your) protection, there is none to be worshipped but You. I seek refuge in You from Kufr (disbelief) and dependency. I seek refuge in You from the ordeal of grave. There is none to be worshipped but You.

<u>Virtue:</u> Recite thrice the above mentioned duaa in the evening. It is hoped that Allaah will safeguard him from every kind of harm. Recite the translation carefully and devotedly.

(Abu Dawood, Ibn Majah 3/142)

12 Duaa for protection from the whispers of Satan (Recite once)

"اللّهُمَّ فَاطِرَ السَّمُوتِ وَالْاَرْضِ عَالِمُ الْعَيْبِ وَالشَّهَادُةِ رَبِّ كُلِّ شَكِيْ شَكِ وَالشَّهَادُةِ رَبِّ كُلِّ الْعَالِمُ الْعَيْبِ وَالشَّهَادُةِ رَبِّ كُلِّ الْعَالِمُ الْعَيْبِ وَالشَّهَادُ الْآ الْعَالِمُ الْعَالِمُ الْعَالِمُ الْعَالِمُ الْعَالِمُ الْعَالِمُ الْعَالِمُ الْعَالِمُ الْعَالِمُ الْعَلِمُ وَمِنْ شَرِّ الشَّيْطِانِ وَشِرْكِم وَارْثُ اقْتَرِف عَلَى نَفْسِى وَمِنْ شَرِّ الشَّيْطَانِ وَشِرْكِم وَارْثُ اقْتَرِف عَلَى نَفْسِى وَمِنْ شَرِّ الشَّيْطِانِ وَشِرْكِم وَارْثُ اقْتَرِف عَلَى نَفْسِى وَمِنْ شَرِّ الشَّيْطِانِ وَشِرْكِم وَارْثُ اقْتَرِف عَلَى نَفْسِى وَمِنْ شَرِّ الشَّيْطِانِ وَشِرْكِم وَارْثُ اقْتَرِف عَلَى نَفْسِى اللّهِ اللّهُ وَالْتُ الْمُسْلِمِ "

Allaahumma faatiras samaawaati wal arzi a`aalimal gaibi wash shahaadati rabba kulli shai-inw wa maliikahuu ash-hadu allaa ilaha illa anta aa`uuzu bika min sharri nafsii wa min sharrish shaitaani wa shirkihii wa an aqtarifa a`laa nafsii suu-an aw ajurrahuu ilaa muslim.

<u>Translation:</u> O Allaah! the Creator of the earth and the heavens, the Knower of all that is apparent and hidden, the Sustainer of all the things and Real Master of all (Creatures). I bear witness that none has the right to be worshipped but You. I seek refuge in You from the evil of my Nafs (disposition) and the evil of Shaitaan (Satan) and from the evil act that I may commit which may plague my Nafs (inner disposition) or that I inflict any evil upon any Muslim (brother).

<u>Virtue:</u> Any person who recites this duaa in the evening, he will be protected from the whispers of Shaitaan (Satan).

(Abu Dawood, Tirmidhi 3/142)

13 Duaa for entrance into Jannah (Paradise) (Recite once)

Allaahumma anta rabbii laa ilaaha illaa anta khalaqtanii wa ana a`bduka wa ana a`laa a`hdika wa wa`dika mastata`tu aa`uuzu bika min sharri maa sana`tu abuu-u laka binia`matika a`laiya wa abuu-u laka bizambii fagfirlii fa innahuu laa yagfiruz zunuba illaa anta.

Note: In some narrations, "Abu-o bizambi" occurred. But compiler of this book has sighted the narration of Sahih Bukhari.

<u>Translation:</u> O Allaah! You are my only Sustainer. There is no illaah but You. You have created me and I am Your slave. I am standing firm on my capabilities on my promises that I made to you. I seek refuge in You from evil action that I committed, I acknowledge Your bounties that You bestowed on

me. And I admit my mistakes. Forgive my sins since there is no one to forgive me except You.

<u>Virtue:</u> Whoever recites this duaa in the evening with trust and dies that night will enter Jannah (Paradise).

(Bukhari 11/97-98)

14 Duaa for attaining all kind of peace (Recite once)

الله مَّ اخِنَ اسْئُلُكَ الْعَفُو وَالْعَافِيةَ فِى اللهُ مَّ الْحُفُو وَالْعَافِيةَ فِى اللهُ مَّ الْحُفُو وَالْعَافِيةَ فِى اللهُ مَّ الْحُفُو وَالْعَافِيةَ فِي اللهُ مَّ اللهُ مَّ الْحُفُو وَالْعَافِيةَ فِي وَيْنِي وَدُنْيَايَ وَاهِلُ وَمَا لِحُنَ اللهُ مَّ اللهُ مَّ اللهُ مَّ اللهُ مَّ اللهُ مَّ اللهُ مَّ اللهُ مَا اللهُ مَا اللهُ مَا اللهُ مَا اللهُ مَا اللهُ وَمِنْ وَمَنْ شِمَا لِي وَمِنْ وَمَنْ شِمَا لِي وَمِنْ وَمَنْ شِمَا لِي وَمِنْ فَوْقِ وَمِنْ وَمَنْ شِمَا لِي وَمِنْ فَوْقِ وَمِنْ اللهُ وَمِنْ فَوْقِ وَمَنْ اللهُ وَمِنْ فَوَقَى اللهُ وَمِنْ فَوَقِ وَمَنْ اللهُ وَمِنْ فَوَقِ وَمَنْ اللهُ وَمِنْ فَوْقَ وَمِنْ اللهُ وَمِنْ فَوْقِ وَمَنْ اللهُ وَمِنْ فَوْقِ وَمَنْ اللهُ وَمِنْ فَوْقِ وَمَنْ اللهُ وَمِنْ فَوْقِ وَمَنْ اللهُ وَمِنْ اللهُ وَالْمُ وَالْمُنْ اللهُ وَالْمُونُ وَالْمُؤْمُ وَالْمُؤْلُولُ وَالْمُؤْلِقُ وَالْمُونُ وَالْمُؤْلُولُ وَالْمُؤْلُولُ وَالْمُؤْلُولُ وَالْمُؤْلُولُولُ وَالْمُؤْلُ وَالْمُؤْلِقُولُ وَالْمُؤْلُولُولُ وَالْمُؤْلُولُولُولُولُولُولُ وَالْمُؤْلِقُولُ وَالْمُؤْلُولُ وَلَا لَمُؤْلُولُولُ وَالْمُؤْلُولُولُ وَلَا اللَّهُ وَالْمُؤْلُولُ وَالْمُؤْلُولُ وَلَا اللَّهُ وَالْمُؤْلُولُ وَالْمُؤْلُولُ وَلَالْمُؤْلُولُ وَلَا لَمُؤْلُولُولُولُولُ

Allaahumma innii as-alukal a`fwa wal a`afiyata fid duniyaa wal aakhirati, Allaahumma innii as-alukal a`fwa wal a`afiyata fii diini wa duniyaaya wa ahlii wamaalii Allaahummastur a`urati wa aamin rawa`atii Allaahummah`fiznii mim baini yadaiya wa min khalfii wa a`inyamiinii wa a`n shimaalii wa min fawqii wa aa`uzu bia`zmatika an ugtaala min tah`tii.

<u>Translation:</u> O Allaah! I ask for peace in this world and in the Akhiraat. O Allaah, I ask for forgiveness and safeguarding of my Deen (Religion), peace in my family and in my wealth. O Allaah cover up my mistakes and remove fear from me, O Allaah, protect me from my front and my behind, from my left and right and from above and below. I seek shelter in Your Greatness from being killed from my below.

<u>Virtue</u>: The Blessed Nabi(ε) never abandoned the recitation of this duaa. It is a remedy to achieve all kind of peace and security.

(Abu Dawood, Ibn Majah 2/332)

15 Duaa for the removal of grief and payment of the debts (Recite once)

"ٱللَّهُ مَّ إِنِّكَ اَعُوُدُ بِكَ مِنَ الْهَوِّ وَالْحَزَنِ وَاَعُوْدُ بِكَ مِنَ الْعَجْزِ وَالْكَسَلِ، وَاَعُوْدُ بِكَ مِنَ الْجُنُنِ وَالْبُخُلِ، وَاَعُوْدُ بِكَ مِنْ غَلَبَ قِ الدَّيْنِ وَقَهْرِ الرِّجَ الِ

Allaahumma innii aa`uzu bika minal hammi wal h`azani wa aa`uzubika minal a`jzi wal kasali, wa a uzubika minal jubni wal bukhli, wa aa`uzubika min galabatid daini wa qahrir rijaal.

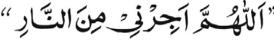
Note: Both recitation i.e., "al-hazan" or "al-huzn" are valid.

<u>Translation:</u> O Allaah! I seek refuge in You from distress and sorrow, from discourage and indolence. I seek refuge in You from cowardice and miserliness, and from debts and oppression of the people.

<u>Virtue</u>: The person who recites this duaa in the evening will get redemption from ones grief and ones debts will be paid off. (*Abu Dawood*)

16 The Nabuwaat remedy for getting redemption from Jahannam (Hell)

(Recite 7 times)



Allaahumma ajirnii minan naar.

<u>Translation:</u> O Allaah! save me from the Fire of Jahanam-Hell.

Virtue: Whoever would recite the above mentioned du'a after Maghrib prayer seven times, Allaah will grant ones redemption from Jahannam (Hell).

(Abu Dawood)

17 Duaa to get bounties from Allaah according to His status (Recite once)

"يارَبِّ لَكَ النِّحَمُدُ كَمَايَثُ بَغِيْ الْحَمُدُ كَمَايَثُ بَغِيْ الْحَمِدُ كَمَايَثُ بَغِيْ الْحَارِيِقِ الْحَارِيقِ الْ

Yaa rabbii lakal h`amdu kamaa yambagii lijalaali wajhika wa a`ziimi sultanika.

Translation: O Rabb! all praises be to You. The praises which suit Your Glory and Your Greatness of dominance.

Virtue: When the servant of Allaah recites the above mentioned duaa, Allaah will reward him as per status that suits Him.

(Ahmed and Ibn Majah)

18 Duaa for protection from poisonous creatures (Recite thrice)

"أَعُوَّدُ بِكَلِمَاتِ اللهِ التَّامَّاتِ مِنْ شَرِّمَا خَلَقَ"

Aa`uzuu bi kalimaatil laahit taaammaati min sharri maa khalaq.

Translation: I seek refuge in Allaah through His complete and powerful Words from the evil of all creatures.

Virtue: Whoever recites this dua thrice in the evening, one will be protected from poisonous creatures, even if one is bitten by it.

(Abu Dawood, Tirmidhi, Ibn Majah 2/232)

19 Duaa for redemption from troubles (Recite once)

كَ رَبِّكُ لُآلِكُ إِلَّهُ اللَّهُ اللَّهُ أَنَّهُ أَوَاللَّهُ كَانَ وَمَاكُمُ دِ هِ، أَعُـكُمُ أَنَّ اللَّهُ عَلَى كُلِّ بِرُ، وَانَّ اللَّهُ قَدْ اَحَ

Allaahumma anta rabbii laa ilaaha illaa anta a`laika tawakkaltu wa anta rabbul arshil a`ziimi, maashaa allaahu kaana wamaa lam yasha`a lam yakum walaa hawla walaa quwwata illaa billaahil a`liyyil a`ziimi, aa`lamu annal laaha a`laa kulli shai`in i`lmaa, Allaahumma innii aa`uuzu bika min sharrii nafsii wa min sharrii kulli daabbatin anta aakhizum binaa siyatihaa inna rabbii a`laa siraatim mustaqeem.

Translation: O Allaah! You are my Cherisher and Sustainer. There is no illaah but You. I have placed my reliance on You. You are the Owner of great heavens. Whatever He likes to happen, it happens and whatever He do not like to happen, it does not happens. We get power for doing good deeds and avoiding sins from Allaah, Who is the Highest and Greatest. I have faith that Allaah have the Dominance over everything and that His knowledge encompasses everything. O Allaah! I seek refuge in You from evil of my Nafs (inner disposition) and the evil of every animal whose forehead is under Your control. Indeed, my Rabb is on the Straight Path.

Virtue: Any person who recites this duaa once in the evening, he will not get any harm till morning.

(Ibnus-Sunni and Abu Dawood reported by daughters of Nabi)

20 Duaa to seek forgiveness from Allaah (Recite once)

" ٱللهُ مَّ هٰذُ ٱلِقُبَالُ لَيُلِكَ وَاِدُبَارُنَهَارِكَ وَاصْوَاتُ دُعَاتِكَ فَاغْفِرُ لِيْ "

Allaahumma haazaa iqbaalu lailika wa idbaaru nahaarika wa aswaatu dua`atika fagfirlii.

Translation: O Allaah! this is the time for coming of night, elapsing of the day and calling towards You (i.e., for Salaah). Therefore, forgive me. (Abu Dawood, Hakim in Mustadrak 1/199, Imam Dhahabi:Hadith is Sahih)

Note: Recite once this duaa after the Adhan (call of prayer) of Maghrib. 21 Recite this duaa by yourself and recommend your family to recite it once حَانَ اللهِ عَدَدَ مَا ـ سُنْحَانَ اللَّهِ عَدَدَهَ ضِ وَالسَّمَاءِ _سُبْحَانَ دُ يِلَّهِ عَدَدَ مَآاكَ

رِتلهِ مِلْأُمَا آحُطى كِتَابُهُ _ وَالْحَمْدُ لِتلهِ عَدَدَ كُلِّ شَكَ الْحَمْدُ لِتلهِ مِلْأَكْلِ شَكَ اللهِ عَلَا شَكُ اللهِ عَلَا شَكُ اللهِ عَلَا شَكُ اللهِ عَلَا شَكُ

Subh`aanallaahi a`dada khalaqa.Subh`aanallaahi mil-a khalaq. maa Subh`aanallaahi a`dada maa fil arzi was samaaai. Subh`aanallaahi mil-a maa fil arzi was samaaai. Subh `aanAllaahi a`dada ah`saa maa kitabuhuu.Subh`aanAllaahi ah`saa mil-a maa kitaabuhuu.Subh`aanAllaahi a`dada kulli shai-in. Subh`aanallaahi mil-a kulli shai-in. Alh`amdulillahi a`dada maa khalaqa.Alh`amdulillahi mil-a maa khalaga. Walh`amdulillaahi a`dada maa fil arzi was samaaai. Walh`amdulillaahi mil-a maa fir arzi was samaaai. Walh`amdulillaahi a`dada maa ah`saa kitaabuhuu.Walh`amdulillaahi a`dada kulli shai`in. walh`amdulillaahi mil`a kulli shai-in.

Translation: I state the Glory of Allaah that suits to His status, in a number equal to His creations, I state the Glory of Allaah that suits to His status, in a number equal to all the things that are in the heavens and the earth, and equal to their expansion (in the earth and the heaven). I state the Glory of Allaah that suits to His status, in a number equal to those things which have been encompassed by the Book of Allaah (The Noble Qur'aan), I state the Glory of Allaah that suits His status, equal to the number of everything and equal to their expansion (in the earth and the heaven). Allaah is Worthy of all real praises equal to the number of His creations.

Virtue: Learn this duaa by yourself and teach it your children. Recite it yourself and encourage your children to recite it.

Hadhrat Abu Umamah (τ) said that the Blessed Nabi saw me that I was moving my lips. He asked me that why I was moving my lips. I told him that I am making Zikr (Remembrance of Allaah). He said to me, "May I not tell you the Zikr (Remembrance of Allaah) which is more weighty than your Zikr of day and night and more rewardful." I said, "Of course, do tell me". He told me to recite these words.

It is narrated in Tabrani that the Nabi(ε) said, "Learn this duaa and teach it to your children".

(Bikhre Moti 2/78-79)

22 Remedy to recompense the discontinuity of the Zikr (Recite once) فَسُبُحُن اللّٰهِ حِيْنَ تُمُسُونَ وَحِيْنَ اللّٰهِ حِيْنَ تُمُسُونَ وَحِيْنَ اللّٰهِ وَلَا اللّٰهِ عَلَىٰ اللّٰهِ وَلَاللّٰهِ اللّٰهِ وَلَا اللّٰهُ اللّٰهِ وَلَا اللّٰهُ اللّٰهِ وَلَاللّٰهِ وَلَا اللّٰهُ اللّٰهِ وَلَا اللّٰهُ اللّٰهِ وَلَا اللّٰهُ وَلَىٰ اللّٰهُ وَلّٰ اللّٰهُ وَلَىٰ اللّٰهُ وَلَىٰ اللّٰهُ وَلَىٰ اللّٰهُ وَلَىٰ اللّٰهُ وَلَىٰ اللّٰهُ وَلَا اللّٰهُ وَلَىٰ اللّٰهُ وَلَىٰ اللّٰهُ وَلَىٰ اللّٰهُ وَلَىٰ اللّٰهُ وَلَىٰ اللّٰهُ وَلَىٰ اللّٰهُ وَلِيْنَ اللّٰهُ وَلَىٰ اللّٰهُ وَلَا اللّٰهُ وَلَا اللّٰهُ وَلَىٰ اللّٰهُ وَلّٰ اللّٰهُ وَلَا اللّٰهُ وَلَا اللّٰهُ وَلّٰ اللّٰهُ وَلَا اللّٰهُ وَلَا اللّٰهُ وَلَا اللّٰهُ وَلَا اللّٰهُ وَلَا اللّٰهُ وَلَاللّٰمُ اللّٰهُ وَلَا اللّٰهُ وَلَا اللّٰهُ وَلَا اللّٰهُ وَلَا اللّٰهُ اللّٰهُ وَلَا اللّٰهُ وَلّٰ اللّٰهُ وَلَا اللّٰهُ وَلّٰ اللّٰهُ وَلَا اللّٰهُ وَلَا اللّٰهُ وَلَٰ اللّٰهُ وَلَا اللّٰ اللّٰهُ وَلَا اللّٰهُ وَلَا اللّٰهُ وَلَا اللّٰهُ وَلَٰ اللّٰهُ وَلَا اللّٰهُ وَلَا اللّٰهُ وَلَا اللّٰهُ وَلَا اللّٰهُ وَلَاللّٰمُ اللّٰهُ اللّٰمُ الللّٰهُ اللّٰهُ اللّٰمُ اللّٰمُ الللّٰمُ ال

Fasubh`aanallaahi h`iina tumsuuna wa heena tusbih`uun. Walahul h`amdu fis samaawaati wal arzi wa a`shiyyanw wa h`eena tuzhiruun. Yukhrijul h`aiyya minal maiyiti wa yukhrijul maiyita minal h`aiyi aw yuh`yil arza baa`da mautihaa, wa kazaalika tukhrajuun. (Surah Room 17-19)

Translation: 17. So glorify Allaah's purity as you spend the evenings and the mornings. 18. All praise in the heavens and the earth belong to Him, and glorify His purity during the latter part of the day and during the afternoos. 19. He brings forth the living from the dead, the dead from the living and revives the earth after its death. In this manner will you be brought back to life.

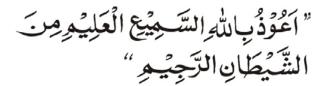
Virtue: It recompenses the discontinuity in the Zikr (Remembrance).

(Abu Dawood)

It is narrated in the Musnad Ahmed that the Nabi (ε) asked, "May I tell you why Allaah called Hadhrat Ibrahim (ε) as Khaleel? Because he used to recite these words till 'Tuzhiroon'.

(Tafsir Ibn Kathir 4/166)

23 The Nabuwaat remedy to become worthy of prayers of Angels in your favour and receiving the status of Shuhada (Martyrs) on deat (Recite thrice)



Aa`uuzu billaahis samii-i`l a`liimi minash shaitaanir rajiim.

Translation: I seek refuge in Allaah, who is All-Knowing All-Hearing, from Shaitaan (Satan).

Surah Hashr: 22 to 24 (Recite once)
المُوَاللهُ الَّذِي كَالهُ اللهُ اللهُ وَ عَالِمُ الْعَلَيْبِ وَالشَّهَادُةِ قَ هُوَالرَّحُمْنُ الرَّحِيْمُ الْعَيْبِ وَالشَّهَادُةِ قَ هُوَالرَّحُمْنُ الرَّحِيْمُ اللَّهُ الْعَلَيْ الْمُعَلِيْ الْمُعَلِيْ الْمُعَلِيْ الْمُعَلِيْ الْمُعَلِيْ الْمُعَلِيْ الْمُعَلِيْلُ اللهُ الْمُعَلِيْلُ اللهُ الل

Huwallaahul lazii laa ilaaha illaa huwa, a`aalimul gaibi wash shaaadati huwar rah`maanur rah`iim. Huwallaahul lazii laa ilaaha illaa huwa, al malikul quddusus salaamul mu`minul muhaiminul a`ziizul jabbaarul mutakabbir.Subh`aanallaahi a`mma yushrikuun.Huwallaahul khaaliqul baariul musawwiru lahul asmaaaul h`usnaa, yusabbih`u

lahuu maa fis samaawaati wal arzii wahuwal a`ziizul h`akiim.

Translation: 22. He is Allaah, there is no Ilaah but He. He is the Knower of the unseen and the seen. He is the Most Compassionate, the Most Merciful. 23. He is Allaah besides Whom there is no Ilaah. He is the Sovereign, the Most Pure, the Giver of peace, the Giver of security, the Vigilant, the Mighty, the Overpowering, the Glorious. He is Pure from whatever they ascribe to Him. 24. He is Allaah, the Creator, the Perfect Maker, the Fashioner Who has the most beautiful names. Whatever is in the heavens and the earth glorifies Him. He is the Mighty, the Wise.

Virtue: Whoever recites the above mentioned Ayat thrice in the evening after reciting

thrice, then seventy thousand angels will pray for blessings for him and if he is died on that night he is rewarded the status of Shaheed (Martyr). (*Tirmidhi*)

24 Duaa for the fulfilment of all wishes (Recite once)

'ٱللَّهُ مِّ ٱنْتَ خَلَقْتَنِيُ وَٱنْتَ تَهُدِيُنِكَ وَٱنْتَ تُطْعِمُ فِكَ وَٱنْتَ تَسُقِيْفِ

وَٱنْتَ تُكِمِيْتُنِي وَٱنْتَ تُحْيِيْنِكَ

Allaahumma anta khalaqtanii wa anta tahdiinii wa anta tut`i`munii wa anta tasqiinii wa anta tumiitunii wa anta tuh`yiinii.

<u>Translation:</u> O Allaah! You have created me and You are the One who has showed me guidance. You are the One who provides me with food and drinking. You will give me death and You will raise me again.

Virtue: Hadhrat Hasan Basari (α) reported from Hadhrat Samura bin Jundub (τ) who said, "May I not narrate a Hadith which I heard many times from the Nabi (ϵ) and also from Hadhrat Abu Bakr and Umar (τ)". I said, "Of course, please narrate". He (Samura (τ) said, "A person who recites these words in the morning and in the evening, Allaah will fulfill his all wishes."

(Bikhre Moti, 1/144-145)

25 Duaa for protection against the mischief of Satan (Recite once)
"اَعُوُّذُ بِوَجُهِ اللهِ النَّارِيْمِ وَبِكُلِمَاتِ اللَّهِ النَّارِيْمِ وَبِكُلِمَاتِ اللَّهِ النَّارِيْمِ وَبِكُلِمَاتِ اللَّهِ النَّالِيُ لَا يُجَاوِزُهُنَّ بَرُّ اللَّهَا وَنُورُ مِنَ السَّمَاءِ وَمِنْ شُرِّمَا يَعُرُّجُ فِيهًا وَشُرِّمَا ذَرَا اللَّهِ مَا ذَرَاً اللَّهُ مَا وَشُرِّمَا ذَرَاً اللَّهُ مَا ذَرَاً اللَّهُ مِنْ اللَّهُ مَا ذَرَاً اللَّهُ مِنْ اللَّهُ مَا ذَرَاً اللَّهُ مَا ذَرَاً اللَّهُ مَا ذَرَاً اللَّهُ مَا ذَرَا اللَّهُ مَا فَرَا اللَّهُ مِنْ اللَّهُ مَا ذَرَا اللَّهُ مِنْ اللَّهُ مَا ذَرَا اللَّهُ مَا ذَرَا اللَّهُ مَا ذَرَا اللَّهُ مَا فَرَا اللَّهُ مَا ذَرَا اللَّهُ الْوَلُولُ الْمُؤْمِنُ اللَّهُ الْمُؤْمِنُ اللَّهُ الْمُؤْمِنُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الْمُؤْمِنُ اللَّهُ الْمُؤْمِنُ اللَّهُ الْمُؤْمِنُ اللَّهُ الْمُؤْمِنُ اللَّهُ الْمُؤْمِنُ اللَّهُ اللَّهُ اللَّهُ الْمُؤْمِنُ اللَّهُ الْمُؤْمِنُ اللَّهُ الْمُؤْمِنُ اللَّهُ اللَّهُ الْمُؤْمِنُ اللَّهُ اللَّهُ اللَّهُ الْمُؤْمِنُ الْمُؤْمِنُ اللَّهُ الْمُؤْمِنُ اللَّهُ الْمُؤْمِنُ الْمُؤْمِنُ اللَّهُ الْمُؤْمِنُ اللَّهُ الْمُؤْمِنُ اللَّهُ الْمُؤْمِنُ اللَّهُ اللَّهُ اللَّهُ الْمُؤْمِنُ اللَّهُ الْمُؤْمِنُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الْمُؤْمِنُ اللَّهُ الْمُؤْمِنُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الْمُؤْمِنُ اللَّهُ الْمُؤْمِنُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللْمُؤْمُ اللَّهُ اللَّهُ اللَّهُ الْمُؤْمُ الْمُؤْمُ اللَّهُ الْمُؤْمُ

فِ الْأَرْضِ وَشَرِّ مَا يَخُرُجُ مِنْهَا وَمِنْ فِنَنِ اللَّيْلِ وَالنَّهَارِ وَمِنْ طَوَارِقِ اللَّيْلِ وَالنَّهَارِ الآَطَارِقَا طَوَارِقِ اللَّيْلِ وَالنَّهَارِ الآَطَارِقَا يَظُرُقُ بِحَيْرِيَّا رَحُمُنُ "

Aa`uuzu biwajhil laahil kariimi wa bikalimaatillaahit taammaatil laati laa yujawizu hunna barrunw walaa faajirum min sharri maa yanzilu minas samaai wa min sharri maa yaa`fiihaa wa sharri maa zara-a fil arzii wa sharri maa yakhruju minhaa wa min fitanil laili wan nahaari wa min tawaariqil laili wan nahaari illaa taariqaiyatruqu bikhairaiy yaa rah`maan.

<u>Translation:</u> I seek refuge in Allaah's grace and His complete and powerful Words, which cannot be surpassed by any good or bad person, from the evil which descends from the heaven and from the evil which ascends to the heavens, and from the evil of all the things which are scattered in the world, and from the evil of all the things which comes out of the earth. And (I seek refuge in Allaah) from the trial of day and night, from those who are emerging in the day and in the night except those who emerges for good. O the Most Merciful.

Virtue: Due to the recitation of this prayer the Jinn, who wanted to harm the Nabi (ε) , fell on his face on the ground.

(Muwatta Imam Malik)

Amsainaa wa amsal mulku lillaahi walh`amdu kulluhuu lillaahi aa`uuzu billaahil lazii yumsikus samaa-a an taqa-a`a`lal arzi illa bi-iznihii min sharri maa khalaqa wa zara-a wa min sharrish shaitaani wa shirkihii.

<u>Translation:</u> We begin our morning for Allaah and all His Kingdom begin their morning for Him. All praises be to Allaah. I seek refuge in the One Who is containing the heaven from falling on the earth except with His permission, from the evil of His creations which is scattered everywhere, and (I seek refuge in Allaah) from the evil of Satan and his making of partner (with Allaah).

Virtue: The Blessed Nabi(ε) told Hadhrat Abdullaah bin Amr bin Aas (τ)that if you would recite this duaa thrice in the evening, you will be protected from the evil of Satan, foreteller and magician.

(Ibnus-Sunni, p. 66; Ad-Du'a, p. 954; Majma 1/119)

27 Duaa for the protection from evil effect of magic (Recite once)

" أَعُونُ بِوَجُهِ اللهِ الْعَظِيْمِ الَّذِي لَيْسَ شَكَّ أَعُظَمَ مِنْهُ وَبِكَلِمَاتِ اللهِ التَّامَّاتِ اللَّمِ لَا يُجَاوِزُهُ تَ بَرُّ وَلَا فَاجِرٌ وَبِاللهِ مَاءِ اللهِ الْحُسُنِي كُلِّهَا مَا عَلِمْتُ مِنْهَا وَمَا لَمُ اعْلَمُ مِنْ شَرِّمَا خَلَقَ وَبَرَأَ وَذَراً " مِنْ شَرِّمَا خَلَقَ وَبَرَأَ وَذَراً "

Aa`uuzu biwajhil laahil a`ziimil lazii laisa shai-un aa`zama minhu wa bikalimaatil laahittaammaatil laatii yujaawizu hunna barrunw walaa faajirunw wa bi asmaaillaahil husna kullihaa maa a`limtu minhaa wamaa lam aa`lam min sharrii maa khalaqa wa bara-a wa zara-a.

Translation: I seek refuge in Allaah, the most Greatest. There is nothing equal to His Greatness. And I seek refuge in His complete and powerful Words, which cannot be surpassed by any good or bad person, and (I seek refuge in) all the Names of Allaah which I know and which I do not know, from the evil of all those things which He created, and created them errorless and scattered them all over.

Virtue: The person who recites this duaa once in the evening will be safeguarded from magic. Hadhrat Ka'ab Ahbar (τ) said that if I had not recited this duaa, the Jews could have transformed me into a donkey.

(Muwatta Imam Malik)

28 The Nabuwaat remedy for protection from every kind of calamity (Recite once)

Recite the following first three Ayats of Surah Momin after Ayatul Kursi in the evening.

Ayatul Kursi

اللهُ لاَ اللهُ اللهُ هُوَ اللّهَ الْفَحَدُ الْفَيُّوْمُ هُ لاَ تَاحُدُهُ اللهُ الل

Allaahu laa ilaaha illaa huwa, al haiyul qayyuum, laa ta-khuzuhuu sinatunw wala naum, lahuu maa fis samaawaati wamaa fil arzi, man zallazii yashfa-u'I'ndahuu illaa bi-iznihii, ya'alamu maa baina aidiihim wamaa khalfahum walaa yuhiituna bishai-im min I'lmihii illaa bimaashaa-a, wasia' a kukrsiyyuhus samaawati wal arza, walaa ya-uduhuu h'ifzuhumaa wahuwal aliyyul aziim.

<u>Translation</u>: Allaah besides Him there is no Ilaah, He is Ever Living, The Maintainer Neither drowsiness nor sleep overcomes Him. Th Him belongs all that is in the skies and all within the earth. Who is there that can intercede before Him without His permission? He Knows what is before them and what is behind them while they surround none of His knowledge except if He wills. His throne includes the heavens and the earth and He never tires of caring for them. He is High, The Tremendous.(Surah Baqara: 255)

First three Ayats of Surah Momin

ڂ؞ۜۜٙڴٙؾٛڹ۫ڒؽڷٵٮؙٛڲۺڡؚؽٙ ٵٮؙۼڒؚؿ۬ڒؚٵٮؙۼڵؽڝؚ۞ٚۼٵڣڔٳڶۮٞڹٛٮؚۅ ڡٵڽؚڸؚٵڶؾؖۅ۫ٮؚۺۮؽۮؚٵٮٝڡؚڤٵٮؚؚ^٧ۮؚڡ ٵٮڟۘۅؙؙڸؚ؇ڰٳڬٵؚڰۿٷٵؚڶؽؙٵٮؙٛڡٵڵؙٛڡؙڝؚؽ۠ۯؖڰ

Haaa meeem .Tanziilul kitabi minal laahil aziizil aliimi. Gafiriz zanbi wa qaabilit taubi shadiidil iqaabi zit tauli, laa ilaaha illaa huwa, ilaihil masiir. <u>Translation</u>: 1. HaaMeem. 2. This Book is revealed from Allaah, the Mighty, the All Knowing. 3. The Forgiver of sins, Acceptor of repentance, Severe in punishment, and All Powerful. There is no Ilaah but He, and all shall return to Him.

Virtue: A person who recitesthe first three Ayats of Surah Momin after Ayatul Kursi in the evening, he will be safeguarded from every evil on that night.

(Ibnus-Sunni, p. 31; Anwaarul Bayaan 8/113)

29 Duaa for protection from the mischief of Jinns (Recite once)

Surah Mominoon: 115 to 118

افَحَسِبُتُمُ انَّمَا خَلَقُنْكُمُ عَبَتًا وَانَكُمُ عَبَتًا وَانَكُمُ الْكُالُا تُرْجَعُونَ ﴿ فَاتَعْلَى اللّٰهُ الْمُلِكُ الْحُقَّ عَلَا اللهُ اللّٰهُ الْمُلِكُ الْحُقَّ عَلَا الْمُ اللّهُ وَمَنْ يَدُعُ وَبِهِ الْمُكَرِيْمِ ﴿ وَمَنْ يَدُعُ مَعَ اللّٰهِ اللّٰهِ الْمُكَرِيْمِ ﴿ وَمَنْ يَدُعُ مَعَ اللّٰهِ اللّٰهِ الْمُكَرِيْمِ ﴿ لَا بُرُهَانَ لَكَ بِهِ لا مُعَ اللّٰهِ اللّٰهِ الْمُكَرِيْمِ ﴿ لَا بُرُهَانَ لَكَ بِهِ لا فَكُرِلا لِمُرْهَانَ لَكَ بِهِ لا فَاللّٰهُ الْمُكَرِيْمِ اللّٰهِ الْمُكَالِكُ وَاللّٰهِ الْمُكَالِكُ اللّٰهِ عَنْدُ رَبِّهِ ﴿ النَّكَ لَا لَكُ اللّٰهِ اللّٰهِ عَنْدُ رَبِّهِ ﴿ النَّكَ لَا لَكُ وَلَى ﴿ وَمُنْنَ أَلَا لَا حِمِينَ أَلَى اللّٰهِ عَلَى اللّٰهِ عَلَى اللّٰهِ اللّٰهِ عَلَى اللّٰهِ اللّٰهِ وَمِينَ أَلَى اللّٰهِ عَلَى اللّٰهِ اللّٰهِ عَلَى اللّٰهِ عَلَى اللّٰهِ اللّٰهِ عَلَى اللّٰهِ عَلَى اللّٰهِ اللّٰهِ عَلَى اللّٰهِ عَلَى اللّٰهِ عَلَى اللّٰهِ عَلَى اللّٰهِ اللّٰهُ عَلَى اللّٰهِ عَلَى اللّٰهِ اللّٰهِ عَلَى اللّٰهِ عَلَى اللّٰهِ عَلَى اللّٰهُ عَلَى اللّٰمُ اللّٰمُ اللّٰهُ عَلَى اللّهُ عَلَى اللّٰهُ اللّٰهُ عَلَى اللّٰهُ عَلَى اللّٰهُ عَلَى اللّٰهِ اللّٰهُ عَلَى اللّٰهُ عَلَى اللّٰهُ اللّٰهُ عَلَى اللّٰهُ اللّٰهُ عَلَى اللّٰهُ اللّٰهُ عَلَى اللّٰهُ عَلَى اللّٰهُ اللّٰهُ عَلَى اللّٰهُ اللّٰهِ عَلَى اللّٰهُ اللّٰهُ عَلَى اللّٰهُ اللّٰهُ عَلَى اللّٰهُ اللّٰهُ اللّٰهُ اللّٰهُ عَلَى اللّٰهُ اللّٰهُ اللّٰهُ عَلَى اللّٰهُ اللّٰهُ عَلَى اللّٰهُ اللّٰهُ اللّٰهُ اللّٰهُ اللّٰهُ عَلَى اللّٰهُ اللّٰهُ اللّٰهُ اللّٰهُ اللّٰهُ عَلَى اللّٰهُ اللّٰهُ اللّٰهُ اللّٰهُ اللّٰهُ عَلَى اللّٰهُ عَلَى اللّٰهُ الللّٰهُ اللّٰهُ اللّلْمُ اللّٰهُ اللّٰهُ اللّٰهُ اللّٰهُ اللّٰهُ اللّٰهُ الللّٰهُ اللّٰهُ الللّٰهُ الللّٰهُ اللّٰهُ الللّٰهُ اللّٰهُ اللّٰهُ اللّٰهُ الللّٰهُ الللّٰهُ اللّٰهُ اللّٰهُ اللّٰهُ اللّٰهُ اللّٰهُ اللّٰه

Afah'asibtum annamaa khalaqnaakum a'basanw wa annakum ilaina laa turjau'un. Fataa'aalallaahul malikul haqqu laa ilaaha illaa huwa rabbul arshil kariim.Wamaiyadu'ma-a'llahi ilaahan aakhara laa burhaana lahuu bihii fa-innamaa h'isaabuhuu i'nda rabbihii.Innahuu laa yuflihul kaafiruun.Wa qur rabbigfir warham wa anta khairur raah`imiin.

Translation: 115.Did yout think that We had created you in vain and that you would not return to Us?. 116.Exalted is Allaah, the sovereign, the Truth. There is no Ilaah but He. He is the Rabb of the Glorious Throne.117.He who calls on another Ilaah with Allaah has no proof for it. His reckoning is with Allaah. The fact of the matter is that the Kaafiroon will not succeed. 118.Say, "O my Rabb! Forgive and show mercy. Undoubtedly, You are the Best of those who show mercy".

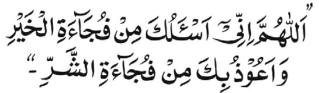
Virtue: There is a narration of Ibn Abi Hatim that a person who was possessed by Jinn came to Hadhrat Abdullaah bin Masood (τ) , who recited the above mentioned Ayats and blew into his ear, he got cured. When it was mentioned before the Nabi (ϵ) he asked, 'Abdullaah! what did you recite in his ear?' Abdullaah told him about it. He (ϵ) said, "You have given him life by blowing this du'a (duaa) in his ear. I swear by Allaah that if a person having faith would recite it on a mountain, it will also remove it from its place."

Abu Nuaim narrated: The Nabi (ϵ) sent us with troops and told us to recite the aforementioned Ayats day and night. So we recited them continuously in

both the times. Praise be to Allaah, we returned safe with booty.

(Tafsir Ibn Kathir 3/474)

30 Duaa to be recited when somebody is waiting for some news (Recite once)



Allaahumma innii as-aluka mun fujaaa-atil khairi wa aa'uzuu bika minfujaaa-atishshar.

<u>Translation:</u> O Allaah! I ask for unexpected good and I seek refuge in You from unexpected evil.

Virtue: It is narration in Hadith that the Nabi(ϵ) used to recite this duaain the evening.

Therefore, if one is expecting some news and event, one should recite this duaa.

(Kitabul Azkaar p.104)

31 (Recite once)

"اَمُسَيْنَا وَاَمُسَحِ الْـُمُلُكُ لِلّٰهِ رَبِّ الْعَالَمِينَ ، اَللّٰهُ هِّ اِنْتِ اَسْتُلُكَ خَيْرَ هٰذِهِ اللَّيْلَةِ فَتُحَهَا وَنَصْرَهَا

وَنُورُهَا وَبَرَكَتَهَا وَهُدَاهَا وَاعُوْذُ بِكَ مِنْ شَرِّمَا فِيْهَا وَشَرِّمَا بَغْدَهَا "

Amsainaa wa amsal mulku lillaahi rabbil a`alamiin. Allaahumma innii as-aluka khaira haazihil lailati fath`ahaa wa nasrahaa wa nuurahaa wa barakatahaa wa hudaahaa wa aa`uuza bika min sharri maafiiha wa sharri maa baa`dahaa.

<u>Translation:</u> Our evening has commenced and the evening of the Rabb of the Worlds has commenced. O Allaah, I ask for the good of this night, I ask for victory, success, radiance, blessings and guidance of this night. And I seek refuge in You from the evil of this night and evil after this night.

(Hisne Haseen; Purnoor Du'a, p. 32)

32 (Recite once)

"اَمُسَيْنَاعَلَى فِطْرَةِ الْاِسُلَامِ وَكَلِمَةِ الْإِخْلَاصِ وَعَلَى دِيْنِ نَبِتِنَا مُحَمَّدٍ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ وَعَلَى مِلَّةِ اَبِيْنَا اِبْرَاهِيْ مَرَحَنِيْفًا شُسُلِمًا وَمَا كَانَ مِنَ الْمُشْرِكِيْنَ" Amsainaa a`laa fitratil islaami wa kalimatil ikhlaasi wa a`laa diini nabiyyinaa muhammadin sallallaahu a`laihi wa sallama wa a`laa millati abiinaa ibraahiima haniifam muslimanw wamaa kaana minal mushrikiin.

<u>Translation:</u> We commenced our evening on the nature of Islaam and on the Deen (Religion) of our beloved Nabi Muhammad (ϵ) and on the nation of our guide Ibrahim (ϵ) who was a monotheist, a Muslim and not a Mushrik (the one who ascribes partners with Allaah).

(Hisne Haseen, p. 70)

33 The Features of Manzil

Manzil is a proven recital for protection from magic, evil Jinns and other dangers. Shah Waliyullaah Muhaddis Dehlvi (α)says in his Al-Qaulul Jameel that these are thirty-three Ayats which dispel magic through which one gets protection from the dangers of evil Jinns, Satans, thieves and wild animals.

Maulana Ashraf Ali Thanvi (α) says, "If there is suspicion of Aseb (Evil sprits etc.), then blow it into water and then splash the water over the effected person. If a house is possessed, then it is blown into andspringle this water all the four corners of the house.

MANZIL

(Recite once)

Bismillahir rah`maanir rah`iim Alh`amdulillaahi rabbil a`alamiin. Ar rah`maanir rah`iim. Maaliki yaumiddiin. Iyyaaka naa`budu wa iyaaka nasta-i`in, ihdinas siraatal mustaqiim. Siraatal laziina ana`mta a`laihim gairil magzuubi a`laihim walaz zaaalliin.

1) It is narrated in a Hadith, the $Nabi(\epsilon)$ said, "Surah Fatiha has Shifa (Medicinal effect) for all diseases (either physical or spiritual)." (Darmi, Baihaqi)

It is recommended in this Hadith to recite Surah Fatiha and blow it over the ill person.

بِسُمِ اللهِ الرَّحُمْنِ الرَّحِيْمِ وَ السَّمِ فَ ذَٰلِكَ الْكِ الْكِ الْكِ الْكِ عَلَىٰ لَارَيْبَ ﴿ وَيُهُ وَيُهُ وَ اللّهِ لَارَيْبَ ﴿ وَيُهُ وَيُهُ وَيُهُ وَيُهُ وَيُهُ وَيُهُ وَيُونُ وَ اللّهِ يَكُونُ الصَّلُوةَ وَمِمَّا رَزَقُنَهُ مُ يُنْفِقُونَ فَ وَيُقِيْمُونَ الصَّلُوةَ وَمِمَّا رَزَقُنَهُ مُ يُنُوفُونَ فَ وَاللّهِ وَيَهُ وَيَكُونَ لِمَا أُنْزِلَ اللّهُ مُ يُنُوقِنُونَ فَ وَاللّهِ وَمَا اللّهُ وَيَوْفُونَ فَ وَاللّهِ وَاللّهِ وَاللّهُ وَاللّهِ وَاللّهُ وَاللّهِ وَاللّهِ وَاللّهُ وَاللّهِ وَاللّهُ وَلَا اللّهُ وَاللّهُ وَاللّهُ

Bismillahir rah`maanir rah`iim.

Alif laaam miiim. Zaalikal kitaabu laa raiba fiihi hudal lilmuta taqiin. Allaziina ya-minuuna bil gaibi wa yaqiimunas salaata wa mimmaa razaqnaahum yunfiquun. Wal laziina yu-minuuna bimaa unzila ilaika wamaa unzila min qablik, wa bil aakhirati hum yuuqinuun. Uulaa-ika a`laa hudam mir rabbihim wa ulaa-ika humul muflih`uun. Wa ilaahukum ilaahunw waah`id.

1) The Blessed Nabi(ϵ) said to Hadhrat Abdullaah Ibn Masood (τ) that there are ten Ayats in Surah Baqarah such that if any person who recites them, Satan and Jinns will not enter in ones house and he and his family will be safeguarded from all kind of difficulties and diseases, and if these Ayats are blown over a insane one then person will

لاً إلك الله هُوالرَّحُمْنُ الرَّحِيْمُ اللهُ كُلُّ اللهُ لاَّ اللهُ لاَّ اللهُ لاَّ اللهُ لاَّ اللهُ لاَّ اللهُ لاَ اللهُ ال

Laa ilaaha illaa huwar rah`maanur rah`iim. Allaahu laa ilaaha illaa huwa, al ha`ayyul qayyuum, laa takhuzuhuu sinatunw walaa naum. Lahuu maa fis samaawaati wamaa fil arz, manzal lazii yashfau`i`ndahuu illaa bi-iznih. Yaa`lamu maa baina aidiihim wamaa khalfahum walaa yah`iituuna bishaiim min i`lmihii illaa bima shaa-a wasi-a` kursiyyuhus samaawaati wal arz, walaa ya-uuduhuu h`ifzuhumaa

get cured. These ten Ayats are four Ayats of the beginning, three Ayats from the middle i.e., Ayatul Kursi and its following two Ayats and the last three Ayats of Surah Baqarah. (Ma'ariful Qur'an)

(2) This Ayat reveals the meaning of Tauheed (Monotheism). Its content is Tauheed upon which the whole of Deen (Religion) is based.

وَهُوَالْعَلِو ﴾ الْعَظِيْمُ ﴿ لِأَراكُرُاهُ فِي الدِّيْنِ قَلَّا قَدُتَّ بَتَّنَ الرُّشُدُ مِنَ الْغَيَّ عَ فَكُنَّ يَكُفُرُ لطّاعُوْتِ وَيُؤْمِنَ كِاللّهِ فَقَدِاسُ تَمْسَكَ لْعُرُوةِ الْوُثُنَّقِي ۚ لَا انْفِصَامَ لَهَا وَاللَّهُ سَمِيًّا لَيْكُوْ ۞ اَللَّهُ وَلِيُّ الَّذِيْنَ الْمَنْوُا لا يُخْرِجُهُ نَ الظُّلُمٰتِ إِلَى النُّوْرِةْ وَالَّذِيْنَ كَفَرُ ٱۅۡلِيَّـُّـُهُمُ الطَّاعُوُّتُ لا يُجُرِّجُوْنَهُمُ الضَّاعُوُّتِ النَّهِ الظُّلُمْتِ ﴿ أُولَيِّكَ أَصْحُبُ النَّارِ ۚ هُـُمُ خْلِدُّوُنَ ۞ رِيتُاءِ مَا فِي السَّــمُوْتِ وَمَا الْأَرْضِ ﴿ وَإِنْ تُنْبُدُ وُا مَا فِي ٓ أَنْفُسُكُمُ

Wa huwal a'liyyul a'ziim. Laaa ikraaha fid diini qad tabaiyana rushdu minal gaiyi famaiyakfur bit taaguuti wa yu-min billahi faqadis tamsaka bil u'rwatil wusqa lanfisaama lahaa. Wallaahu samii-u'n a'liim. Allaahu waliyyul laziiina aamanuu kafaruu awliyaaa uhumut taagutu yukhrijuunahum minan nuuri ilaz zulumaat, uulaaika as'h'aabun naari, hum fiihaa khaaliduun. Lillaahi maa fis

Samaawaati wamaa fil arz, wa in tubduu maa fi anfusikum aw tukhfuuhu yuh'aasibkum bihillaah. Fayagfiru limaiyashaaa-u way u-a'zzibu mai yashaaa, wallaahu a'laa kulli shai-in qadiir.Aamanar rasuulu bimaa unzila ilaihi mir rabbihii wal muminuun, kullun aamana billaahi wa malaa-ikatihii wa kutubihii wa rusulihi, wa qaalu samia'naa wa ataa'naa gufraanaka rabbanaa wa ilaikal masiir.Laa yukallifuul laahu nafsan illaa wus-a'haa. Lahaa.

(1) It is narrated in a Hadith that the Nabi (ε) said that Allaah has concluded Surah Baqarah on those two Ayaats which has been revealed upon me from the treasury situated below the heavens. Therefore, learn these verses and teach them to your women and children. (Mustadrak Hakim, Baihaqi)

مَا اكْتَسَبَتُ أَرَبَّنَا لَا تُوَّاخِذُ نَا إِنَّ نَسِيْنَا اوُ اَخْطَانًا وَرَبَّنَا وَلَا تَحْمِلُ عَلَيْنَا اصْرًا اوْ اَخْطَانًا وَرَبَّنَا وَلَا تَحْمِلُ عَلَيْنَا اصْرًا حَكَمَا حَمَلْتَهُ عَلَى الَّذِيْنَ مِنْ قَبْلِنَا وَ كَمَا حَمَلْتَهُ عَلَى الَّذِيْنَ مِنْ قَبْلِنَا وَ رَبَّنَا وَلَا نَحْمَرُلُنَا مَا لَا طَاقَ لَا لَنَا بِهُ وَ وَاعْفُ مَنَا وَقَفَةَ اَنْتُ وَاعْفُ مَنَا وَقَفَةً اَنْتُ مَوْلِلنَا فَانْصُرُنَا عَلَى الْقَوْمِ الْكُفِرِيْنَ وَ مَوْلِلنَا فَانْصُرُنَا عَلَى الْقَوْمِ الْكُفِرِيْنَ وَ مَوْلِكُ وَلَا الْمُلْغِكَةُ شَهِ دَاللّٰهُ النَّهُ النَّهُ لَكُولِ الْكَالِلَةُ اللّٰهُ هُولًا وَالْمَلْغِكَةُ اللّٰهُ وَلَا وَالْمَلْغِكَةُ اللّٰهُ وَلَا وَالْمَلْغِكَةُ اللّٰهُ وَلَا مُلَاكِلًا اللّٰهُ وَلَا وَالْمَلْغِكَةُ اللّٰهُ وَلَا وَالْمَلْغِكَةً وَالْمَلَاكِ وَالْمَلْغِكَةً وَالْمَلَاكِ وَالْمَلَاعُ وَلَا اللّٰهُ وَلَا اللّٰهُ وَلَا وَالْمَلْغِكَةُ وَالْمَلَاكُ وَالْمَلْعُ وَلَا اللّٰهُ وَلَا الْمُلْعِلَى الْمُولِيْ اللّٰهُ وَلَا الْمُلْعِلَا اللّٰهُ وَلَا الْمُلْعِلَى الْمُعْلَى الْمُنْ الْمُ الْمُلْعِلَى الْمُعْلَى الْمُولِيْ الْمُلْعَلَى الْمُعْلِيْكُ اللّٰ الْمُلْعِلَى الْمُلْعِلَى اللّٰهُ وَالْمُ الْمُلْعِلَى الْمُكَالِقُ مَا اللّٰهُ اللّٰهُ اللّٰهُ اللّٰهُ اللّٰهُ اللّٰمُ اللّٰهُ اللْهُ اللّٰهُ اللّٰهُ اللّٰهُ اللّٰهُ اللّٰهُ اللّٰهُ اللّٰهُ اللّهُ اللّٰهُ اللّٰهُ اللّٰهُ اللّٰهُ اللّٰهُ اللّٰهُ اللّٰهُ اللّٰلِيْلِيْ اللّٰهُ اللّٰمُ اللّٰهُ اللّٰ اللّٰمُ اللّٰمُ اللّٰمُ اللّٰهُ اللّٰمُ اللّٰمُ ال

Maa kasabat wa a'laihaa maktasabat, rabbanaa laa tu-akhiznaaa innasiinaaa aw akhtaanaa rabbanaa walaa tah'mil a'lainaa is'ran kamaa h'amaltahuu a'lal laziina min qablinaa rabbanaa walaa tuh'ammilnaa maa laa taaqata lanaa bih. Wa-a'fu a'nnaa, wagfirlanaa, warh'amnaa, anta mawlaanaa fansurnaa a'lal qawmil kaafiriin. Shahidallaahu annahuu laaa ilaaha illaa huwa wal malaa-ikatu

It is narrated by Hadhrat Abu Ayyub Ansari (τ) that the Nabi(ε) said whoever would recite Ayatul Kursi and the verse from مَالْمُونُوا الْمُعُونُونُ after every Salaah, Allaah will forgive ones all sins and one will be entered in Janaat-Paradise and his seventy desires will be fulfilled and the least of these benefits is forgiveness for one.(Roohul Ma'ani)

وَالْوَلُواالُعِلُمِ قَائِمُا إِلْقِسُطِ ﴿ لَا اللّٰهُ مَّ مَا لِكَ هُوَالُعَزِيْزُ الْحَكِيْمُ وَقُلِ اللّٰهُ مَّ مَا لِكَ هُوَالُعَزِيْزُ الْحَكِيْمُ وَقُلِ اللّٰهُ مَّ مَا لِكَ مَا اللّٰهُ مَّ مَا اللّٰهُ مَا اللّٰهُ اللّٰهُ وَتَنْزِعُ الْمُلُكَ مِنْ تَشَاءُ وَتَعْزِرُ مَن تَشَاءُ وَتَعْزِرُ مَن تَشَاءُ وَتَعْزِرُ مَن تَشَاءُ وَيَعْزِرُ مَن وَلِي النَّهَ الْمَا لَكَ مِن النّهُ اللّهُ الللّهُ اللّهُ اللّهُ اللّهُ اللّهُ الللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ ا

wa uulul i'lmi qaa-imam bil qist, laaa ilaaha illa huwal a'ziizul h'akiim. Qulillaahumma maalikal mulki tu-til mulka man tashaaa-u wa tanzi-u'l mulka mimman tashaaa-u Wa tu-i'zzu man tashaaa-u wa tuzillu man tashaa-a, biyadikal khair innaka a 'laa kulli shai-in qadiir. Tuulijul laila finnahaari wa tuulijun nahaara fillahili wa tukhrijul h'aiya minal mai-yiti wa tukhrijul mai-yita minal h'ai-yi wa tarzuqu man tashaaa-u bighairi h'isaab.

إِنَّ رَبَّكُمُ اللهُ الَّذِئُ حَكَقَ السَّمَوْتِ وَالْاَرْضَ فِي سِتَّةِ اَيَّامِ تُمَّ اسْتَوْمِ عَلَى الْعَرْشِ فَن يُغْشِى الَّيْلَ النَّهَارَ يَطْلُبُهُ عَلَى الْعَرْشِ فَن يُغْشِى الَّيْلَ النَّهَارَ يَطْلُبُهُ حُوْمَ حَثِيْتًا لا وَّالشَّمْسَ وَالْقَصَرَ وَالنَّجُوْمَ مُسَحَّراتِ بِامْرِهِ طَ اللَّالَ الْحَالْخَلُقُ وَالنَّجُوُمَ مُسَحَّراتِ بِامْرِهِ طَ اللَّالَ الْحَالِخَلُقُ وَالنَّجُومُ مُسَحَّراتِ بِامْرِهِ طَ اللَّالَ الْحَالَ الْحَلُومُ وَالنَّجُومُ وَالنَّاكُمُ مُسَحَّراتِ بِامْرِهِ طَ اللَّالَ اللَّالَ الْحَلْمَ اللَّهُ وَالنَّكُمُ مُسَالِحًا اللَّهُ عَلَيْ اللَّهُ عَلَى اللَّهُ عَلَى اللَّهُ عَلَيْ عَلَيْ اللَّهُ عَلَيْ عَلَيْ اللَّهُ عَلَيْ اللَّهُ عَلَيْ عَلَيْ اللَّهُ عَلَيْ اللَّهُ عَلَيْ اللَّهُ عَلَيْ اللَّهُ عَلَيْ اللَّهُ عَلَيْ اللَّهُ عَلَيْ اللَّهُ عَلَيْ عَلَيْ اللَّهُ عَلَيْ اللْعَلَيْ اللَّهُ عَلَيْ اللَّهُ عَلَيْ عَلَيْ اللْعَلَيْ عَلَيْ اللْعَلَيْ اللَّهُ عَلَيْ اللْعَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَيْ الْعَلَيْ عِلَيْ اللْعَلَيْ اللْعُلِيْ عَلَيْ اللْعَلَيْ عَلَيْ اللْعَلَيْ عَلَيْ اللْعَلَيْ عَلَيْ عَلَيْ الْعَلَيْ عَلَيْ اللَّهُ عَلَيْ عَلَيْ عَلَيْ اللْعَلَيْ عَلَيْ عَلَيْ اللْعَلَيْ عَلَيْ عَلَيْ عَلَيْ اللْعَلَيْ عَلَيْ الْعَلَيْ عَلَيْ عَلَيْ اللْعَلَيْ عَلَيْ اللْعَلَيْ

Inna rabbakumul laahul lazii khalaqas samaawaati wal arza fii sttati ayyaamin summas tawaa a'lal arshi yughshil lailan nahaara yatlubuhuu h'asiisanw wash shamsa wal qamara wan nujuuma musakhkharaatim bi-amrih,alaa lahul khalqu wal amr, tabaarakallaahu rabbul a'alamiin. Udu'u rabbakum tazarru-a'nw wa khufyah, innahuu laa yuh'ibbul mua 'tadiin.Walaa tufsiduu fil arzi baa'da is'laah'ihaa wadu'uhu khawfanw wa tama-a'a,inna Rah'matallahi

⁽¹⁾ These three verses from القَّرْتَكُ مُّواللهُ to مُحْسِنِينَ are a proven remedy for distress and difficulties.

قَرِيْبٌ مِّنَ الْمُحْسِنِيْنَ وَقُلِ ادْعُوا اللهُ اَوَادْعُوا اللهُ اَوَادْعُوا الرَّحْمِنَ اللهَ الوَّامَّاتَ دُعُوا اللَّحُسُنِ اليَّامَّاتَ دُعُوا فَلَا تَحْمَدُ اللَّهُ اللَّهُ الْاَسْمَاءُ الْحُسُنِي وَلَا تَجْهَرُ بِصَلا تِكَ وَلَا تَجْهَرُ بِصَلا تِكَ وَلَا تُحَمَّدُ بِهَا وَابْتَغِ بَيْنَ وَلَا تُحَمَّدُ بِلِهَ وَابْتَغِ بَيْنَ ذَلِكَ سَبِيلًا و وَقُلِ الْحَمَدُ بِلِهُ النَّذِي وَلَا تَحْمَدُ بِلَهُ النَّحَمَدُ بِلِهُ النَّذِي وَلَا تَعْمَدُ بِلَهُ النَّذِي وَلَا تَعْمَدُ بِلَا الْحَمَدُ بِلَهُ اللَّذِي وَلَكُمْ يَكُنُ لَكُ فَلِ الْحَمَدُ بِلَهُ اللَّهُ اللَّهُ مِن اللَّهُ الْحَالِي الْحَمْلُ اللَّهُ الْحَالَى الْحَالَةُ اللَّهُ الْحَالَى الْحَالَةُ اللَّهُ الْمُعْلَى الْمُعْلِي الْمُلْمُ اللَّهُ الْمُلْكُولُ اللَّهُ الْمُلْكُولُ اللْمُعْمِلُولَ

qariibum minal muh'siniin. Qulid-u'llaha awidu'r rah'maan, ayyaammaa tadu'u falahul asmaaulh'usnaa, walaa tajhar bis'alaatika walaa tukhaafit bihaa wabtagi baina zaalika sabiilaa. Wa qulil h'amdu lillaahil lazii lam yattakhiz waladanw walam yakul lahuu sharikun fil mulki walam yakul lahuu waliyyum minaz zulli wa kabbirhu takbiiraa. Afah'asibtum annamaa khlaqnaakum.

(1) Hadhrat Abu Musa Ash'ari (τ) narrated that the Nabi (ε) said, 'Whoever recites in the morning and in the evening these verses قُلُوالَتُهُ till last of the Surah, then his heart will not become dead on that day and night. (Deilami) (2)Hadhrat Muhammad bin Ibrahim Taimi (τ)narrates from his father: The Nabi (ε) sent us with troops and...

حَكَفَّنْكُمُ عَبَثًا قَاتَكُمُ الْكُنَا لَا تُرْجَعُونَ فَتَعْلَى اللهُ الْمُعِلِكُ الْحُقِّ عَلَا اللهَ الْحُولِي فَكَالُكُ الْحُولِي فَكَالُكُ الْحُولِي فَلَا الْكَورِيمِ وَمَنَ يَدْعُ هُوَ وَرَبُ الْعَرْشِ الْكَورِيمِ وَمَنَ يَدْعُ مَعَ اللهِ الْهَا الْحَرَلا لَا بُرُهَانَ لَهُ بِهِ لا فَالِنَّمَا حِسَابُهُ عِنْدَرَتِهِ إِللَّا الْحَرَلا لَا بُرُهَانَ لَهُ بِهِ لا فَالِنَّمَا حِسَابُهُ عِنْدَرَتِهِ إِللَّا الْمَاكِمُ وَالْحَمُ وَالنَّ كَا يُفْلِحُ الْكُفِرُ وَنَ وَقُلْ رَبِّ اعْفِرُ وَارْحَمُ وَانْتَ حَيْرُ الرَّاحِمِيْنَ وَالْمَالِي اللهِ اللهِ اللهِ اللهِ اللهِ الْمُؤْلِقُ وَارْحَمُ وَانْتَ حَيْرُ الرَّاحِمِيْنَ وَالْمُعَلِي وَالْمَعْرُونَ وَالْمَالِقُولُ وَالْمَالُولِي اللهِ اللهِ الْمُؤْلِقُ اللّهُ الْمُعَلِّي وَالْمَالُولُ وَلَا اللّهُ الْمُؤْلِقُ اللّهُ الْمُؤْلِقُ اللّهُ اللّهُ الْمُؤْلِقُ اللّهُ الْمُؤْلِقُ اللّهُ الْمُؤْلِقُ اللّهُ الْمُؤْلِقُ اللّهُ الْمُؤْلِقُ اللّهُ الْمُؤْلِقُ اللّهُ اللّهُ الْمُؤْلِقُ الْمُؤْلِقُ اللّهُ الْمُؤْلِقُ الْمُؤْلِقُ اللّهُ الْمُؤْلِقُ اللّهُ الْمُؤْلِقُ الْمُؤْلِقُ اللْمُؤْلِقُ اللْمُؤْلِقُ اللْمُؤْلِقُ اللّهُ الْمُؤْلِقُ الْمُؤْلِقُ اللْمُؤْلِقُ اللْمُؤْلِقُ اللْمُؤْلِقُ الْمُؤْلِقُ اللْمُؤْلِقُ اللْمُؤْلِقُ الْمُؤْلِقُ اللْمُؤْلِقُ الْمُؤْلِقُ اللْمُؤْلِقُ اللْمُؤْلِقُ اللْمُؤْلِقُ اللْمُؤْلِقُ الْمُؤْلِقُ الْمُؤْلِقُ اللْمُؤْلِقُ اللْمُؤْلِقُ الْمُؤْلِقُ اللْمُؤْلِقُ الْمُؤْلِقُ الْمُؤْلِقُ الْمُؤْلِقُ اللْمُؤْلِقُ اللْمُؤْلِقُ الْمُؤْلِقُ اللْمُؤْلِقُ الْمُؤْلِقُ الْمُؤْلِقُ الْمُؤْلِقُ الْمُلْمُؤْلِقُ الْمُؤْلِقُ الْمُؤْلِقُ الْمُؤْلِقُ الْمُؤْلِقُ الْمُل

A'basanw wa annaakum ilainaa laaturjau'uun. Fata-a'alallaahul malikul haqqu laa turjau'uun. Fata-a'alallaahul malikul haqqu laaa ilaaha illaa huwa, rabbul a'rshil kariim. Wamaiyadu'ma-a'llaahi ilaahan aakhara laa burhaana lahuu bihii fainnamaa h'isaabuhuu i'nda rabbihii innahu laa yuflih'ul kaafiruun.Wa qur rabbigir warh'am wa anta khairur raah'imiin.

told us to recite the verses اَفَحَسِبْتُوْانَهُا خُلَقُنْكُوْ in the beginning of the day and evening. So we recited them continuously. So we returned safe along with booty. (Ibnus-Sunni)

بِسُـوِاللهِ الرَّحُمُنِ الرَّحِيُـوِ

وَالصَّفُّتُ صَفَّا ٥ فَالزَّجِرْتِ زَجُرًا ٥ فَالتَّجِرْتِ زَجُرًا ٥ فَالتَّجِرْتِ زَجُرًا ٥ فَالتَّلِيْتِ ذِكْرًا وَاللّهَ اللهَ كُمُ لَوَاحِدٌ ٥ رَبُّ السَّمُوتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا وَ رَبُّ الْمَشَارِقِ ٥ إِنَّا زَبَّنَا السَّمَاءَ الدُّنْيَا رَبُّ الْمَشَارِقِ ٥ إِنَّا زَبَّنَا السَّمَاءَ الدُّنْيَا بِرِيْنَةِ إِللَّكُورِ ٥ وَحِفْظًا مِّنْ كُلِّ بِرِيْنَةِ إِللَّكُورِ وَلَا يَسَمَّعُونَ إِلَى الْمَلَا الْمَعْلَى فَيْ الْمَا اللَّهُ عَلَى فَيْ اللّهُ الْمَا الْمَا لَمُ اللّهُ الْمَا فَيْ اللّهُ وَيُعْتَذُ فَوْنَ مِنْ كُلِّ جَانِبٍ ٥ دُحُورًا وَلَهُ مُ وَيُعْتَذُ فَوْنَ مِنْ كُلِّ جَانِبٍ ٥ دُحُورًا وَلَهُ مُ وَيُعْتَذُ فَوْنَ مِنْ كُلِّ جَانِبٍ ٥ دُحُورًا وَلَهُ مُ وَيُعْتَذُ فَوْنَ مِنْ كُلِّ جَانِبٍ ٥ دُحُورًا وَلَهُ مُ وَيُعْتَذُ فَوْنَ مِنْ كُلِّ جَانِبٍ ٥ دُحُورًا وَلَهُ مُ

Bismillaahir rah'maanir rah'iim.

Was saaffaati saffaa. Faz zaajirati zajraa. Fatttaaliyaati zikraa. Inna ilaahakum lawaah'id.Rabbus samaawaati wal arzi wamaa bainahumaa wa rabbul mashaariq. Innaa zayyannas samaaa-ad dunyaa bizinati nil kawaakib. Wa h'ifzam min kulli shaitaanim maarid. Laa yasma-u'una ilal mala-il a'alaa wa yuqzafuuna min kulli jaanib. L uh'uuranw

(1) In these four Ayats (Verses) Allaah has made witness to angels that He is the real illaah to be worshipped. In the following verses there are arguments related to *Tauheed*(Monotheism).

(Ma'ariful Qur'an)

عَذَابٌ وَّاصِبُ وَالْآمَنُ خَطِفَ الْخَطْفَةُ عَذَابٌ وَّاصِبُ وَالْآمَنُ خَطِفَ الْخَطْفَةُ فَاتَبُعُهُ شِهَابٌ ثَافِبٌ فَاسْتَفْتِهِمُ اهْمُ الشَّدُّ فَاتَبُعُهُ شِهَا بُكُمُ الشَّكُ خَلْقًا امَّنُ خَلَقُنا ﴿ إِنَّا خَلَقُنَا هُوْمِنْ طِيْنٍ لاَّ زِبٍ كَلْقًا امَّنُ خَلَقُنا ﴿ إِنَّا خَلَقُنَا هُو اللَّهُ اللَّهُ وَلَى اللَّهُ عَلَيْهُ لَكُ وَالْمِنَ الْقَطارِ السَّمُ لُوتِ النَّ تَتُفَدُّ وَنَ اللَّا بِسُلُطُنٍ وَ اللَّهُ الللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّه

Walahum a'zaabunw was'ib. Illaa man khatifal khatafata fa-atba-a'huu shihaabun saaqib.Fastaftihim ahum ashaddu khalqan amman khalaqnaa'innaa khalaqnaahum min tiinil laazib. Yaama-a'sharal jinni wal insi inis inis tata-a'tum an tanfuzuu min aqtaaris samaawaati wal arzi fanfuzuu laa tanfuzuuna illaa bisultaan. Fabiayyi aalaaa-I rabbikumaa tukaazzibaan. Yursalu a'laikumaa shuwaazum minnaar. Wa nuh'aasun fala tantasiraan.

(1) These three verses are famous and a proven remedy for distress and difficulties.

تَنْتَصِرَانِ وَفَيِاكِ الْآءِرَ بِكُمَّا ثُكَذِبِ وَفَيَانَتُ وَرُدَةً فَإِذَا انْشَقَّتِ السَّمَاءُ فَكَانَتُ وَرُدَةً كَالدِّهَانِ وَ فَيِاكِ اللَّءِرَ بِكُمَّا ثُكَذِبِ وَ فَيَوْمَئِذٍ لاَّ يُسُكَّلُ عَنْ ذَنْ بِهِ اِنْسُ وَلَاجَاتُ فَ فَيَا يِّ اللَّءِرَ بِكُمَّا ثُكَاذِبِ وَلَوْ اَنْ زَلْنَا هَٰذَا فَيَا يِّ اللَّهِ اللَّهِ مَنْ خَشْ يَةِ اللَّهِ وَتِلْكَ الْمَثَالُ نَضْرِبُهَا الْقُرُانُ عَلَى جَبِلِ لَرَايُتَهُ خَاشِعًا مُّتَصَدِّعًا مِنْ خَشْ يَةِ اللهِ وَتِلْكَ الْاَمْثَالُ نَضْرِبُهَا لِلنَّاسِ لَعَلَّهُمْ يَتَفَكَّرُونَ وَهُوَاللَّهُ اللَّذِي لَا اللَّهُ اللَّهُ اللَّذِي لَا اللَّهُ اللَّهُ اللَّذِي لَا اللَّهُ اللَّهُ اللَّهُ اللَّذِي لَا اللَّهُ وَهُ عَلِمُ الْغَيْفِ وَالشَّهُ اللَّهُ اللْهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللْهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الْهُ اللَّهُ الْمُؤْمِ عَلَيْ اللَّهُ الْمُؤْمِ اللْهُ الْمُؤْمِ اللْهُ الْمُؤْمِ اللْهُ الْمُؤْمِ اللَّهُ الْمُؤْمِ اللْهُ الْمُؤْمُ اللْمُؤْمُ اللْهُ الْمُؤْمُ اللْمُؤْمُ الْمُؤْمِ اللْهُ الْمُؤْمُ اللْمُؤْمُ اللْمُؤْمُ اللَّهُ الْمُؤْمُ اللْمُؤْمُ اللْمُومُ اللَّهُ الْمُؤْمُ اللَّهُ الْمُؤْمُ اللَّهُ الْمُؤْمُ اللْمُومُ اللَّهُ الْمُؤْمُ الْمُؤْمُ الْمُؤْمُ اللْمُؤْمُ الْمُؤْمُ الْمُؤْمُ اللْمُؤْمُ الْمُؤْمُ الْمُؤْمُ الْمُؤْمُ اللْمُؤْمُ الْم

Fabiayyi aalaaa-i rabbikumaa tukazzibaan. Fa-inshaqqatis samaaa-u fakaanat wardatan kad dihaan. Fabiayyi aalaaa-i rabbikumaa tukazzibaan.Fayauma-izil laa yus-alu a'n zambihii insunw walaa jaaann.Fabiayyi aalaaa-I rabbikumaa tukazzibaan. Lau anzalnaa haazal qur-aana a'laa jabalil lara-aitahuu khaashi-a'm mutasad dia'm min khashyatillah, wa tikal amsaalu nazribuhaa linnaasi la-a'llahum yatafakkaruun. Huwal laahul lazii laa ilaaha illaa huwa, a'alimul gaibi wash

الرَّحُمنُ الرَّحِيْمُ وَهُوَاللَّهُ الَّذِي كُلَ اللهُ الرَّحُمنُ الرَّحِيْمُ وَهُوَاللَّهُ النَّهُ الْمُؤْمِنُ الْكَاهُ الْمُؤْمِنُ الْكَاهُ الْمُؤْمِنُ الْمَكَامُ الْمُكَالُمُ الْمُكَامُ الْمُكَامُ الْمُكَامُ الْمُكَامُ الْمُكَامُ الْمُكَامُ الْمُكَامِنُ الْمُكَامُ اللهُ الْمُكَامُ اللهُ الْمُكَامُ اللهُ الْمُكَامُ اللهُ الل

Shahaadati huwar rahmaanur rah'iim. Huwal laahul lazii laa ilaaha illaa huwa, al malikul qudduusus salaamul mu-minuunal muhaimihul aziizul jabbarul mutakabbir, subh'aanallaahi a'mmaa yushrikuun. Huwal laahul khaaliqul baariul musawwirul lahul asmaaaul h'usnaa yusabbih'u lahuu maa fis samaawaati wal arzi wa huwal a'zizul h'akiim.

(1) Hadhrat Ma'qal bin Yasar (τ) narrated from the Nabi(ϵ) that whoever recites thrice

in the morning and then the last verses of Surah Hashr, Allaah deploys seventy thousands of angels for one who pray for ones forgiveness and if one dies on that day one will be granted the status of Shaheed (Martyr) and whoever recites this in the evening, one will get the same reward.(Tafsir-e-Mazhari: reported by Tirmidhi)

دِسُوِاللهِ الرَّحُمْنِ الرَّحِيْمِ ٥ قُلُ اُوْرِي إِلَى اَنَّهُ اسْتَمَعَ نَفَرُّمِنَ الْجِنِ فَقَالُوْاَ إِنَّا سَمِعْنَا قُرُانًا عَجَبًا ٥ يَّهُ دِئَ إِلَى الرَّشُهُ وَ فَامَنَّا بِهِ ٥ وَلَنُ نَشُرِكَ بِرَبِنَا اَكَدًا ٥ وَّانَهُ تَعَالَىٰ جَدُّرَبِنَا مَا النَّخَذَ صَاحِبَةً وَلا وَلَدًا ٥ وَانَّهُ كَانَ يَقُولُ سَفِيهُ نَا عَلَى اللهِ شَطَطًا ٥ دِسُ مِ اللهِ الرَّحُمْنِ الرَّحِيْمِ ٥ قُلُ يَا يَنِّهُ الْكُلْفِرُ وَنَ لَا لاَ الرَّحِيْمِ ٥ قُلُ يَا يَنْهُ الْكُلْفِرُ وَنَ لَا لاَ الرَّحِيْمِ ٥

Bismillaahir rah'maanir rah'iim.

Qul uuh'iya ilaiya annahus tama-a'nafarum minal jinni faqaalu innaa sami-a'naa qur-aanan a'jabaa. Yahdii ilar rushdi fa-aamanna bih. Walan nushrika birabbinaa ah'adaa. Wa annahuu ta-a'alaa jaddu rabbinaa mattakhaza s'aah'ibatanw walaa waladaa. Wa annahuu kaana yaquulu safihunaa a' lallaahi shatataa Bismillaahir rah'maanir rah'iim.

Qul yaa ayyuhal kaafiruun. Laa a'abudu maa Ta-a'budunn.

⁽¹⁾ These three verses are famous and a proven remedy for distress and difficulties.

⁽²⁾ It is narrated by Hadhrat Jabeer bin Mut'im(τ) that the Nabi(ϵ) asked him, 'Do you want to be happier and...

وَلاَ اَنْتُمْ عَبِدُوْنَ مَا اَعْبُدُ فَ وَلاَ اَنَاعَابِدُ مَّاعَبُدُ شُمْ فَ وَلاَ اَنْتُمْ عَبِدُوْنَ مَا اَعْبُدُ فَ لَكُمْ دِيْنُكُمْ وَلِى دِيْنِ مَا اَعْبُدُ فَ لَكُمْ دِيْنُكُمْ وَلِى دِيْنِ مَا دِسْ هِ اللهِ الرَّحْمٰنِ الرَّحِيْدِ و قُلُ هُوَاللهُ اَحَدُ فَ اَللهُ الصَّمَدُ فَ لَمْ يَلِدُ لا وَلَمْ يُوْلَدُ فَ وَلَمْ يَكُنُ لَا عُلُا الصَّمَدُ فَ لَمْ يَلِدُ لا وَلَمْ يُوْلَدُ فَ وَلَمْ يَكُنُ لَا عُلُ الصَّمَدُ فَ اللهَ الصَّمَدُ فَ المَّدِ الْمَ

Walaaa antum a'abiduuna maa aa'bud. Walaa ana a'abidum maa a'battum . Walaa antum a'abidunna maaa aa'bud. Lakum diinukum waliya diin.

Bismillaahir rah'maanir rah'iim.

Qul huwallaahu ah'ad Allaahus samad. Lam yalid walam yuulad. Walam yakul lahuu kufuwan ah'ad.

have more growth in your sustenance than your companions in the journey?' He replied, 'Indeed, I want that'. He said, 'Recite the last five Surahs of the Qur'an i.e., Surah Kafiroon, Surah Nasr, Surah Ikhlaas, Surah Falaq and Surah Nass. Begin every of these Surahs with Bismillaah and end them on Bismillaah.

(Tafsir-e-Mazhari)

In one narration Surah Kafiroon has been referred as one-fourthof the Qur'aan. (Tirmidhi)

(1) In one narration Surah Ikhlaas has been referred as two-third of the Our'aan.

Bismillaahir rah'maanir rah'iim.

Qul aa'uuzu birabbil falaq. Min sharri maa khalaq. Wa min shari gasiqin izaa waqab. Wamin sharrin naffasaati fil uqad. Wamin sharri h'aasidin izaah;asad.

⁽¹⁾ It is narrated in long Hadith that Nabi (ϵ) said, 'Whoever recites Surah Ikhlaas and the Ma'oozatain (Surah Falaq and Surah Naas) and they are sufficient for him. In another narration, 'They are adequate to protect one from everything.

⁽²⁾ Imam Ahmed reported from Uqba bin Amir (τ) that the Nabi (ϵ) said, 'Let me tell you the three Surahs......

لَخَنَّاسِ هُ الَّذِي يُوسُوسُ فِ صُدُورِ النَّاسِ هُ مِنَ الْجِنَّةِ وَالنَّاسِ حَ

Bismillaahir rah'maanir rah'iim.

Qul aa'uuzu birabbin naas. Malikin naas. Ilahin naas. Min sharril was waasil khannaas. Allazii yuwas wisu fii suduurin naas. Minal jinnati wannaas.

which were revealed in the Taurat, Injeel, Zabur and the Qur'aan. And he further said that do not go to sleep until you recite these Surahs, they are Surah Ikhlaas and Ma'oozatain (Surah Falaq and Surah Naas). Hadhrat Uqba bin Amir (τ) says that he never missed recitation of these Surah since then. (*Ibn Kathir*)

34 Recite third Kalimah 100 times

سُبُحَانَ اللهِ وَالْحَمْدُ لِلهِ وَلَآ اِلهَ وَلَآ اللهُ وَاللهُ وَاللهُ وَاللهُ وَاللهُ وَاللهُ وَاللهُ وَاللهُ وَاللهُ وَاللهُ وَلَا قُوَّةَ الآبِاللهِ الْعَلِيّ الْعَظِيْمِ

Subh'aanallaahi walh'amdulillaahi walaaa ilaaha illallaahu wallaahu akbaru walaa hawla walaa quwwata illaa billaahil a'liyyil a'ziim.

35 Recite 100 times Istighfaar

"ٱسْتَغُفِرُاللهَ الَّذِيثُ لَآلِكَ اللَّاهُ وَ" الْحَتُ الْقَيُّوْمُ وَاتُوْبُ اِلْبُءِ"

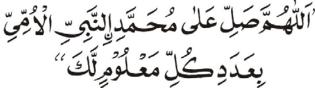
Astagfirullaahal lazii laaa ilaaha illaa huwal h'ayyul qayyuumu wa atuubu ilaih

Or recite



36 Recite Darood Shareef 100 times

It is better to recite Darood-e-Ibraheem which is recited in Salaah. If somebody wanted to recite a short Darood, recite the following Darood:



Allaahumma s'alli a'laa muh'ammadi nin nabiyyyil umiyyi bia'dadi kulli ma'luumil lak.

Customary Zikr during Night

37 Recite Surah Sajda once

38 Recite Surah Mulk once

<u>Virtues:</u> It is narrated by Hadhrat Abu Huraira (τ) that the Nabi (ε) said that:

- 1. There is a Surah of thirty verses in the Qur'aan which intercede for the person who recites it until one is forgiven and that Surah is Tabaarakalladhi (Surah Mulk).
- 2. This Surah is in the heart of every Momin (the Faithful).

- 3. It is reported in another Hadith that whoever recites Surah Mulk and Surah Sajda in between Maghrib and Isha, one will get the reward of performing Qayam (Standing for prayer) in the night of Lailatul Qadr.
- 4. It is narrated that seventy virtues are written and seventy mistakes are eliminated in favour of a person who recites it.
- 5. It is narrated that those who recites these Surahs rewarded equal to the reward of Lailatul Qadr.
- 6. Whoever recites these Surahs daily, one will protected from the torment of grave. (*Hakim*)
- 7. The Nabi(ϵ) used to recite these two Surahs before going to sleep.

(Tirmidhi, Hisne Haseen, p. 62)

39 Recite Surah Waqia, there will be no starvation (Recite once)

<u>Virtues:</u> It is narrated by Hadhrat Ibn Masood (τ) that the Nabi (peace be upon him) said that:

- 1. Whoever recites Surah Waqia, he will never face starvation. And Hadhrat Ibn Masood (τ) used to recommend his daughters to recite this Surah.
- 2. The reciter of Surah Hadeed, Surah Waqia and Surah Rahman will named among the people living in Jannatul Firdaus.
- 3. It is narrated that Surah Waqia is Ghani (Rich), recite it yourself and recommend its recitation among your children.
- 4. Teach it to your wives.

5. Its recommendation has also been reported from *Ummul Momineen* Ayesha (ρ).

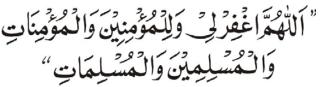
(Fazail-e-Qur'an p. 53)

40 Recite MUNJIYAAT once in the evening

Note: Please refer to the section of **Duaas for the Morning** (Page No. 67 to 71).

Recite the following duaas at any time

The Nabuwaat remedy to become the one whose duas are granted by Allaah (Recite 25 or 27 times)



Allahummag firlii wal lil mu-miniina wal muminaati wal muslimiina wal muslimaat.

<u>Translation:</u> O Allaah! forgive me and all believing men and women, and Muslim men and women.

<u>Virtue:</u> It is narrated that whoever would ask for forgiveness for all believing men and women 25 or 27 times a day, he will included among those people whose duaa are granted by Allaah, and people are given sustenance because of their duaas.

(Hisne Haseen p. 79)

Duaa to open the doors of heavens

(Recite once) و المحمدُ بِلَّهِ كِي الْحَمَدُ بِلَّهِ كِي الْحَمَدُ بِلَّهِ كِي الْحَمَدُ بِلَهِ كِي اللَّهِ اللَّهُ اللَّهِ الللَّهِ اللَّهِ الللَّهِ اللللْمُواللَّهِ الللَّهِ اللَّهِ اللَّهِ الللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ الللِّهِ الللَّهِ الللَّهِ الللَّهِ اللَّهِ اللللْمُلِي الللِّهِ الللِي الللِّهِ الللِّهِ الللِّهِ اللللْمِلْمُلِي الللِّهُ اللللْمُلِي الللِي الللِّهِ الللِي الللِّهِ اللَّهِ الللِي الللِّهِ الللِي الللِي الللْمُلْمِي الللِي الللِّهِ الللِي الللِي الللِي الللِي الللِي اللللْمُلِي الللْمُلِي اللللْ

Allahu akbaru kabiiraa, Wal h'amdulillaahi kasiiraa wa subh'aanallaahi bukratanw wa as'iilaa.

<u>Translation:</u> Allaah is the Greatest, the Magnificent, all praises in enormous numbers are due to Allaah. We state His Glory in the morning and in the evening.

<u>Virtue:</u> Imam Muslim reported that Hadhrat Abdullaah bin Umar (τ) said, "Once we were offering Salaah with Nabi (ϵ) . One man among us said the above words (of duaa). The Nabi asked who said so and so words. One person said that it is me who said it. The Nabi said that I was surprised with those words as the doors of the heavens were opened for them. (Hisnul Muslim, p. 60)

Duaa for safeguarding oneself from the evil of Satan (Recite 10 times)



Aa' uuzu billaahi minash shaitaanir rajiim.

<u>Translation:</u> I seek refuge in Allaah from Satan who is condemned.

<u>Virtue</u>: It is narrated in a Hadith that whoever seeks Allaah's refuge from Satan ten times a day, an angel will be deployed for him to save him from the evil of Satan. (*Hisne Haseen, p. 79*)

Duaa for increase in the wealth

(Recite once)

اُلَلَّهُ مَّرَصَلِّ عَلَى مُحَمَّدٍ عَبُدِكَ وَرَسُولِكَ وَعَلَى الْمُؤْمِنِيْنَ وَالْمُؤْمِنَاتِ وَرَسُولِكَ وَعَلَى الْمُؤْمِنِيْنَ وَالْمُؤْمِنَاتِ وَالْمُسْلِمَاتِ" وَالْمُسْلِمَاتِ"

Allaahumma s'alli a'laa muh'ammadin a'bdika wa rasuulika wa a'lal mu-miniina wal mu'minaati wal muslimiina wal muslimaat.

<u>Translation:</u> O Allaah! send mercy on Your servant and Your Nabi and on all believing men and women and Muslim men and women.

<u>Virtue:</u> Whoever wants increase in ones wealth, should recite this Darood. (*Hisne Haseen, p. 220*)

Another way of doing Hamd (Praising Allaah) and Darood (Recite once)

"اَللّٰهُ مَّ لَكَ الْحَمْدُ كُمَّ اَنْتَ اَهُلُهُ فَصَلِ قَصَلِ الْمُحَمِّدِ فَصَلِ اللَّهِ مَا لَهُ مَا اللَّهِ مَا اللَّهُ مُنْ اللَّهُ مَا اللَّهُ مِنْ اللَّهُ مُنْ اللَّهُ مِنْ اللَّهُ مُلَّا اللَّهُ مِنْ مُنْ اللَّهُ مِنْ مُنْ اللَّهُ مِنْ اللَّهُ مِنْ اللَّهُ مِنْ اللَّهُ مِنْ اللَّهُ مِنْ اللَّهُ مِنْ اللَّهُ مُنْ اللَّهُ مِنْ اللَّهُ مِلَّا مُنْ اللَّهُ مِنْ اللَّهُ مُنْ اللَّا مُنْ اللَّهُ مُنْ اللَّهُ مِنْ اللَّهُ مِنْ اللَّهُ مِنْ اللَّهُ مِنْ اللَّهُ مِنْ مُل

كَمَآانَتَ آهُـلُهُ وَافْعَلْ بِنَامَآ اَنْتَ اَهُـلُهُ وَافْعَلْ بِنَامَآ اَنْتَ اَهُـلُهُ وَافْعَلُ بِنَامَآ اَنْتَ اَهُـلُهُ التَّقُوٰي الْهُـلُهُ التَّقُوٰي وَاهُـلُ الْمَغْفِرَةِ " وَاهُـلُ الْمَغْفِرَةِ "

Allahumma lakal h'amdu kamaa anta ahluhuu fasalii wasallim a'laa sayyidina muh'ammadin kamaa anta ahluhuu wafa'l binaa maaa anta ahluhuu fa-innaka ahlut taqwaa wa ahlul magfirah.

<u>Translation:</u> All praises are only due to Allaah, those praises that suit His status. (O Allaah) send Your mercy and peace upon our guide Muhammad, send that much which suit Your status. Indeed, You are Worthy of to be feared and You are only one who forgives.

Recite the following duaa 3 times, all your sins will be forgiven

Allahumma magfiratuka awsa-u` min zunubii wa rah`matuka arjaa i`ndii min a`malii.

<u>Translation:</u> O Allaah! Your Forgiveness is more comprehensive than my sins and I expect from Your Forgiveness more than what I practice (i.e., doing acts of worship and good deeds).

<u>Virtue</u>: A person came to the Nabi(ε) and exclaimed twice or thrice, 'Alas my sins, Alas my sins'. The Nabi(ε) said, 'Say

"اللَّهُ مَّرَمَغُفِرَتُكَ اَوْسَعُمِرِتْ ذُنُونِي وَرَحْمَتُكَ اَرْجِلْ عِنْدِئ مِنْ عَمَلِنْ"

Allaahumma magfiratuka awsa-u` min zunubii wa rah`matuka arjaa i`ndii min a`malii.

(O Allaah! Your Forgiveness is more comprehensive than my sins and I expect from Your Forgiveness more than what I practice).

He said so. The Nabi asked him to say it second time and he did so. The Nabi asked him to say it third time and he did so. The Nabi said to him, 'Stand up, you have been pardoned'. (Hayatus Sahaba, 3/350)

Duaa for removing poverty and destitution (Recite once)

" تُوكَ لُتُ عَلَى الْحَقِ الَّذِي لَا يَمُونُكُ الْحَمَدُ لِلْهِ الْخَقِ الَّذِي لَا يَمُونُكُ الْحَمَدُ لِلْمَ الْحَمَدُ وَلَدًا وَّلَمُ لَمُ يَتَخِذُ وَلَدًا وَّلَمُ لَكُمُ لَكُولُكُ لَكُمُ لِكُمُ لَكُمُ لَكُمُ لَكُمُ لَكُمُ لِكُمُ لَكُمُ لِكُمُ لَكُمُ لِكُمُ لَكُمُ لِكُمُ لِكُمُ لِكُمُ لِكُمُ لِكُمُ لَكُمُ لَكُمُ لَكُمُ لَكُمُ لِكُمُ لَكُمُ لَكُمُ لَكُمُ لَكُمُ لَكُمُ لَكُمُ لِكُمُ لَكُمُ لَكُمُ لِكُمُ لِكُمُ لِكُمُ لَكُمُ لِكُمُ لَكُمُ لِكُمُ لَكُمُ لِكُمُ لِكُمُ لِكُمُ لَكُمُ لَكُ لِكُمُ لَكُمُ لِكُمُ لَكُمُ لَكُمُ لَكُمُ لَكُمُ لِكُمُ لِكُمُ لِكُمُ لَكُمُ لِكُمُ لِكُمُ لَكُمُ لِكُمُ لَكُمُ لِكُمُ لَكُمُ لِكُمُ لِكُمُ لَكُمُ لِكُمُ لِكُمُ لِكُمُ لَكُمُ لَكُمُ لَكُ لِكُمُ لَكُمُ لِكُمُ لِكُمُ لِكُمُ لِكُمُ لَكُمُ لِكُمُ لِكُمُ ل

Tawakkaltu a`lal h`ayyil lazii laa yamuutu alh`amdulillaahil lazii lam yattakhiz waladanw walam yakullahuu sharikun fil mulki walam yakul lahuu waliyyum minaz zulli wa kabbirhu takbiiraa.

<u>Translation:</u> I believe in and put my hopes in the Ever-living entity Who is never going to die. All praises be to Allaah Who neither begets nor is there anyone who is partner in His regime. He does need any partner to assist Him, as He is not weak. Shower high praises on Him.

Virtue: Hadhrat Abu Huraira (τ) narrated that once I went out with the Nabi (ϵ) with my hand in his hand. The Nabi was passed by a person who was in utter hopelessness. The Nabi asked the reason of his condition. He replied that poverty and destitution had made me so. The Nabi said, 'I will tell you some words, if you recite them your disease and poverty diminish. (Those words were will the above mentioned duaa.) After sometime when the Nabi revisited that place, he found him in better condition and this made the Nabi glad. He said to the Nabi that he was reciting those words with punctuality since the time when the Nabi taught him.

(Ma'ariful Qur'an 5/531, Bikhre Moti 1/89 - 90)

Remedy to save oneself from sins

(Recite 10 times)

Surah Ikhlaas

بِسُمِ اللَّهِ الرَّحْمُنِ الرَّحْمُنِ الرَّحْمُنِ الرَّحْمُنِ الرَّحْمُنِ الرَّحْمُنِ الرَّحْمُنِ الرَّحْمُنُ اللَّهُ الصَّمَدُ ﴿ لَمُ يَلِدُهُ ۚ وَلَمْ يَكُنُ لَهُ كُفُوًا اَحَدُ ﴿ وَلَمْ يَكُنُ لَهُ كُفُوًا اَحَدُ ﴿ وَلَمْ يَكُنُ لَهُ كُفُوًا اَحَدُ ﴿

Bismillahir rah'manir rah'eem.

Qul huwal laahu ah'ad.Allaahus samad. Lam yalid, walam yuulad. Walam yakul lahuu kufuwan ah'ad.

Translation:

In the name of Allaah,the Most Compassionate, the Most Merciful. 1.Say, "He Allaah is One." 2. "Allaah is Independent." 3. "He has no Children and is not anyone's child." 4. "There is none equal to Him.

<u>Virtue</u>: Hadhrat Ali (τ) said that whoever would recite Surah Ikhlaas ten times after Fajr Salaah, he will be safeguarded from sins, in whatever the Satan forces him to commit so.

(Bikhre Moti, 3/50)

AYAAT-E-SAKINA

Recite these Ayats for peace and tranquillity of mind and blow it over the person

(أ) وَقَالَ لَهُمُ نَبِينُهُمُ اِنَّ أَيَةَ مُلُكِمَ آَنَ يَأْتِيكُمُ التَّابُوْتُ فِيهُ مِسَكِينَ لَا مُوسِى لَا بِحُمْ وَبَقِيَّةً مِّمِمَّا تَرَكَ الْ مُوسِى وَ الْ هَارُوْنَ تَحْمِلُهُ الْمَلَيْكَةُ وَإِنِّ فِيْ ذَلِكَ لَايَةً لَّكُمْ إِنْ كُنْتُمْ مُّوْمِنِيْنَ وَ ابقَ ١٤٨ Wa qaala lahum nabiyyuhum inna aayata mulkihii aiyya-tiyakumut taabuutu fiihi sakiinatum mir rabbikum wa baqiyyatum mimmaa taraka aalu muusaa wa aalu haaruuna tah`miluhul malaaika, inna fii zaalika la`aayatal lakum in kuntum muminiin.

<u>Translation:</u> Their Nabi said to them, The sign of his kingship tranquillity from your Rabb and remnants of that which was left by the family of Moosa and Haroom this there will surely be a sign for you if you are Mu`mineen.

(Surah Baqara: 248)
(2) تُحُوِّا نُحُوِّا اللهُ سَكِيْنَتَهُ عَلَى رَسُولِهِ وَعَلَى الْمُؤْمِنِيْنَ وَانْزَلَ رَسُولِهِ وَعَلَى الْمُؤْمِنِيْنَ وَانْزَلَ جَنُوُدُواْ وَعَذَبَ الَّذِيْنَ كَفَرُواْ وَعَذَبَ الَّذِيْنَ كَفَرُواْ وَذَ لِكَ جَزَاءُ الْكَافِرِيْنَ وَ التربه ٢٦ وَالْمُؤْمِّوْنَ وَالْمُؤْمِّوْنَ وَالْمُؤْمِّوْنَ وَالْمُؤْمِّوْنَ وَالْمُؤْمِّوْنِيْنَ وَالْمُؤْمِّوْنَ وَالْمُؤْمِّوْنَ وَالْمُؤْمِّ اللهُ عَنْمُ اللهُ عَنْمُ اللهُ عَنْمُ اللهُ اللهُ عَنْمُ اللهُ اللهُ اللهُ عَنْمُ اللهُ عَنْمُ اللهُ ال

Summa anzalallaahu sakiinatahuu a`laa rasuulihii wa a`laal mu-miniina wa anzala junuudal lam tarawhaa wa a`zzabal laziina kafaruu, wa zaalika jazaaaul kaafiriin.

<u>Translation:</u> Allaah then caused His tranquillity to descend on His Rasool and on the Mu`mineen Allaah sent an army that you could not see and punished those who did not have Imaan. Such is the punishment of the Kaafiroon.

(Surah Taubah: 26)

(3) فَانَزَلَ اللهُ سَكِينَتَهُ عَلَيْهِ وَاكَدَهُ بِجُنُوْدٍ لَـمُ تَرَوِّهَا وَجَعَلَ كَلِمَةَ بِجُنُوْدٍ لَـمُ تَرَوِّهَا وَجَعَلَ كَلِمَةَ اللهِ هِي الَّذِيْنَ كَعَرُوا السُّفَلَى * وَكَلِمَةُ اللهِ هِي النَّهُ اللهِ هِي النَّهُ عَزِيْزُ حَكِيْمٌ وَ اللهِ عَالَمَهُ اللهِ هِي النَّهُ عَزِيْزُ حَكِيْمٌ وَ النَّهُ اللهُ عَزِيْزُ حَكِيْمٌ وَ النَّهُ اللهُ عَزِيْنَ وَكَلِيْمٌ وَ النَّهُ اللهُ عَزِيْنَ وَكَلِيْمٌ وَ النَّهُ اللهُ عَزِيْنَ اللهُ عَزِيْنَ اللهُ عَزِيْنَ اللهُ عَرْفُوا اللهُ عَلَيْهُ اللهُ عَلَيْهُ اللهُ اللهُ عَنْهُ اللهُ عَنْهُ اللهُ عَلَيْهُ اللهُ اللهُ اللهُ عَلَيْهُ اللهُ ا

Fa anzalallaahu sakiinatahuu a`laihi wa ayyadahuu bijunuudil lam tarawhaa wa ja-a`la kalimatal laziina kafarus suflaa, wa kalimatullaahi hiyal u`lyaa, wallaahu a`ziizun h`akiim.

Translation: So Allaah caused His tranquillity to descend on him, assisted him with an army that you had not seen. And placed the word of the Kuffaar at the very bottom while the word of Allaah is right at the top. Allaah is Mighty, The Wise.

(Surah Tauba: 40)

هُوَالَّذِي اَنْزَلَ السَّكِيْنَةَ فِي قَالُونِ النَّكِيْنَةَ فِي قَالُونِ الْمُؤْمِنِيْنَ لِيَزْدَادُوَّا اِيْمَانَا مَّعَ الْمُؤْمِنِيْنَ لِيَزْدَادُوَّا اِيْمَانَا مَّعَ الْمُؤْمِنِيُنَ لِيَنْزَدَادُوَّا السَّمَانِ وَالْاَرْضِ طَالِيَمَانِ اللَّهُ عَلِيْمًا حَكِيْمًا وَالْاَرْضِ طَالَا اللَّهُ عَلِيْمًا حَكِيْمًا وَ الْعَلَى اللَّهُ عَلِيْمًا حَكِيْمًا وَ اللَّهُ عَلِيْمًا وَاللَّهُ عَلِيْمًا حَكِيْمًا وَ اللَّهُ عَلِيْمًا حَكِيْمًا وَ اللَّهُ اللَّهُ عَلِيْمًا حَكِيْمًا وَ اللَّهُ اللَّهُ عَلِيْمًا حَكِيْمًا وَ اللَّهُ اللَّهُ عَلَيْمًا حَكِيْمًا وَ اللَّهُ اللْهُ اللَّهُ الْمُؤْمِنِ اللَّهُ اللَّهُ الْمُؤْمِنِ الللْهُ اللَّهُ اللَّهُ الْمُؤْمِنِي الْمُؤْمِنِ الْمُؤْمِنِي الْمُؤْمِنِ اللْمُؤْمِنِ الْمُؤْمِنِ الللْمُؤْمِنِ الْمُؤْمِنِي الْمُؤْمِنُولِ الللْمُؤْمِنِي الْمُؤْمِنِي الْمُؤْمِنِي الْمُؤْمِنُ الْمُؤْمِنِي الْمُؤْمِنِ الللْمُؤْمِنُ الْمُؤْمِنُ الْمُؤْمِنُ الْمُؤْمِنُ اللْمُؤْمِنِي الْمُؤْمِنُ الْمُؤْمِنُ الْمُؤْمِنُ الْمُع

liyazdaaduuu iimaanam ma-a` iimaanihim.

lillaahi junudus samaawaati wal arz, wa kaanallaahu a`liiman h`akiima

<u>Translation</u>: It is He Who sends tranquillity into the hearts of the Mu`mineen so that their Imaan increases together with the Imaan they have. The armies of the heavens and the earth belong to Allaah and Allaah is Ever All Knowing, the Wise. (Surah Fat-h: 4)

Laqad raziyallaahu a`nil mu-miniina izyabbyiu`unaka tah`tash shajarati fa-a`lima maa fii quluubihim fa-anzalas sakiinata a`laihim wa asaabahum fath`an qariiba.

<u>Translation:</u> Allaah was well pleased with the Mu`mineen when they pledged their allegiance to you teneath the tree. Allaah knew what was in their hearts, sent tranquillity to them and rewarded them with a victory close at hand.

(Surah Fat-h: 18)

وَّ اِذُجَعَلَ الَّذِينَ كَفَرُوْ اِفِّ الْفَالِمِ الْمُحَمِيّةَ كَمِيّةَ الْجَاهِلِيّةِ فَكُوْ اِلْمُحْمِيّةَ كَمِيّةَ الْجَاهِلِيّةِ فَكُولِهِ فَكَانُولُ اللهُ سَكِيْنَتَهُ عَلَى رَسُولِهِ فَكَانُولُ اللهُ سَكِيْنَتَهُ عَلَى رَسُولِهِ وَعَلَى النّهُ وَعَلَى النّهُ وَكَانُ اللهُ اللهُ اللهُ اللهُ وَكَانُ اللهُ وَلَا اللهُ وَلَا اللهُ وَكَانُ اللهُ وَكَانُ اللهُ وَلَا اللهُ وَلِهُ اللهُ وَلَا اللهُ وَلَاللهُ اللهُ وَلَا اللهُ اللهُ وَلَا اللهُ اللهُ وَلَا اللهُ ا

Iz ja-a`lal laziina kafaruu fii quluubihimul h`amiyyata h`amiyyatal jaahiliyyata fa-anzalallaahu sakiinatahuu a`laa rasuulihii wa a`lal mu-mininna wa alzamahum kalimatut taqwaa wa kaanu ah`aqqa bihaa wa ahlahaa, wa kaanallaahu bikulli shai-in a`liima.

<u>Translation:</u> When the Kuffaar became prejudiced of within their hearts, the prejudice of the period of ignorance; Allaah sent His tranquillity to the heart of His Rasool εand to the hearts of the Mu`mineen and stuck the word of Taqwa onto them as they are most deserving of it and worthy of it. Allaah always has knowledge of everything.

(Surah Fat-h: 26)

Duaa to reform ownself and children(Recite thrice)

رَبِ اَوْزِعْنَى اَنُ اَشَكُو نِعُمَتُكَ الَّتِي اَنُعَمُتُ الْعَمُتَ الْعَمُتَ الْعَمُتُ مَكَا وَعُمَا الْكِيْ الْعُمُتُ عَلَى وَالِدَى وَالْمَا تَرْضُمُهُ وَاصُلِحُ لِلْ فِي ذُرِّ يَتِي اللَّهُ الْمُنْ الْمُسْلِمِينَ ﴿ الْمِنْ الْمُسْلِمِينَ ﴿ وَالْمِنْ الْمُسْلِمِينَ ﴿ وَالْمِنْ الْمُسْلِمِينَ ﴿ وَالْمِنْ الْمُسْلِمِينَ ﴾

Rabbi awzia`nii an ashkura nia`matakal latii ana`mta a`laiya wa a`laa waalidayya wa an aa`mala s`aalih`an tarz`aahu wa as`lih`lii fii zurriyyatii, innii tubtu ilaika wa innii minal muslimiin.

<u>Translation:</u> "O my Rabb! Grant me that I may be grateful for Your favour which You has bestowed upon me, and upon both my parents, and that I may work righteousness such as You may approve; and be gracious to me in my issue. Truly I have turned to You and truly do I bow (to You) in Islaam."

Duaa to live safe and sound till death (Recite thrice)

َ فَاقِهُمْ وَجُهَكَ لِللَّذِيْنِ تَحِنْبُنَّكُما ۚ فَطُرَتَ اللهِ الَّتِي فَطَرَ النَّاسَ عَلَيْهَا ﴿ لَا تَبْدِيْلَ لِخَلْقِ اللهِ ذَلِكَ الدِّيْنُ الْقَبِّمُ ﴿ وَلَكِنَّ أَكْثَرُ النَّاسِ كَا

يَعُكُنُونَ 🗟

Fa-aqim wajhaka liddiini h`aniifaa, fitratallaahil latii fataran naasa a`laihaa, laa tabdiila likhalqillaah, zaalikad diinul qayyimu walaakinna aksaran naasi laa yaa`lamuun. (Surah Room:30)

<u>Translation:</u> So you set your face steadily and truly to the faith: (establish) Allaah's handwork according to the pattern on which He has made mankind: no change (let there be) in the work (wrought) by Allaah: that is the standard Religion: but most among mankind do not understand.

Duaa to get protection against all kinds of diseases, difficulties, and enemies, and for removal of debts (Recite once)

To get protection against all kinds of diseases, difficulties, and enemies, and for removal of debts, recite the above mentioned Ayaats and wait until the order of Allaah comes the Ayaats will show its effect at its due time. Recite only the Arabic texts during duaa.

The translation has been given for the understanding of the readers so that one could understand what one is saying.

16 AYAAT FOR PROTECTION

ٱعُوۡذُ بِاللّهِ مِنَ الشَّـيُطِنِ الرَّجِيْمِ ·

Aa`uuzu billaahi minash shaitaanir rajiim.

بِسُـمِاللّهِ الرَّحُمْنِ الرَّحِيْمِ ٥ Bismillahir rahamanir raheem.

Walaa ya-uuduhu h`ifzuhumaa wahuwal a`liyyul a`ziim.

And He never tires of caring for them. He is High, The tremendous. (Surah Bagara: 255)

بُرِّحَافِظًا وَّهُوَ ٱرْحَمُ

Fallaahu khairun h`aafizanw wa huwa arh`amur raah`iimiin.

Allaah is the best Protector and He is the Most Merciful of those who show mercy."

(Surah Yusuf: 64)

وَحِفُظًا مِّنُ كُلِّ شَيْطُنٍ مَّارِدٍ[©]

Wah`ifzan min kulli shaitaanim maarid.

....as a protection from every rebellious Shaytaan.

(Surah Saffat: 7)

فَظَامَ ذَٰ إِلَى تَقَدِيْرُ الْعَزِبُ زِالْعَ Wa h`ifzaa. Zaaalika taqdiirul a`ziizil a`limm. And made them a means of protection. This is the decree of the Mighty, the Wise.

(Surah Fussilat: 12)



Wa h'afiznaahaa min kulli shaitaanir rajiim. And We have safeguarded it from every accursed Shaytaan. (Surah Hijr: 17)

In kullu nafsil lammaa a`laihaa h`aafiz.

There is no soul without a watcher appointed over it.

(Surah Tariq: 4)

Bal huwa qur-aanum majiid. Fii lawh`im mah`fuuz. But it is the Glorious Qur`aan...in the "lowhul Mahfoodh". (Surah Burooj: 21-22)

Wa yursilu a`laikum h`afazah. And sends guardians to you... (Surah Anaam: 61)

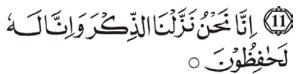


Inna rabbii a`laa kulli shai-in h`afiiz. My Rabb is Aware of all things. (Surah Hood: 57)

(الله عَقِبْكُ مِّنَ بَيْنِ يَدَيُهِ وَمِنْ خَلْفِهِ يَحُفُطُونَهُ مِنْ اللهِ عَلَيْهِ مِنْ اللهِ عَلَيْهِ مَنْ اللهِ عَلَيْهِ عَلَيْهِ اللهِ عَلَيْهِ اللهِ عَلَيْهِ اللهِ عَلَيْهِ اللهُ عَلَيْهِ اللهِ عَلَيْهِ اللهِ عَلَيْهِ اللهِ عَلَيْهِ اللهُ عَلَيْهِ عَلَيْهِ اللهِ عَلَيْهِ اللهِ عَلَيْهِ اللهِ عَلَيْهِ اللهِ عَلْهُ اللهِ عَلَيْهِ عَلْهِ عَلَيْهِ عَلَيْ عَلَيْهِ عَلَيْهِ عَلَيْهِ عَلَيْهِ عَلَيْهِ عَلَيْهِ عَلَيْهِ ع

Lahuu mu-aqqibaatum mim baini yadaihi wamin khalfihii yah`fazuunahuu min amrillaah.

For everyone there are followers(guardian angels) in front of him and following behind him, protecting him by Allaah's order... (Surah Ra'd: 11)



Innaa nah`nu nazzalnaz zikra wa innaa lahuu lah`aafizuun.

Without doubt only We have revealed the Reminder and We shall certainly be its protectors. (Surah Hijr: 9)

Wa kunnaa lahum h`aafiziin.

It was We Who kept them under control.

(Surah Ambiya: 82)



Wa rabbukaa`laakulli shai-in h`afiiz. Your Rabb is Watchful over everything.

(Surah Saba: 21)

(14) اللهُ حَفِيْظُ عَلَيْهِ مُ وَمَا اَنْتَ عَلَيْهِ مُ رِبُوكِيْلِ ٥

Allaahu h`afiizun a`laihim wamaa anta a`laihim biwakill.

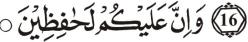
Allaah is Vigilant over those. You(O Rasulullaah ϵ)are not a guardian over them. (Surah Shura: 6)



Wa i`ndanaa kitaabun h`afiiz.

....And with Us is the Protected Book.

(Surah Qaaf: 4)

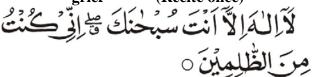


Wa innaa a`laikum lah`aafiziin.

Verily there are guardians upon you.

(Surah Infitar: 10)

Remedy from Qur'an for redemption from grief (Recite once)



Laa ilaaha illaa anta subh`aanaka innii kuntu minaz zaalimiin.

<u>Translation:</u> There is no illaaah but You: glory to You: I was indeed wrong!

Virtues:

1. It is narrated by Hadhrat Sa'd bin Abi Waqqas (τ) that the Nabi(ϵ) had just mentioned about the best of the Du'as (Duaas), coincidentally, one Bedouin came and engaged him into discussion and took lot of time. (After some time) the Nabi stood up and took his way towards his home and I also followed him. When the Nabi reached near the house, I feared that he may enter into the house and I may remain as is, so I started walking heavily. On noticing the sound of my steps, the Nabi asked, 'Who is there, Abu Ishaq?' I said, 'Yes'. He asked, 'What is the matter?' I said that you had mentioned about the best of the duaas but then that Bedouin engaged you. The Nabi said, 'Oh yes, it was the duaa that Zun-noon (Yunus υ) said when he was inside the stomach of the fish, *i.e.*,

لاً إله وَ إِلاَّ اَنْتَ سُبُحٰنَكَ ﴿ إِنِّ كُنْتُ مِنَ الظَّلِمِينَ ٥

Listen, any Muslim who invokes Allaah for anything by this du'a, Allaah will grant his wish.'

- **2.** It is narrated in the book of Ibn Abi Hatim that whoever make du'a (Duaa) through the du'a of Hadrat Yunus (ε) , his du'a will surely be granted.
- 3. Hadhrat Abu Saeed (τ) says that after this verse, there is a statement of Allaah that We help Believers in this way.
- **4.** It is narrated by Ibn Jareer that the Nabi (ε) said that the Name of Allaah through which if He is invoked, He accepts the duaa and grants what is asked for. That name is in the du'a of Hadhrat Yunus (ε) .
- **5.** Hadhrat Sa'd bin Abi Waqqas (τ) narrated that I asked the Nabi(peace be upon him) that whether the

duaa of the Hadhrat Yunus (ϵ) was only for him or it is general for all Muslims who recite it. The Nabi (ϵ) said, 'Did you not read in the Qur'aan that We gave him respite from grief and We give respite to the Believers in a similar way.' Thus, whoever invokes Allaah through those words, Allaah has promised to grant his prayer.

6. It is narrated in Ibn Abi Hatim that Hadhrat Kathir bin Sa'eed said that I asked Imam Hasan Basari (τ) , 'What is the Isme Azam (the Great Name) of Allaah through which if He is requested to grant prayer, He grants it?' He said, 'Brother, did you not read the statement of Allaah' and he recited the same two verses and said, 'My cousin, this is the same Isme Azam (the Great Name) of Allaah through which if He is invoked, He accepts the prayer. And if He is asked for something, He grants it.

(Tafsir Ibn Kathir 3/395-396)

7. It is narrated in a Hadith that whoever recites the above mentioned Ayat 40 times during illness and if he is died in the state of illness, he will be rewarded with the status of forty martyrs and if he cures of his illness, his all sins will be forgiven.

(Hisne Haseen, p. 241)

Points for Shifa (Healing)

- ❖ There are verses of Shifa (Remedy) for all diseases in the Book of Allaah.
- ❖ Avail the verses of the Qur'an during illness.
- ❖ Have faith in verses of the Qur'an in restoring health.
- ❖ With the blessing of the Word of Allaah, the health of ill person will be restored.
- ❖ There is Shifa (Remedy) in the Word of Allaah.
- One should not lose hope in the Mercy of Allaah.
- ❖ Good health should be appreciated and protected before the appearance of disease.
- ❖ Disease or recovery from illness is from Allaah.
- ❖ The Kitab-e-Mubeen (The Qur'aan) has the remedy for all the diseases, whether apparent or hidden.

May Allaah grant you an everlasting recovery of your health. Amen!

In the Name of Allaah, the Most Beneficials, the Most Merciful

Read the verses of Shifa (Remedy), blow them over yourself and into water, drink the water and give it to others for drinking

AYAAT FOR SHIFA (Healing)

(Recite once)

First recite Surah Fatiha with Bismillaah, then recite:

Wa yashfi s`uduura qawmim mu-miniin. Will heal the hearts of the Mu`mineen.

(Surah Taubah: 14)

Yaa ayyuhan naasu qad jaaa-atkum maw-i`zatum mir rabbikum wa shifaaaul limaa fis`s`uduuri wa hudanw wa rah`matul lil mu-miniin.

O people! Indeed Advice has come to you from your Rabb, a Cure for what is in the breasts Guidance and Mercy to the Mu`mineen.

(Surah Yunus: 57)

(3) يَخْرُجُ مِنَ بِطُوْنِهَا شَكَرابٌ مُّخْتَلِفُ اَلُوانُ دُفِيهِ شِفَاءٌ لِّلنَّاسِ ﴿

Yakhruju mim butuunihaa sharaabum mukhtalifun alwaanuhuu fiihi shifaaul linnaas.

"A drink of varying colours emerges from its belly, in which lies a cure for man.

(Surah Nahl: 69)

﴿ وَكُنَزِّلُ مِنَ الْقُرَانِ مَاهُوَ شِفَاءً وَرَحْمَهُ لِلْمُؤْمِنِيْنَ ٥

Wa nunazzilu minal qur-aani maa huwa shifaaunw wa rah`matul lil mu-miniin.

We have revealed such a Qur`aan that is a cure and mercy for the Mu`mineen. It only increases the loss of the oppressors. (Surah Isra: 82)

وَإِذَا مَرِضْتُ فَهُ وَيَشْنُ فِينِ

Wa izaa mariztu fahuwa yashfiin. ...and Who cures me when I am ill.

(Surah Shu`araa: 80)

ا قُلْهُ وَلِلَّذِينَ أَمَنُواْهُدِّي وَشِفَا عُو

Qul huwa lillaziina aamanuu hudanw wa shifaaa. Say, (O Muhammad ϵ) "It is a guidance for those who have Imaan, as well as a cure. (Surah Fussilat: 44)

DUAA OF HADHRAT ANAS BIN MALIK (τ)

To get protection against assassination, oppression and other calamities (Recite once)

بسم الله حكير الكسماء بسم الله الَّذِي لَا يَضُرُّ مُعَ السِّمِهِ ٱذَّ ك بِسُمِ اللهِ الْكَافِيُ وَبِسُمِ اللهِ الْمُعَافِي بِسَرِاللهِ الَّذِي لَا يَضُرُّ مَعَ اسْبِمِهِ شُكُّ عُي فِي الْأَرْضِ وَلَا فِي السَّهَاءِ وَهُوَالسَّمِيْعُ الْعَلِيْمُ بِسُمِ الله على نَفْسِي وَدِيْنِي بِسُدِاللهِ عَلَى اَهُلِنُ وَمَالِكَ بِسُمِ اللَّهِ عَلَى كُلِّ شَيْ اَعْطَانِهُ وَيِّتْ اَللهُ اَكْبُرُ اللهُ اَكْبُرُ اَللَّهُ اَكْ بَرُ اَعُوْذُ بِاللَّهِ مِمَّا اَخَافُ وَآحُدُرُ اللهُ رُبِّكُ لِآ اُشْرِكُ بِهِ شَيًّا عَزَّحَارُكَ وَجَلَّ ثَنَاءُكَ وَتَقَدَّسَتُ

اَسُمَاءُكَ وَلَآ اِلْهُ عَيُرُكَ وَاللَّهُ مَّ اِلِّهُ مَّ اِلِّفَ اَعُوْذُ بِكَ مِنُ شَرِّكُ لِ جَبَّارِ عَنِيدٍ وَشَيُطَانِ مَّرِيدٍ وَمِنُ شَرِقَضَاء السُّوَّء وَمِنُ شَرِدَ وَابَ إِ اَنْتَ الْحِذُ بِنَاصِيبَ تِهَاء اِنَّ رَقِّ عَلَى صِرَاطٍ مُّسُتَقِيمٍ و

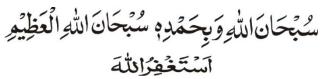
Bismillaahi khairil asmaa-I bismillaahil lazii laa yazurru ma-a`smihii azan bismillaahil kaafi. bismillaahil ma-a`afii bismillaahil lazii laa vazurru ma-a`smihii shaiun fil arzi walaa fis samaaa-I wahuwas samiiu`l a`liimu bismillahi a`laa nafsii wa diinii bismillaahi a`laa ahli wamaali bismilaahi a`laa kulii shai-in aa`t`aaniihi rabbii allaahu akbaru allaahu akbaru allaahu akbaru aa`uzuu billaahi mimmaa akhaafu wa ah`zaru allaahu rabbii laa ushriku bihii shai-an azza jaaruka wa jalla sanaaauka wa tagaddasat asmaaa-uka walaa ilaaha ghairuk. Alaahumma innii aa`uuzu bika min sharri kulli jabbaarin a`niidinw w shaitaanim maridinw wa min sharri qazaa-is suuu-I wa min sharri daabbatin anta aakhizum binaa siyatihaa inna rabbi a`laa siratim mustagiim.

<u>Virtue</u>: Hadhrat Anas bin Malik (τ) narrated: the Nabi (ϵ) taught me a duaa and said that whoever would recite it in the morning, nothing could dominate him i.e., by the permission of Allaah, no

one could be able to cause him any physical or financial harm. (Shamail-e-Kubra, 2/280)

Duaa to remove distress and destitution (Recite 100 times)

Maulana Ilyas (α) used to recommend his companions to recite this duaa between the Sunnats and Fardh of the Fajr Salaah.



Subh`aanallaahi wa bih`amdihii subh`aanallaahil a`ziimi astagfirullah.

Imam Malik (α) reported a narration from Ibn Umar (τ): One person came to the Nabi(ϵ) and said that the world has abandoned him. The Nabi said to him that why did he forget the Salaah (Prayer) of angels and Tasbih (remembrance) of the creations. It is because of it they are getting sustenance. Recite this Tasbih 100 times at the time of dawn. The Nabi said that "World would come to him with humiliation". The man returned back. After sometime he reappeared and said, 'I have enough wealth that I am not able to take care of it.'

(Ziya-un-Nabi, 5/902)

RECITE THESE DUAAS AFTER EVERY FARDH PRAYERS

1. Recite once

أَسُتَغُفِرُاللهُ اَسْتَغُفِرُاللهُ اَسْتَغُفِرُاللهُ اَسْتَغُفِرُاللهُ Astagfirullaah, Astagfirullaah,

2. Recite once

ٱللهُمَّانَتُ السَّلَامُ وَمِنْكَ السَّلَامُ تَبَارَكْتَ يَاذَاالُجَلَالِ وَالْإِكْرَامِ

Allaahumma antas salaamu wa minkas salaamu tabaarakta yaa zaljalaali wal ikraam.

3. Recite once

لآالله الآانله وَحُلَى لانتَوِيْكَ لَهُ لَهُ الْهُلْكُ
وَلَهُ الْحَمْلُ وَهُوَعَلَى كُلِّ شَىءٍ قَدِيْرٌ ، اَللّٰهُ مَّدَ
لاَمَا فِعَ لِمَا اَعْطَيْتَ وَلِامُعْظِى لِمَامَنَعْتَ وَلاَ يَنْفَعُ
ذَا الْجَلِّ مِنْكَ الْجَلُّ .

Laa ilaaha illallaahu wah`dahuu laa sharika lahuu lahul mulku walahul h`amdu wa huwa a`laa kulli shayin qadiir, allaahumma laa mani-a`limaa aa`taita wala mua`tiya limaa manaa`ta wala yanfa-u`zal jaddi minkal jadd. (Bukhari, Muslim, Abu Dawood and Nasai)

4. Recite once



Allaahumma ai`nnii a`laa zikrika wa shukrika wa h`usni i`baadatik. (Abu Dawood, Nasai and Ibn Hibban)

5. Recite AYATUL KURSI once

Virtue:(1) One would enter into Janaat-paradise as soon as he dies.

(2) Until the next prayer, you will be in protection of Allaah.

(Kanzul Ummal 2/300, At-Targheeb 2/299, Hisne Haseen p. 216)

6. Recite Surah Ikhlaas, Surah Falaq and Surah Naas

After Fajr prayer	(Recite thrice)
After Zuhr prayer	(Recite once)
After 'Asr prayer	(Recite once)
After Maghrib prayer	(Recite thrice)
After Isha prayer	(Recite once)
(Abu Dawood 2/86, Nasai 3/68, Tirn	nidhi 2/8, Fat-hul Bari 9/62
Azkar-e-Nawawi p. 68)	

7. Recite Surah Ikhlaas 10 times

Virtue:(1) Enter Jannah from any of its entrance.

(2) Marry any Hoor (Houri) in the Jannah.

(Tafsir Ibn Kathir 5/616)

8. Recite once

لَا الْمُ الْمُ الْمُ اللّٰهُ وَحُلَىٰ الْاَشِي الْحُلْكُ اللّٰهِ اللّٰهِ الْمُ اللّٰهُ الْمُ الْحُلْكُ وَلَهُ وَهُو عَلَى كُلِّ الْمُلْكُ وَلَهُ الْحَلْلُ الْحُولَ وَلَا قُولَةً اللَّا بِاللّٰهِ اللّٰهِ اللّٰهُ اللّٰهِ اللّٰهُ اللّٰهِ اللّٰهُ الللّٰهُ اللّٰهُ الللّٰهُ اللّٰهُ الللّٰهُ اللّٰهُ اللّٰهُ اللّٰهُ اللّٰهُ اللّٰهُ اللّٰهُ اللّٰهُ اللّٰهُ اللّٰهُ الللّٰهُ اللّٰهُ اللّٰهُ الللّٰهُ اللّٰهُ اللّٰهُ اللّٰهُ اللّٰهُ اللّٰهُ الللّٰهُ اللّٰهُ اللّٰهُ اللّٰهُ الللّٰهُ اللللّٰهُ الللّٰهُ الللّٰهُ اللللّٰهُ الللّٰهُ الللّ

Laaa ilaaha illallaahu wah`dahuu laa sharika lahuu, lahul mulku, walahul h`amdu, wa huwa a`laa kulli shai-in qadiir, laa hawla walaa quwwata illaa billaah, laa ilaaha illallaahu walaa naa`budu illaa iyyaahuu, lahun nia`matu, walahul fazlu, walahus sanaaaul h`asanu, laa ilaaha illallaahu mukhlisiina lahud diina walaw karihal kaafiruun.

(Muslim and Abu Dawood)

9. Recite once اللهُمَّ إِنِيُّ آعُوْدُ بِكَ مِنَ الْجُابِنِ، وَآعُوٰدُ بِكَ مِنَ الْبُحُلِ، وَآعُوٰدُ بِكَ مِنَ الْبُحُلِ، وَآعُوٰدُ بِكَ

مِنَ اَرُدَلِ العُمُرِواَعُوْدُ بِكَ مِنَ فِتُنَاقِ اللَّانُيَا وَعَذَابِ الْقَابِرِ

Allaahumma innii aa`uuzu bika minal jubni wa aa`uuzu bika minal wa aa`uuzu bika min arzalil u`muri, wa aa`uuzu bika min fitnatid dunyaa wa a`zaabil qabr.(Bukhari and Tirmidhi)

10. Recite

عِلْمُ الْكُولُالِ الْكُولُالِ الْكُولِالِيِّ الْكُولِيِّ الْكُلِيِّ الْكُولِيِّ الْكُلِيلِيِّ الْكُولِيِّ الْكُلِيلِيِّ الْكِيلِيِّ الْكُلِيلِيِّ الْكُلِيلِيِّ الْكُلِيلِيِّ الْكُلِيلِيِّ الْكُلِيلِيِّ الْكُلِيلِيِّ الْكُلِيلِيِّ الْكُلِيلِيِّ الْكُلِيلِيِّ الْكِلِيلِيِّ الْكِلِيلِيِّ الْكِلِيلِيِّ الْكِلِيلِيِّ الْكِلِيلِيِّ الْكِلِيلِيِيِّ الْكِلِيلِيِيِّ الْكِلِيلِيِيِّ الْكِلِيلِيِيِّ الْكِلِيلِيِيِيِّ الْكِلِيلِيِيِّ الْكِلْمِيلِيِيِ

لَالِكَ اللَّاللَّهُ وَحُلَىٰ لَاشَرِيْكَ لَهُ لَهُ الْمُلُكُ وَلَهُ الْحَمُٰ لُ وَهُوَعَلَىٰ كُلِّ شَيْءٍ قَدِيْرُ

Laa ilaaha illallaahu wa`dahuu laa sharika lahuu lahul mulku walahul h`amdu wa huwa a`laa kulli shai-in qadiir.

<u>Virtue:</u> Whoever practise this Zikr (Remembrance) daily after Salaah, all ones sins will be forgiven even if they as numerous as foams of the ocean.

(Muslim 1/418)

11. Put your right hand over your forehead and recite the following duaa (Recite once)

بِسُمِاللَّهِ النَّذِي لَآالَهَ اللَّهُ وَالرَّحُمُنُ الرَّحِيْمُ الرَّحِيْمُ الرَّحِيْمُ الرَّحِيْمُ الرَّحِيْمُ الرَّحِيْمُ الرَّحِيْمُ الرَّحِيْمُ الرَّحِيْمُ اللَّهُ مَّرَ وَالْحُزْنَ .

Bismillaahil lzaii laa ilaaha illaa huwar rah`maanur rah`iim, allaahumma azhib a`nnil hamma wal huzn.

(Amal Al-Yaum Wal Lailah p. 101)

12. Recite once

ٱللهُ مَّرَاغُفِرُ لِيُ ذَكِينَ وَوَسِّعَ لِيُ فِيُ دَاذِي وَبَادِكَ لِي فِي ذِرْقِيَ ـ

Allaahummag firlii zanbii wa wassia`lii fii daari wa baarik lii fii rizqii.

Note: It is also valid to recite the above mentioned duaa while doing Wudhu (ablution) and after the completion of Salaah.

(Hayatus Sahaba 3/386; Amal Al-Yaum Wal Lailah, p. 80; Ibnus-Sunni, p. 30)

(This duaa is also present on Page No. 222 in Hisne Haseen with minor difference).

I used to recite your book "Ad-Du'a (Divine Help)" but occasionally?

Question. I and my children read your book "Ad-Du'a (Divine Help)" without any gap but sometime, due to other engagements, we discontinue it. Can we recompense its reading at some other time?

Reply: Imam Nawawi (α) in his book 'Al-Azkaar' on page no. 70, says that if a person practices a daily Wazifa (daily recital) and sometime he missed it, then it is preferable that he could recompense it when ever he gets time and should not leave it. It is because when a person uses to practice Wazifa, he becomes accustomed to it. But when he leaves it occasionally, then there is a danger that his habit of Wazifa may get disturb. It is narrated by Umar bin Khattab (τ) that the Nabi (peace be upon him) said: Whoever went to sleep without completing his Wazifa, then he should complete it in between Fajr and Zuhr Salaah, he will get the same reward as he had completed it in the same night.

(Muslim, 5/256)

Therefore it is recommended to continue your Wazifa in the morning and the evening.

Seeker of Allaah's Pleasure Mohammad Yunus Palanpuri (Moulana)

Humble Request

Take care of this book and when you have utilised it, passed it on to others. So that you may also get reward for their recitation.

Translation edited by A.H.Elias (Mufti) May ALLAAH protect him.